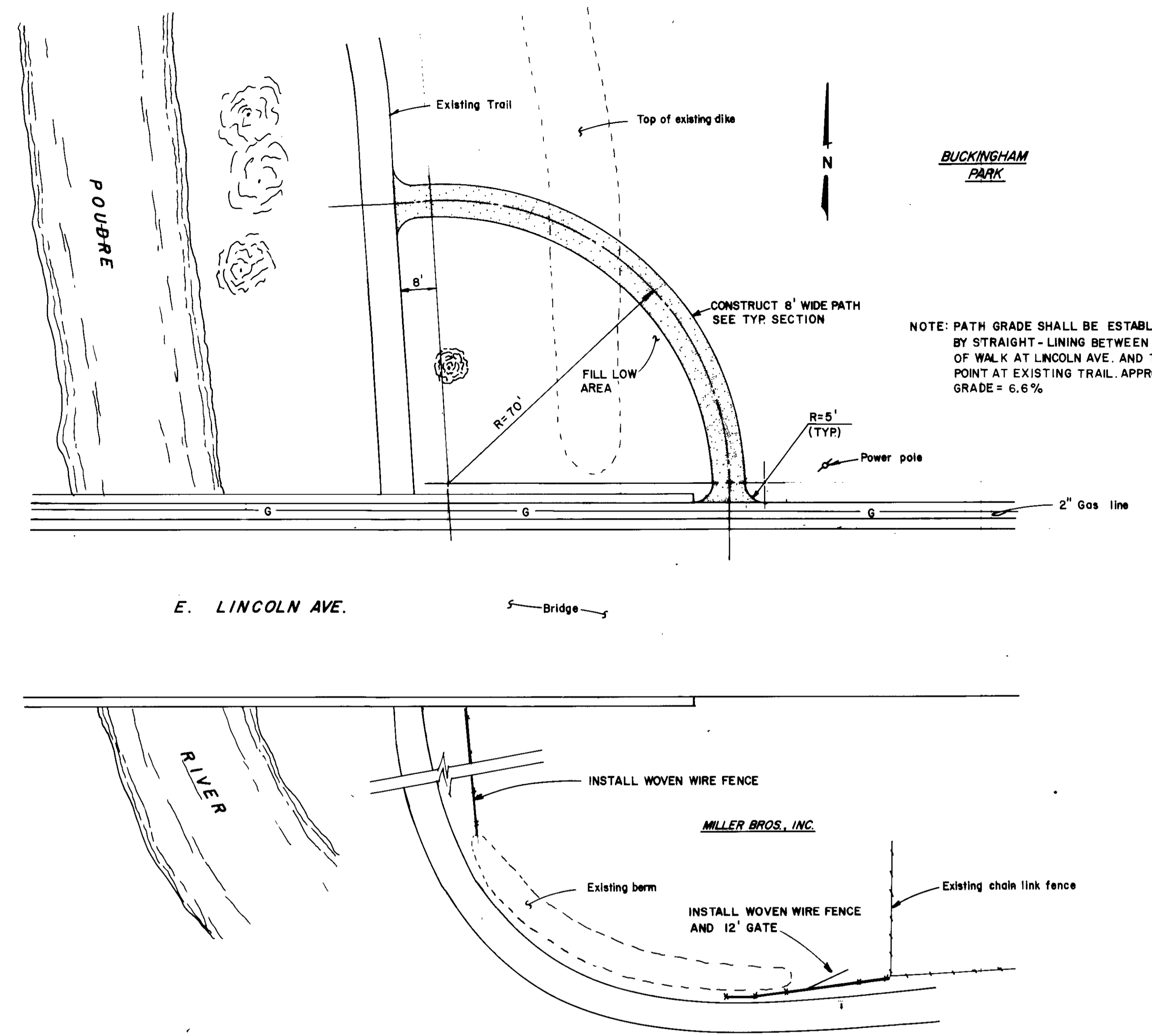


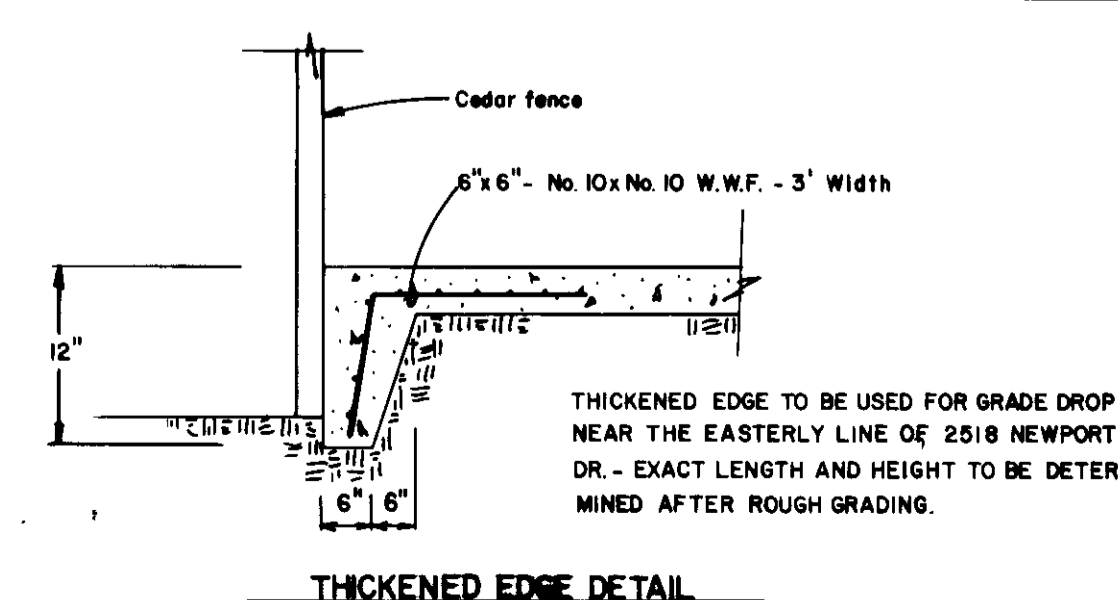
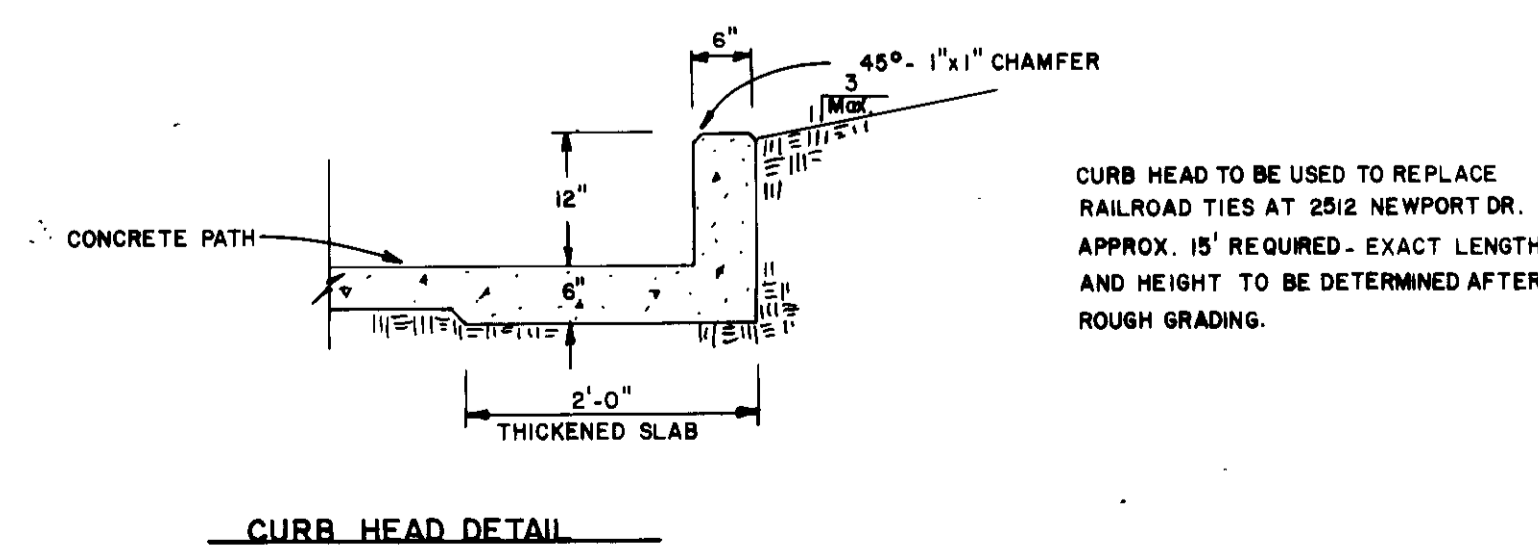
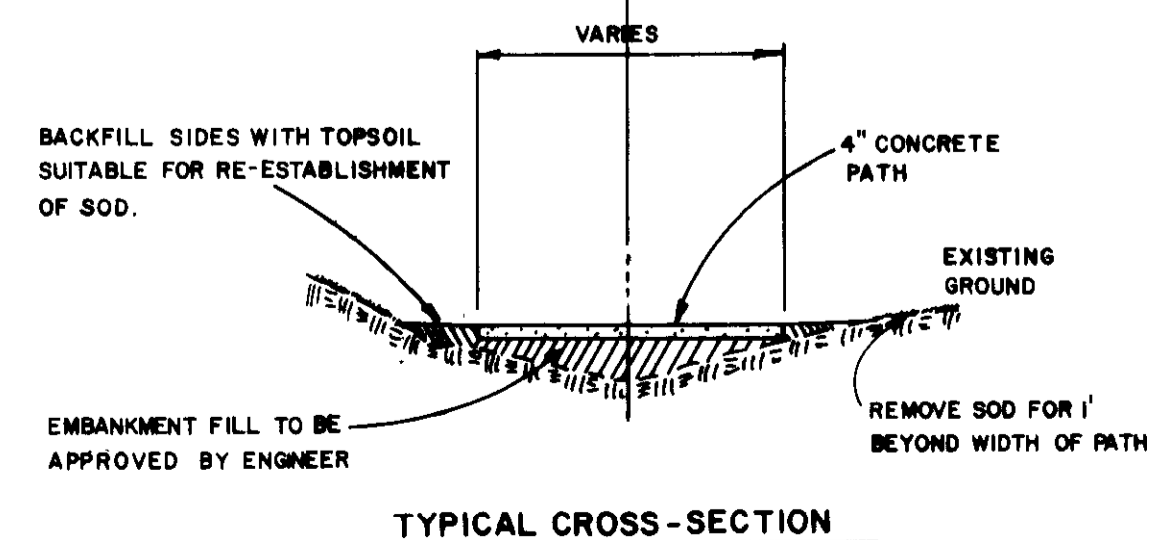
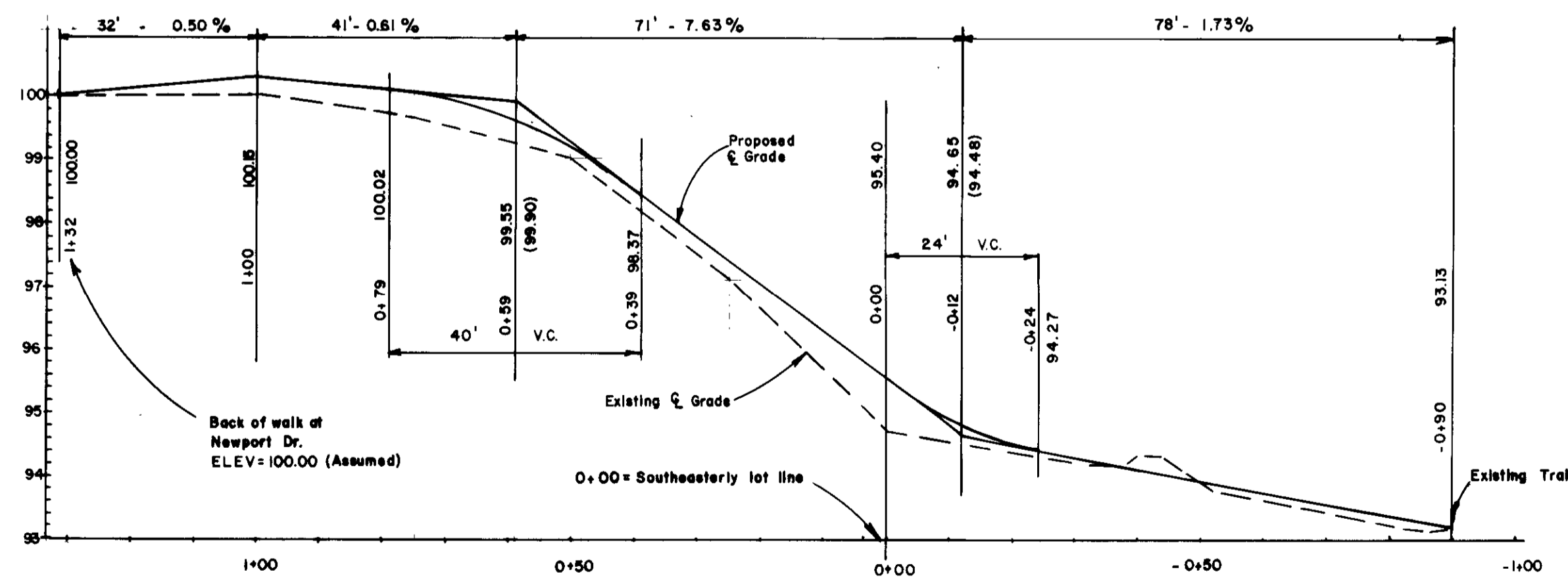
**TRAIL ACCESS at LEXINGTON GREEN SUB.**

SCALE: 1" = 20'-0"



**TRAIL ACCESS at BUCKINGHAM PARK**

SCALE: 1" = 20'-0"



APPROVALS		
DEPARTMENT	ENGINEER	DATE
DEVELOPMENT	M... ..	11-4-02
STORM DRAINAGE	...	11-4-02
WATER & SEWER	...	11-5-02
LIGHT & POWER	...	11-5-02
TRAFFIC	N/A	
...	...	11-5-02
...	...	11-4-02
...	...	11-4-02

CITY of FT. COLLINS - PARKS & RECREATION DEPT.

RECREATIONAL TRAILS IMPROVEMENTS

DATE: 11/02 DRAWN: TR DES: TR REV: SHEET 1 OF 1