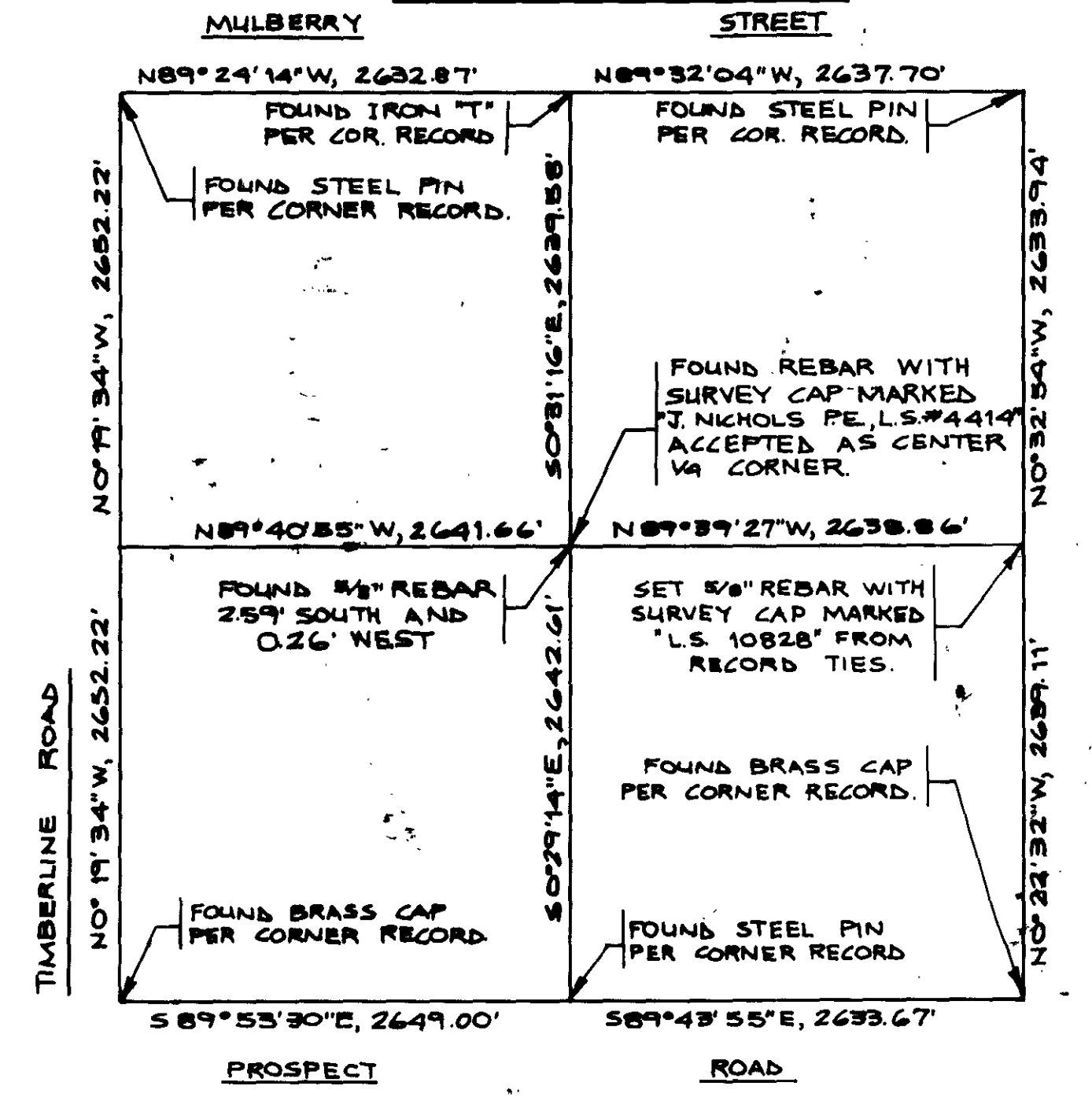
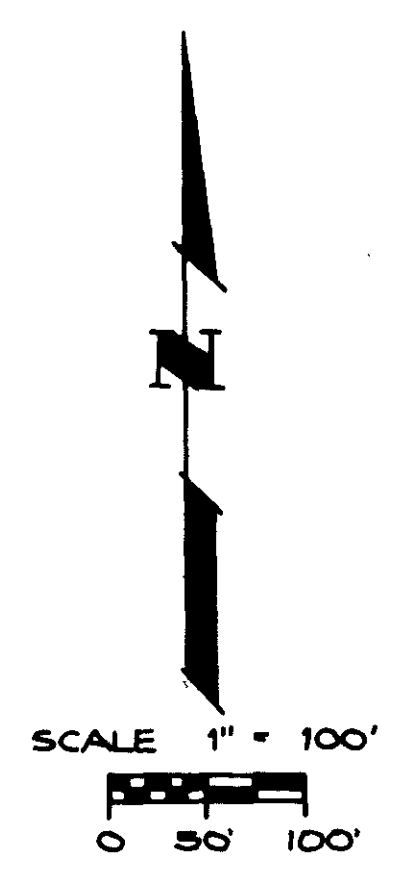


**Cowan Concrete Products, Inc.**

A tract of land situated in the SW 1/4 of Section 17, Township 7 North, Range 68 West of the 6th P.M., Larimer County, Colorado as shown on the adjacent plat which is herewith incorporated into and made a part of this legal description and which is more particularly described as follows:

Containing the west line of the SW 1/4 of said section 17 as bearing  $N89^{\circ}00'00''$  and with all bearings contained herein relative thereto and commencing at the SW corner of said Section 17, thence along the west line of said SW 1/4,  $N 00^{\circ}00'00''$  - 759.00 feet, thence  $S 89^{\circ}29'30''$  - 879.42 feet, to the point of beginning, thence  $S 55^{\circ}38'15''$  - 171.28 feet, to the SE corner of the parcel of land described in Book 1673, Page 674 of Larimer County Records, thence  $N80^{\circ}00'00''$ , along said parcel of land, 97.37 feet, thence  $N 00^{\circ}00'00''$  - 83.25 feet, thence  $N 00^{\circ}00'00''$  - 97.37 feet, thence  $S 89^{\circ}29'30''$  - 879.42 feet, to the point of beginning. Containing 11,888.88 square feet, (more or less).



COWAN CONCRETE  
BK. 1673, PG. 875

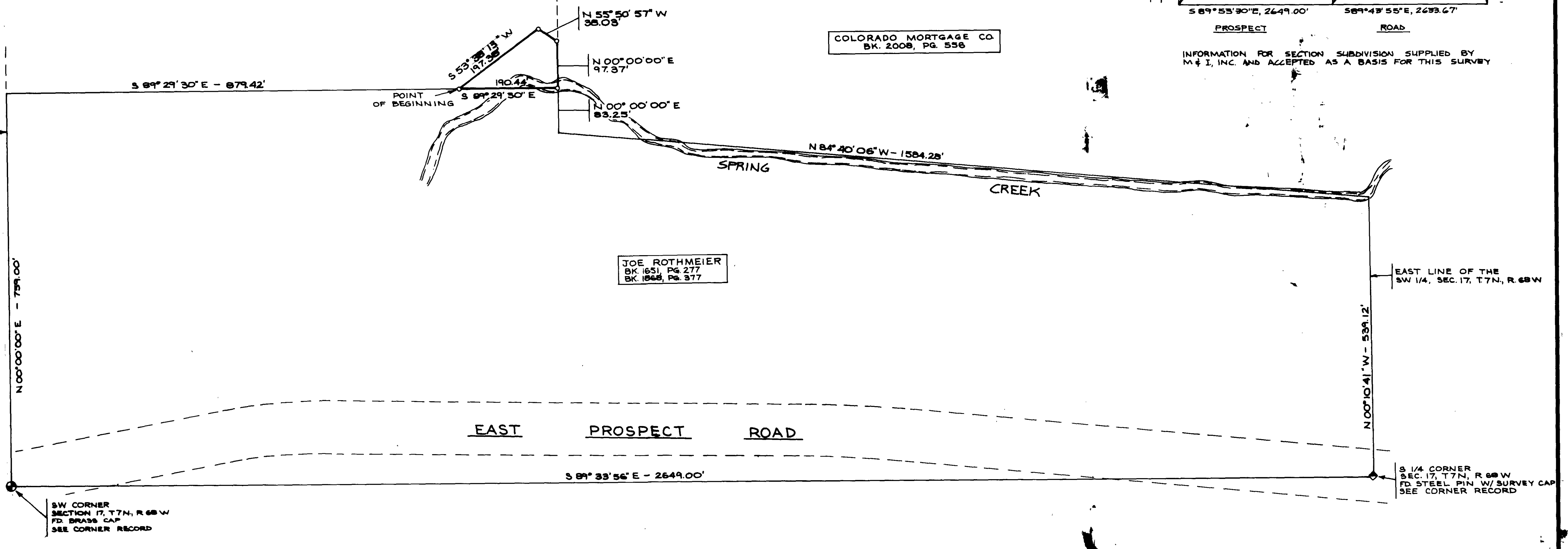
COLORADO MORTGAGE CO.  
BK. 2008, PG. 558

JOE ROTHMEIER  
BK. 1851, PG. 277  
BK. 1868, PG. 377

INFORMATION FOR SECTION SUBDIVISION SUPPLIED BY  
M & I, INC. AND ACCEPTED AS A BASIS FOR THIS SURVEY

WEST LINE OF THE  
SW 1/4, SEC. 17,  
T.7N, R.68W

TIMBERLINE ROAD



**Surveyor's Certificate**

I, Maurice E. Rupe, a professional engineer and land surveyor under the laws of the State of Colorado, certify that the adjacent plat purports a survey made under my direction and that the dimensions and statements thereon are correct to the best of my knowledge.

Maurice E. Rupe  
P.E. & L.S. 016938

**LEGEND**

- SET 5/8" REBAR 18" LONG WITH SURVEY CAP MARKED "M.E. RUPEL PE & L.S. # 10828"
- ◆ 1/4 SECTION CORNER AS NOTED
- ⊙ SECTION CORNER AS NOTED

REVISIONS:

CITY OF FORT COLLINS, COLORADO  
ENGINEERING DIVISION



DESIGNED: D.A. JOHNSON	DRAWN: J.R.H.	APPROVED: M.E. RUPEL
SCALE: 1" = 100'	BOOK: 92 (8) 87 (83-75) 85 (21-44)	CHECKED: DATE: D.A. JOHNSON 1-13-81

POUDRE TRAIL  
COWAN CONCRETE PRODUCTS, INC.

SHEET 1  
OF 1