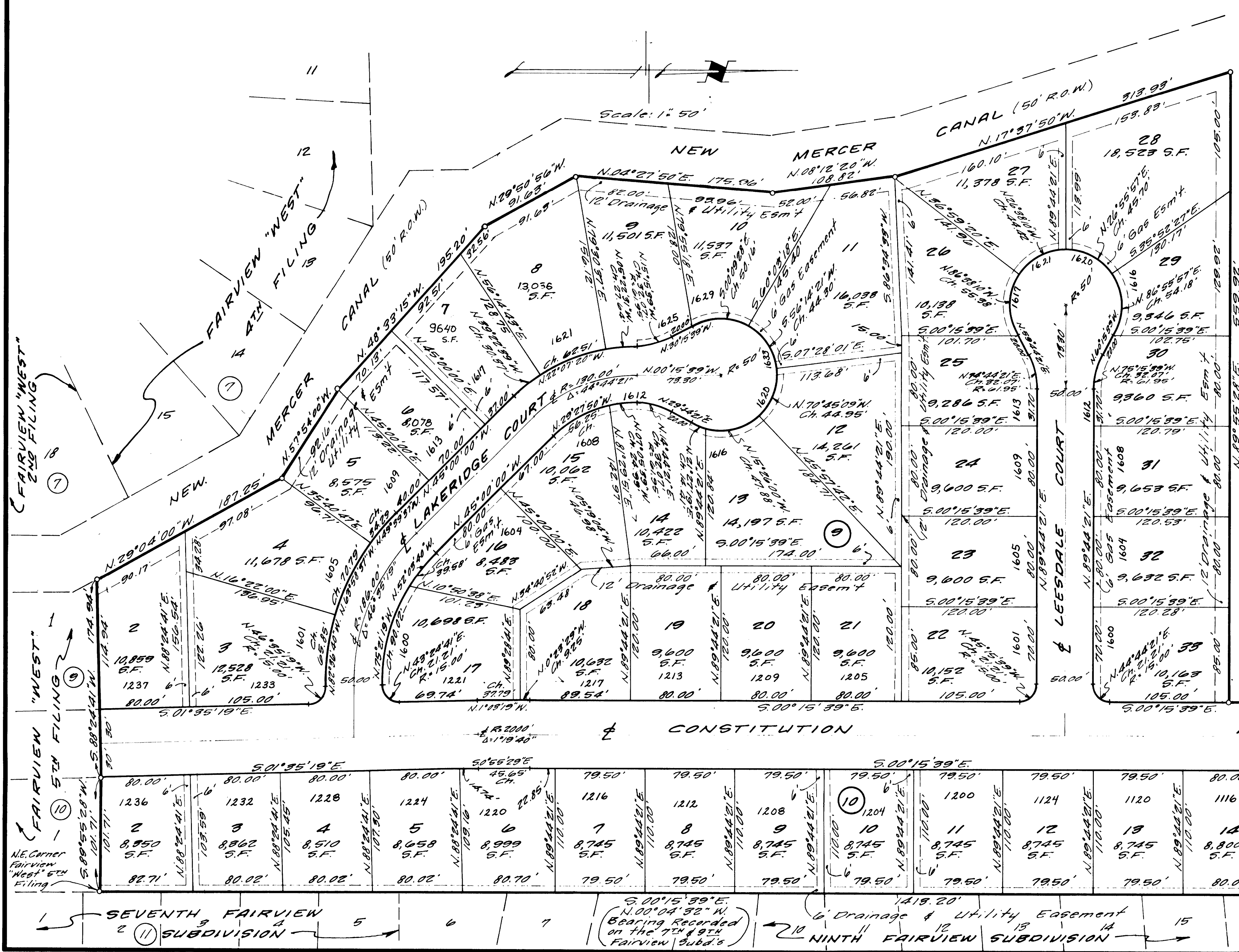


# FAIRVIEW "WEST"

## SIXTH FILING

A SUBDIVISION OF A PART OF THE S.E. 1/4 AND THE S.W. 1/4, SECTION 15, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN  
 IN THE CITY OF  
**FORT COLLINS, COUNTY OF LARIMER, COLORADO.**



### STATEMENT OF OWNERSHIP, SUBDIVISION, AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That, Bartran Homes, Inc., being sole owners of the following land, to-wit:  
 A part of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of Section 15, Township 7 North, Range 69 West of the Sixth Principal Meridian, City of Fort Collins, County of Larimer, State of Colorado, being more particularly described as follows:  
 Beginning at the Northwest Corner (NW Cor.) of the Southeast Quarter (SE1/4) of said Section 15 and considering the North line of the Southwest Quarter of said Section 15 to bear South 89° 54' 20" East along the North line of the Southeast Quarter (SE1/4) of said Section 15, 9.80 feet to the Northwest Corner (NW Cor.) of the Ninth Fairview Subdivision as platted and recorded in the records of Larimer County, Colorado; Thence South 00° 15' 39" East along the Westerly boundary of the 7th & 9th Fairview Subdivisions, 1413.20 feet to the Northeast Corner (NE Cor.) of Fairview "West" Fifth Filing; as platted and recorded in the records of Larimer County, Colorado; Thence along the Northerly line of said Fairview "West" Fifth Filing by the following two courses and distances:

- South 89° 55' 28" West, 101.71 feet;
  - South 88° 24' 41" West, 174.94 feet;
- Thence along the Easterly right-of-way line of the New Mercer Canal by the following seven courses and distances:
- North 29° 04' 00" West, 187.25 feet;
  - North 57° 54' 00" West, 96.16 feet;
  - North 46° 33' 15" West, 195.20 feet;
  - North 29° 50' 56" West, 91.63 feet;
  - North 04° 27' 50" East, 175.98 feet;
  - North 08° 12' 20" West, 108.82 feet;
  - North 17° 37' 50" West, 313.93 feet;

Thence leaving said Easterly right-of-way line, North 89° 55' 28" East, 559.92 feet;  
 Thence North 00° 15' 39" West, 414.09 feet to the North line of the Southwest Quarter (SW1/4) of said Section 15;  
 Thence South 89° 54' 20" East along the North line of the Southwest Quarter (SW1/4) of said Section 15, 160.20 feet to the Point of Beginning; containing 14.697 acres,

have caused the same to be surveyed and subdivided into lots and streets as shown on the within plat to be known as FAIRVIEW "WEST" SIXTH FILING, which subdivision is subject to the terms and provisions of the protective covenants referred to hereon and do hereby dedicate and convey to and for public use forever hereafter, the streets as laid out and designated on the within plat and do also hereby reserve perpetual easements for the installation and maintenance of utilities as are also laid out and designated on the within plat.

IN WITNESS WHEREOF: Said BARTRAN HOMES, INC., hath caused its corporate name to be herewith subscribed by its President and its corporate seal to be hereunto affixed by its Secretary this 20<sup>th</sup> day of February, A.D., 1968.

BARTRAN HOMES, INC.  
 By: William D. Bartran, President Attest: A.E. March, Jr., Secretary

STATE OF COLORADO )  
 COUNTY OF LARIMER ) ss.  
 The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of February, A.D., 1968, by William D. Bartran as President and A.E. March, Jr. as Secretary of BARTRAN HOMES, INC., a corporation.  
 My Commission Expires: May 26, 1969

John S. Sullivan  
 Notary Public

### DECLARATION OF PROTECTIVE COVENANTS

Protective covenants for this subdivision are as filed contemporaneously herewith in the Office of the County Clerk and Recorder of Larimer County, Colorado.

BARTRAN HOMES, INC.  
 By: William D. Bartran, President Attest: A.E. March, Jr., Secretary

STATE OF COLORADO )  
 COUNTY OF LARIMER ) ss.  
 The foregoing Declaration of Protective Covenants was acknowledged before me this 20<sup>th</sup> day of February, A.D., 1968, by William D. Bartran as President, and A.E. March, Jr. as Secretary of BARTRAN HOMES, INC., a corporation.  
 Witness my hand and seal.  
 My Commission Expires: May 26, 1969

John S. Sullivan  
 Notary Public

### ENGINEER'S CERTIFICATE

Paul E. Radesch, being first duly sworn on his oath, deposes and says, that he is a Professional Engineer and Land Surveyor under the laws of the State of Colorado, that the survey and plat of FAIRVIEW "WEST" SIXTH FILING were made under his supervision, that said plat is an accurate representation of said survey and that he has read the statements hereon and found them to be true of his own knowledge.

Paul E. Radesch  
 Paul E. Radesch, Registered Land Surveyor and Professional Engineer, Colorado Reg. No. 5000  
 Subscribed and sworn to before me this 12<sup>th</sup> day of February, A.D., 1968, by Paul E. Radesch.  
 Witness my hand and seal.  
 My Commission Expires: \_\_\_\_\_

Donald B. [Signature]  
 Notary Public

Approved by the Planning and Zoning Board of the City of Fort Collins, Colorado, on the 5<sup>th</sup> day of MARCH, A.D., 1968.

Robert J. Engelke  
 Secretary

Approved by the City Council of the City of Fort Collins, Colorado, on this 7<sup>th</sup> day of MARCH, A.D., 1968.

Mary [Signature]  
 City Clerk