

# A PLAT OF ALTA VISTA SUBDIVISION, SECOND FILING

SITUATE IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE SIXTH P.M., FORT COLLINS, LARIMER COUNTY, COLORADO

### STATEMENT OF OWNERSHIP, SUBDIVISION, AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: That the undersigned being the owners and proprietors of the following described property, to-wit: A tract of land situate in the Southeast 1/4 of Section 1, Township 7 North, Range 69 West of the Sixth P.M., Fort Collins, Larimer County, Colorado which considering the South line of the said Southeast 1/4 as bearing 5 89° 59' 23" N and with all bearings contained therein relative thereto is contained within the boundary lines which begin at a point on the South line of the said Southeast 1/4 which bears S 89° 59' 23" W 248.50 feet from the Southeast Corner of said Section 1 and run thence along said South line, S 89° 59' 23" W 82.50 feet; thence N 00° 04' 13" W 323.50 feet; thence N 89° 59' 23" E 82.50 feet; thence S 00° 04' 13" E 323.50 feet to the point of beginning containing 0.6127 acres more or less, have caused the same to be surveyed and subdivided into lots, tracts, and streets as shown on this plat to be known as the ALTA VISTA SUBDIVISION, SECOND FILING and is subject to all easements and rights-of-way on record or existing or indicated on this plat and do hereby dedicate and convey to and for Public use, forever hereafter, the easements and streets as are laid out on this plat.

WITNESS our hands and seals this 14 day of December A.D. 1984.

#### NEIGHBOR TO NEIGHBOR, Inc.

By: Gerald L. White Attest: Benjamin A. Herman  
Gerald L. White, President Benjamin A. Herman, Treasurer

State of Colorado } S.S.  
County of Larimer }

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of December A.D. 1984 by Gerald L. White, as President, and by Benjamin A. Herman, as Treasurer of Neighbor to Neighbor, Inc.

Judith K. Robinson  
Notary Public

My notarial commission expires: November 8, 1987

#### HOME FEDERAL SAVINGS AND LOAN ASSOCIATION of the Rockies

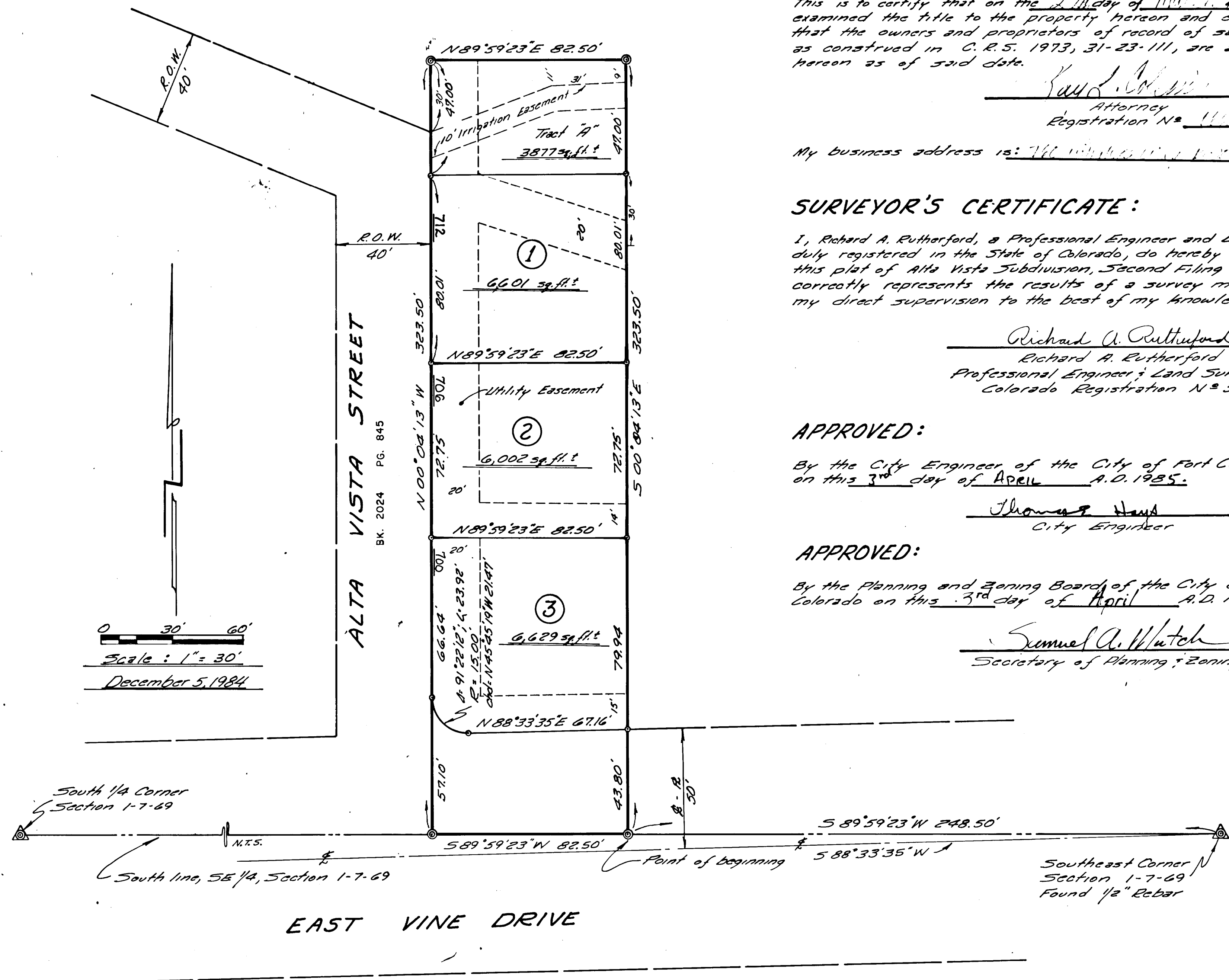
By: Gene Humphries, V.P. Attest: Joseph A. Zahan, A.V.P.

State of Colorado } S.S.  
County of Larimer }

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of MARCH A.D. 1985 by Gene Humphries as VICE PRESIDENT and by Joseph A. Zahan, as ASSIST. VICE PRES. of Home Federal Savings and Loan Association of the Rockies.

Deborah M. Dickson  
Notary Public

My notarial commission expires: 3-21-88 300 W. CAK, FT. COLLINS, CO 80521



### ATTORNEY'S CERTIFICATE:

This is to certify that on the 27<sup>th</sup> day of March A.D. 1985, I examined the title to the property herein and established that the owners and proprietors of record of said property as construed in C.R.S. 1973, 31-23-111, are as shown herein as of said date.

Karl J. ...  
Attorney  
Registration No. 1111

My business address is: 766 ...

### SURVEYOR'S CERTIFICATE:

I, Richard A. Rutherford, a Professional Engineer and Land Survey, duly registered in the State of Colorado, do hereby certify that this plat of Alta Vista Subdivision, Second Filing truly and correctly represents the results of a survey made under my direct supervision to the best of my knowledge.

Richard A. Rutherford  
Richard A. Rutherford  
Professional Engineer & Land Surveyor  
Colorado Registration No. 5028

### APPROVED:

By the City Engineer of the City of Fort Collins, Colorado on this 3<sup>rd</sup> day of April A.D. 1985.

Thomas Hays  
City Engineer

### APPROVED:

By the Planning and Zoning Board of the City of Fort Collins, Colorado on this 3<sup>rd</sup> day of April A.D. 1985.

Samuel A. White  
Secretary of Planning & Zoning Board