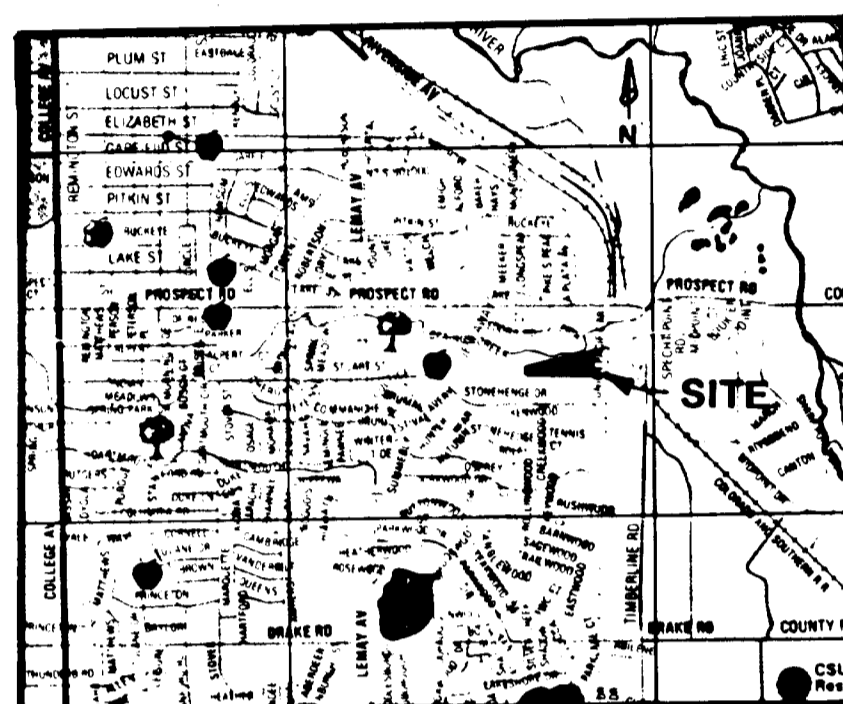
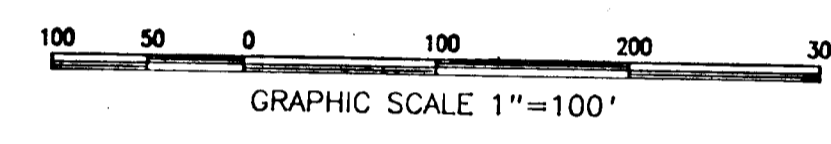
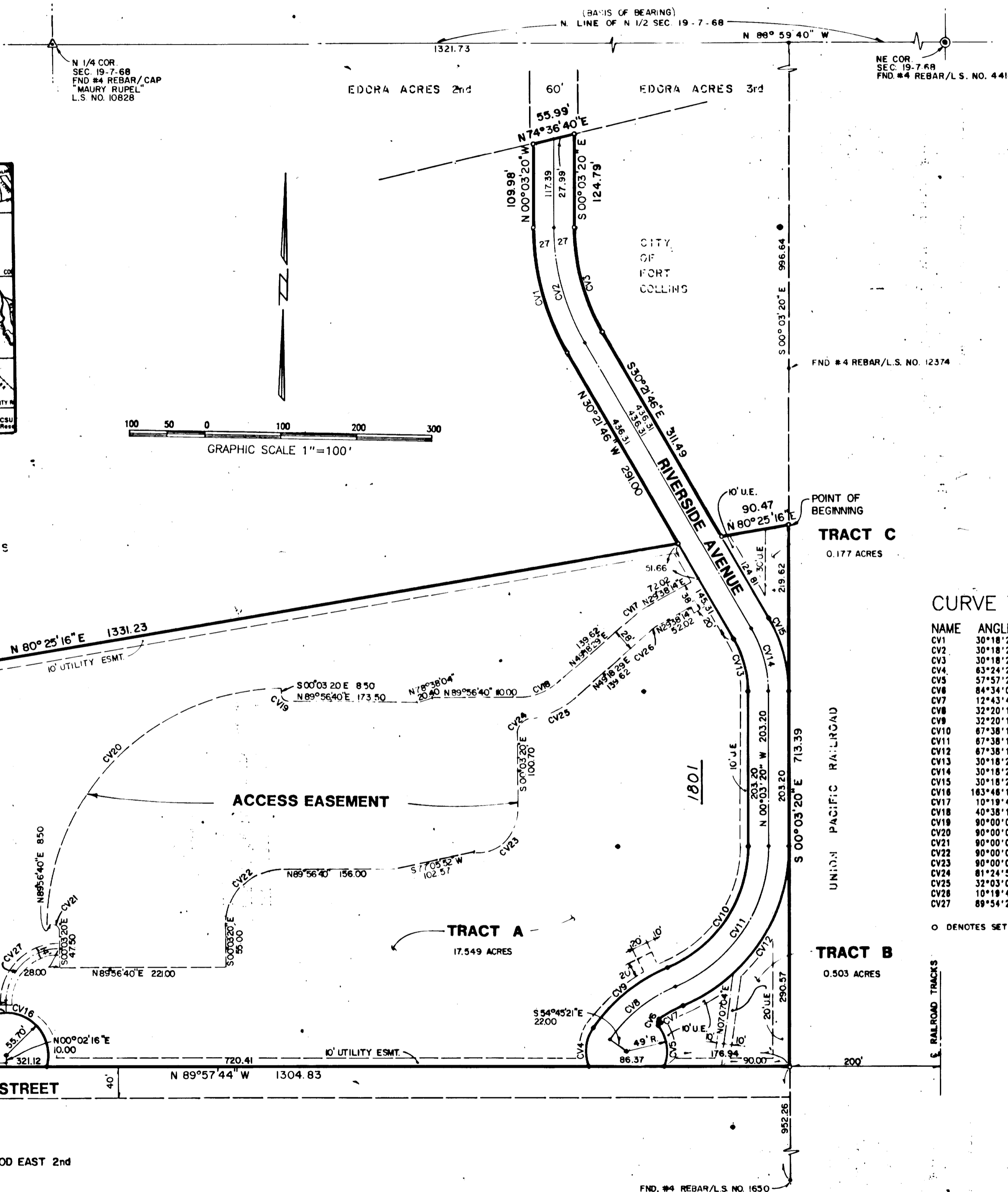


FORT COLLINS NATATORIUM AND ICE RINK P.U.D.

BEING A PORTION OF THE N. 1/2 OF SECTION 19, T7N, R68W OF THE 6th P.M., FORT COLLINS, COLORADO



VICINITY MAP
NO SCALE



CURVE TABLE

NAME	ANGLE	RADIUS	LENGTH	BEARING	CHORD
CV1	30°18'28"	327.00	172.97	N 15°12'33" W	170.98
CV2	30°18'28"	300.00	158.89	N 15°12'33" W	158.84
CV3	30°18'28"	273.00	144.41	N 15°12'33" W	142.73
CV4	83°04'24"	48.00	34.23	S 03°32'27" E	51.30
CV5	57°57'11"	48.00	49.56	S 00°44'23" W	47.48
CV6	84°34'08"	11.00	16.24	N 12°34'00" E	14.80
CV7	12°43'48"	173.00	38.44	N 81°12'58" E	38.38
CV8	32°20'12"	200.00	112.88	N 51°24'45" E	111.38
CV9	32°20'12"	227.00	128.12	N 51°24'45" E	128.42
CV10	87°38'11"	173.00	204.22	N 33°45'46" E	192.57
CV11	87°38'11"	200.00	236.10	N 33°45'46" E	222.82
CV12	87°38'11"	227.00	287.97	N 33°45'46" E	252.88
CV13	30°18'28"	138.00	73.00	S 15°12'33" E	72.15
CV14	30°18'28"	165.00	87.28	S 15°12'33" E	86.28
CV15	30°18'28"	192.00	101.56	S 15°12'33" E	100.38
CV16	163°48'17"	55.70	159.21	S 65°28'34" E	110.28
CV17	10°19'48"	114.00	20.35	N 54°28'21" E	20.52
CV18	40°58'10"	86.00	80.98	N 69°37'35" E	59.72
CV19	90°00'00"	7.50	11.78	S 45°03'20" E	10.81
CV20	90°00'00"	308.00	485.38	N 44°56'40" E	438.99
CV21	90°00'00"	7.50	11.78	S 45°03'20" E	10.81
CV22	90°00'00"	72.00	113.10	N 44°56'40" E	101.82
CV23	90°00'00"	55.00	86.38	N 44°56'40" E	77.78
CV24	81°24'58"	20.00	28.42	N 40°39'09" E	28.09
CV25	32°03'08"	114.00	83.77	N 65°20'05" E	82.85
CV26	10°19'48"	88.00	15.58	N 54°28'21" E	15.48
CV27	88°54'24"	70.00	109.84	N 44°59'28" E	88.81

○ DENOTES SET #4 REBAR / L.S. NO. 17483

STATEMENT OF OWNERSHIP, SUBDIVISION, AND DEDICATION

Known all men by these presents; that the undersigned, being owners of all the following described land to wit:

A tract of land located in the N 1/2 of Section 19, Township 7 North, Range 68 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado, being more particularly described as follows:

Considering the North Line of said N 1/2 of Section 19 as bearing N88°59'40"W and with all bearing contained herein relative thereto.

Commencing at the North 1/4 corner of said Section 19; thence along the north line of said Section 88°59'40"W, 1321.73 feet; thence S00°03'20"E, 996.64 feet to the point of beginning.

Thence continuing along the same bearing S00°03'20"E along the west right of way for the Union Pacific Railroad, 713.39 feet; thence leaving said right of way N89°57'44"W, 1304.83 feet along the north boundary of Parkwood East 2nd P.U.D. Second Filing to a point on the boundary of Stonehenge P.U.D. First Filing; thence along said boundary N00°07'16"E, 45.71 feet to a point on the north right of way of East Stuart Street; thence along said right of way N89°41'10"W, 166.13 feet; thence leaving said right of way N01°32'47"E, 419.87 feet; thence N80°25'16"E, 1331.23 feet; thence N30°21'46"W, 291.00 feet; thence along a tangent curve to the right 172.97 feet, whose central angle is 30°18'26" and radius is 327.00 feet; thence N00°03'20"W, 109.98 feet; thence N74°36'40"E, 55.99 feet to point on the south boundary of Edora Acres 3rd filling; thence S00°03'20"E, 124.79 feet; thence along a tangent curve to the left 144.41 feet, whose central angle is 30°18'26" and whose radius is 273.00 feet; thence S30°21'46"E, 311.49 feet; thence N80°25'16"E, 90.47 feet to the Point of Beginning.

The above described tract contains 20.36 more or less acres and is subject to all easements and rights-of-way now on record or indicated on the attached plat.

CITY OF FORT COLLINS, a municipal corporation
 BY: John E. Arnold ATTEST: John E. Arnold
 JOHN E. ARNOLD, CITY MANAGER CITY CLERK

STATE OF COLORADO) ss.
 COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this 16th day of July, A.D., 1985 by John E. Arnold, City Manager

Subscribed and sworn before me this 16th day of July

MY COMMISSION EXPIRES AUGUST 11, 1988
 My Notarial Commission expires

Deborah S. Coates
 Notary Public
 Address: 500 W. Laporte Avenue
Fort Collins, CO 80521
 City, State, ZIP Code

ATTORNEY'S CERTIFICATE

This is to certify that on the 24th day of June, 1985, I examined the title to the property as described hereon and established that the owners and proprietors of record of the said property as construed in C.R.S. 1973, 31-23-111, are as shown hereon as of said date.

Kathleen M. Allen
 Address: P.O. Box 580
Fort Collins, CO 80522
 Registration No. 11166

Approved by the City Engineer of the City of Fort Collins, on the 23rd day of July, A.D., 1985.

Michael R. Kenig
 City Engineer

Approved by the Planning & Zoning Board of the City of Fort Collins, Colorado, on this 24th day of JUNE, A.D., 1985.

W. Brock
 Secretary

SURVEYOR'S STATEMENT

I, Terry G. Everett, a Professional Land Surveyor in the State of Colorado, do hereby state that the survey and legal description shown hereon was made under my direct responsibility, supervision and checking and that this plat accurately represents said survey and that all monuments exist as shown hereon.

Terry G. Everett 4/1/85
 Terry G. Everett Date
 Registered Land Surveyor
 Colorado Reg. No. 17483

NOTICE: According to Colorado Law, you must commence any legal action based upon any defect on this survey within six years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of survey shown hereon.

