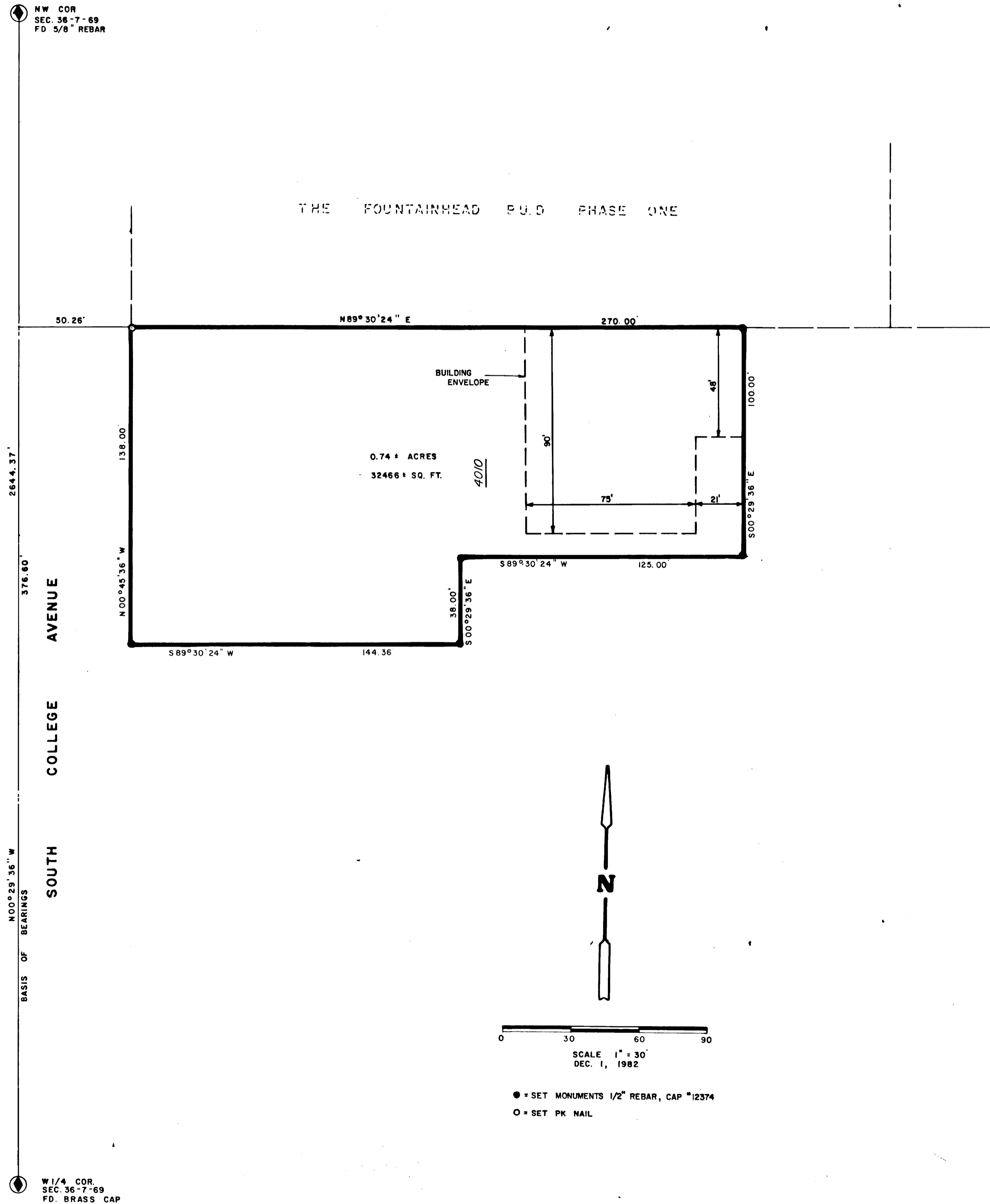


THE FOUNTAINHEAD P.U.D. PHASE TWO

BEING A PORTION OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6th. PRINCIPAL MERIDIAN. TO THE CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO



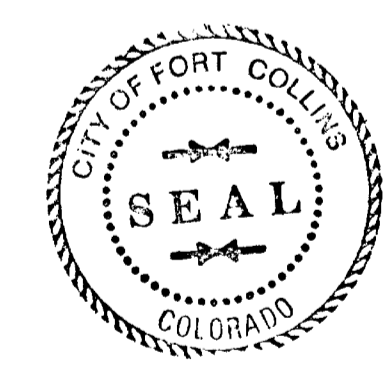
STATEMENT OF OWNERSHIP, SUBDIVISION, DEDICATION AND DECLARATION OF PROTECTIVE COVENANTS.
 Know all men by these presents; that the undersigned, being the owner(s) and proprietors of the following described land, to-wit: That portion of the Northwest Quarter of Section 36, Township 7 North, Range 69 West of the 6th Principal Meridian, City of Fort Collins, Larimer County, Colorado being more particularly described as follows: Considering the West line of said Northwest Quarter as bearing North 00°29'36" West and with all bearings contained herein relative thereto: Beginning at the West Quarter Corner of said Section 36; thence along the West line of said Northwest Quarter North 00°29'36" West 376.60 feet; thence North 89°30'24" East 50.26 feet to a point on the East right of way line of U.S. Highway 287, said point also being the Southwest Corner of The Fountainhead P.U.D. Phase One to the City of Fort Collins, Colorado and the true point of beginning. Thence along the South line of The Fountainhead P.U.D. Phase One North 89°30'24" East 270.00 feet; thence leaving said South line South 00°29'36" East 100.00 feet; thence South 89°30'24" West 125.00 feet; thence South 00°29'36" East 38.00 feet thence South 89°30'24" West 144.36 feet to the East right of way line of U.S. Highway 287; thence along said East right of way line North 00°45'36" West 138.00 feet to the true point of beginning. Said parcel containing 0.74± acres more or less gross and has caused the same to be surveyed and subdivided as shown on this plat to be known as THE FOUNTAINHEAD P.U.D. PHASE TWO, and does hereby dedicate and convey to and for public use, forever hereafter, the streets and easements as are laid out and designated on this plat.

Witness our hands and seals this 18th day of January, A.D., 1983
 BOARDWALK AND COLLEGE, LTD., A Colorado Limited Partnership,
 By OSPREY, INC., GENERAL PARTNER
 By Reid L. Rosenthal, President, Osprey, Inc. Attest: Stephen A. Dudley, Secretary, Osprey, Inc.

STATE OF COLORADO)
) ss.
 COUNTY OF LARIMER)
 The forgoing instrument was acknowledged before me this 18th day of January, A.D., 1983 by Reid L. Rosenthal, as President and Stephen A. Dudley, as Secretary of Osprey Inc., General Partner for Boardwalk and College, Ltd., on 12, 1988
 By Notarial Commission expires 12, 1988
North A. Peterson
 Notary Public

ATTORNEY'S CERTIFICATE
 This is to certify that on the 18th day of January, A.D., 1983, I examined the legal description appearing hereon, of the land within the boundary lines of THE FOUNTAINHEAD P.U.D. PHASE TWO and found the owner(s) of record on this date, to be shown hereon.
Jack W. Johnson
 Attorney

SURVEYOR'S CERTIFICATE
 Larry G. Intermill, a registered Land Surveyor under the laws of the State of Colorado, being duly sworn on his oath, deposes and says, that the survey and plat of THE FOUNTAINHEAD P.U.D., PHASE TWO were made under his supervision, that said plat is an accurate delineation of said survey, that he has read the statements thereon, and that the same are true of his own knowledge.
 INTERMILL LAND SURVEYING, INC.
 BY Larry G. Intermill
 Larry G. Intermill Co. L.S. 12374



APPROVED by the City Engineer of the City of Fort Collins, Colorado on this 16th day of February, A.D., 1983
Michael R. Thayer
 City Engineer

APPROVED by the Planning and Zoning Board of the City of Fort Collins, Colorado on the 24 day of January, A.D., 1983
Murray E. Daulton
 Secretary of Planning and Zoning Board

NOTE: All area outside building envelope shall be available for access, drainage, utilities and maintenance thereof, and parking easements.

INTERMILL LAND SURVEYING INC.
 1434 N. Washington Ave.
 LOVELAND, COLORADO 80537
 Phone 669-0516

This unofficial copy was downloaded on Oct-20-2019 from the City of Fort Collins Public Records Website: <http://citydocs.fcgov.com>
 For additional information or an official copy, please contact Engineering Office 281 North College Fort Collins, CO 80521 USA