

ORDINANCE NO. 1, 1990
OF THE COUNCIL OF THE CITY OF FORT COLLINS
ANNEXING PROPERTY KNOWN AS THE
FRONTAGE ROAD INDUSTRIAL
ASSOCIATES, LTD., ANNEXATION
TO THE CITY OF FORT COLLINS, COLORADO

WHEREAS, Resolution 89-209, finding substantial compliance and initiating annexation proceedings, has heretofore been adopted by the Council of the City of Fort Collins; and

WHEREAS, the Council has found and determined and does hereby find and determine that it is in the best interests of the City to annex said area to the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the following described property, to wit:

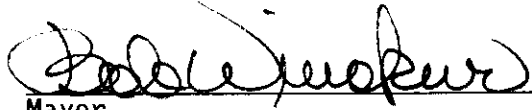
A tract of land situate in the County of Larimer, State of Colorado, described as follows, to wit: Beginning at a point which bears S 00°10'15" W 843.34 feet from the North quarter corner of Section 9, Township 7 North, Range 68 West of the 6th P.M., and run thence N 86°09'50" E 44.88 feet; thence N 29°44'50" E 332.10 feet; thence N 36°15'50" E 73.55 feet; thence N 45°27'40" E 201.56 feet; thence N 01°27'50" E 311.14 feet; thence S 88°32'10" E 1447.88 feet to the Westerly right-of-way line of Interstate Highway 25; thence along said Westerly line S 01°27'50" W 11.86 feet; and again S 82°50'30" E 423.70 feet; and again S 13°33' E 632.00 feet; and again S 00°06' E 600.00 feet; and again S 01°58'30" W 423.94 feet; thence N 89°45'25" W 2409.46 feet; thence N 00°10'15" E 926.48 feet to the point of beginning, County of Larimer, State of Colorado.

be, and hereby is, annexed to the City of Fort Collins and made a part of said City, to be known as the Frontage Road Industrial Associates, Ltd., Annexation.

Section 2. That, in annexing said property to the City, the City does not assume any obligation respecting the construction of water mains, sewer lines, gas mains, electric service lines, streets or any other services or utilities in connection with the property hereby annexed except as may be provided by the ordinances of the City.

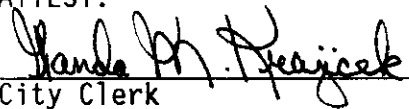
Section 3. That the City hereby consents, pursuant to Section 37-45-136(3.6), C.R.S., to the inclusion of said property into the Municipal Subdistrict, Northern Colorado Water Conservancy District.

Introduced, considered favorably on first reading, and ordered published this 16th day of January, A.D. 1990, and to be presented for final passage on the 6th day of February, A.D. 1990.



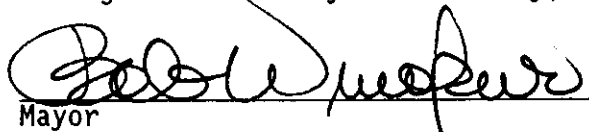
Mayor

ATTEST:



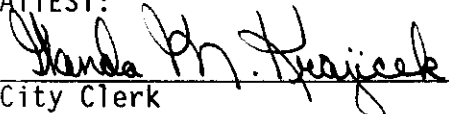
City Clerk

Passed and adopted on final reading this 6th day of February, A.D. 1990.



Mayor

ATTEST:



City Clerk