

ORDINANCE NO. 2 , 1992
OF THE COUNCIL OF THE CITY OF FORT COLLINS
ANNEXING PROPERTY KNOWN AS THE
LINK-N-GREENS THIRD ANNEXATION
TO THE CITY OF FORT COLLINS, COLORADO

WHEREAS, Resolution 92-2, finding substantial compliance and initiating annexation proceedings, has heretofore been adopted by the Council of the City of Fort Collins; and

WHEREAS, the Council does hereby find and determine that it is in the best interests of the City to annex said area to the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the following described property, to wit:

A tract of land situate in the Southeast Quarter of Section 12, Township 7 North, Range 69 West and the Southwest Quarter of Section 7, Township 7 North, Range 68 West of the 6th P.M., Larimer County, Colorado, which considering the East Line of said Southeast Quarter of Section 12 as bearing N 00°16'16" E and with all bearings contained herein relative thereto is contained within the boundary lines which begin at the Southeast corner of said Section 12, and run thence N 00°16'16" E 75.00 feet to the true point of beginning; thence N 89°56'40" W 127.10 feet along the North right-of-way line of Mulberry Street; thence leaving said North right-of-way line of Mulberry Street, along the arc of a 1013.60 foot radius curve to the left a distance of 545.57 feet, the long chord of which bears N 19°36'17" W 539.01 feet; thence along the arc of a 487.50 foot radius curve to the right a distance of 40.04 feet, the long chord of which bears N 32°40'17" W 40.03 feet; thence along the arc of a 512.50 foot radius curve to the left a distance of 124.73 feet, the long chord of which bears N 37°17'25" W 124.42 feet; thence along the arc of a 1023.60 foot radius curve to the left a distance of 10.86 feet, the long chord of which bears N 44°33'58" W 10.86 feet; thence N 22°08'42" E 399.89 feet; thence along the arc of a 769.68 foot radius curve to the left a distance of 560.76 feet, the long chord of which bears N 56°02'15" W 548.48 feet; thence N 00°17'07" E 199.88 feet; thence N 69°51'37" W 195.09 feet; thence N 06°15'25" E 969.52 feet to the North line of the Southeast Quarter of said Section 12; thence along said North line S 89°42'32" E 723.44 feet; thence leaving said North line S 10°30'56" W 351.29 feet; thence S 71°37'43" E 198.01 feet; thence N 87°47'01" E 138.68 feet; thence along a 931.12 foot radius curve to the right a distance of 417.25 feet, the long chord of which bears S 11°22'09" E 413.66 feet; thence S 01°32'04" W 1744.86 feet; thence S 89°59'33" W 227.32 feet to the point of beginning.

Containing 43.9606 acres.

be, and hereby is, annexed to the City of Fort Collins and made a part of said City, to be known as the Link-N-Greens Third Annexation.

Section 2. That, in annexing said property to the City, the City does not assume any obligation respecting the construction of water mains, sewer lines, gas mains, electric service lines, streets or any other services or utilities in connection with the property hereby annexed except as may be provided by the ordinances of the City.

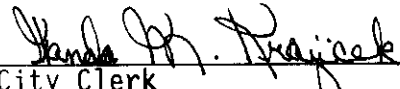
Section 3. That the City hereby consents, pursuant to Section 37-45-136(3.6), C.R.S., to the inclusion of said property into the Municipal Subdistrict, Northern Colorado Water Conservancy District.

Introduced, considered favorably on first reading, and ordered published this 7th day of January, A.D. 1992, and to be presented for final passage on the 21st day of January, A.D. 1992.



Mayor

ATTEST:



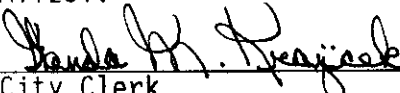
City Clerk

Passed and adopted on final reading this 21st day of January, A.D. 1992.



Mayor

ATTEST:



City Clerk