



PLAT  
OF  
**THE A.H. DUNN SCHOOL**  
AN ADDITION TO THE CITY OF FORT COLLINS, COLORADO  
LOCATED IN THE  
**NW 4 OF NW 4 OF SEC. 14, TWP. 7N. R. 69 WEST OF THE  
6TH P.M.**  
SCALE-1 INCH = 50 FEET

FORT COLLINS, COLORADO.  
DECEMBER 13, 1948.  
I HEREBY CERTIFY THAT THE MAP AND SURVEY OF THE A.H. DUNN SCHOOL  
HAS BEEN CHECKED UNDER MY SUPERVISION AND FOUND TO BE CORRECT,  
AND IN CONFORMITY WITH THE REQUIREMENTS OF ORDINANCE NO. 14 OF 1927.

Burgio S. Coy  
CITY ENGINEER.

I, MILES F. HOUSE, CITY CLERK OF THE CITY OF FORT COLLINS,  
COLORADO DO HEREBY CERTIFY THAT THE WITHIN PLAT WAS ACCEPTED AND  
APPROVED; AND THE TERRITORY THEREIN EMBRACED WAS DULY ANNEXED TO  
THE CITY OF FORT COLLINS BY A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF FORT COLLINS ON THE 16TH DAY OF DECEMBER, 1948.

Miles F. House  
CITY CLERK.

KNOW ALL MEN BY THESE PRESENTS: THAT SCHOOL DISTRICT NO. 5, LARIMER COUNTY, COLORADO, BEING THE OWNER OF THE FOLLOWING DESCRIBED LAND:-  
CONSIDERING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH P.M. AS BEARING DUE NORTH AND SOUTH,  
AND WITH ALL BEARINGS HEREIN RELATIVE THERETO; BEGINNING AT A POINT WHICH BEARS  $S 89^{\circ} 45' E$  1192.3 FEET AND AGAIN  $S 0^{\circ} 15' E$  36.0 FEET FROM THE NORTHWEST  
CORNER OF SAID SECTION 14; THENCE  $N 89^{\circ} 45' W$  400.05 FEET; THENCE  $S 0^{\circ} 15' W$  324.0 FEET; THENCE  $S 14^{\circ} 45' E$  137.69 FEET; THENCE  $S 89^{\circ} 45' E$  137.69 FEET; THENCE  
 $S 74^{\circ} 45' E$  137.69 FEET; THENCE  $S 89^{\circ} 45' E$  139.20 FEET; THENCE  $N 0^{\circ} 15' W$  590.03 FEET TO THE POINT OF BEGINNING; HEREBY DESIGNATES THE "SAME AS THE A.H.  
DUNN SCHOOL," AN ADDITION TO THE CITY OF FORT COLLINS, COLORADO; AND HEREBY DEDICATES TO PUBLIC USE, ALL PORTIONS OF ADJOINING STREETS, AS SHOWN  
BY THE WITHIN PLAT, WHICH NOW BELONG TO THE SAID SCHOOL DISTRICT; ALL OF THE ABOVE BEING IN CONFORMITY WITH AND PURSUANT TO A RESOLUTION BY THE  
BOARD OF DIRECTORS OF SCHOOL DISTRICT NO. 5, LARIMER COUNTY, COLORADO, DULY PASSED AND ADOPTED AT THEIR REGULAR MEETING HELD IN FORT COLLINS,  
COLORADO ON DECEMBER 13TH, A.D. 1948.

BOARD OF DIRECTORS OF SCHOOL DISTRICT NO. 5, LARIMER COUNTY, COLORADO.

BY Waldo Riffenburgh PRESIDENT.

ATTEST: Hazel M. Shriver SECRETARY.

STATE OF COLORADO }  
COUNTY OF LARIMER }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13TH DAY OF DECEMBER, A.D. 1948, BY WALDO RIFFENBURGH AND HAZEL M. SHRIVER, AS PRESIDENT  
AND SECRETARY, RESPECTIVELY, OF THE BOARD OF DIRECTORS OF SCHOOL DISTRICT NO. 5, LARIMER COUNTY, COLORADO.  
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES JUNE 11, 1952.

JAMES H. ANDREWS, BEING FIRST DULY SWORN ON HIS OATH, DEPOSES AND SAYS THAT HE IS A REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF  
COLORADO; THAT THE SURVEY AND PLAT OF "THE A.H. DUNN SCHOOL" WERE MADE BY HIM; AND SUCH SURVEY IS ACCURATELY REPRESENTED ON SAID PLAT;  
THAT HE HAS READ THE STATEMENTS THEREON AND THE SAME ARE TRUE OF HIS OWN KNOWLEDGE.

John Hurdle  
NOTARY PUBLIC.

James H. Andrews  
REGISTERED ENGINEER.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF DECEMBER, A.D. 1948. MY COMMISSION EXPIRES JUNE 11, 1952.

John Hurdle  
NOTARY PUBLIC.