

ORDINANCE NO. 073, 2019  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
DESIGNATING THE ALFRED PARKER DUPLEXES I AND II, 221-229  
WEST MULBERRY STREET, FORT COLLINS, COLORADO, AS A  
FORT COLLINS LANDMARK PURSUANT TO CHAPTER 14 OF THE  
CODE OF THE CITY OF FORT COLLINS

WHEREAS, pursuant to City Code Section 14-1, the City Council has established a public policy encouraging the protection, enhancement and perpetuation of historic landmarks within the City; and

WHEREAS, by resolution adopted on April 17, 2019, the Landmark Preservation Commission (the "Commission") determined that the Alfred Parker Duplexes I and II at 221-229 West Mulberry Street in Fort Collins, as more specifically described in the legal description below (the "Property"), are eligible for landmark designation pursuant to City Code Chapter 14, Article II, for the buildings' high degree of integrity, and for their significance to Fort Collins under City Code Section 14-22(a)(3), Design/Construction, for the Property's representation as a rare example of twin American Foursquare style duplexes; and

WHEREAS, the Commission further determined that designation of the Property will advance the policies and purposes set forth in City Code Sections 14-1 and 14-2 in a manner and extent sufficient to justify designation; and

WHEREAS, the Commission recommends that the City Council designate the Property as a Fort Collins landmark; and

WHEREAS, the owners of the Property have consented to such landmark designation and desire to protect the Property; and

WHEREAS, such landmark designation will preserve the Property's significance to the community; and

WHEREAS, the City Council has reviewed the recommendation of the Commission and desires to follow such recommendation and designate the Property as a landmark; and

WHEREAS, designation of the Property as a landmark is necessary for the prosperity, civic pride, and welfare of the public.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the Property located in the City of Fort Collins, Larimer County, Colorado, described as follows, to wit:

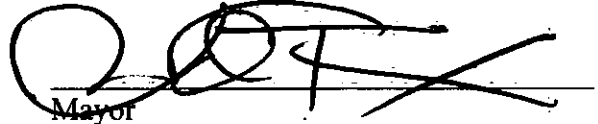
A PORTION OF LOTS 9 AND 10, BLOCK 105, HARRISON'S ADDITION TO THE CITY OF FORT COLLINS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 72.5 FEET EAST OF THE NORTHWEST CORNER OF LOT 9, IN SAID BLOCK 105, THENCE EAST 77.5 FEET; THENCE SOUTH 60 FEET; THENCE WEST 77.5 FEET; THENCE NORTH 60 FEET; TO THE POINT OF BEGINNING, ALSO KNOWN BY STREET AND NUMBERS AS 221-223 WEST MULBERRY STREET; AND THAT PORTION OF LOTS 9 AND 10, BLOCK 105, HARRISON'S ADDITION TO THE CITY OF FORT COLLINS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 36 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 9, THENCE SOUTH 60 FEET; THENCE EAST 36.5 FEET; THENCE NORTH 60 FEET; THENCE WEST 36.5 FEET; TO THE POINT OF BEGINNING, ALSO KNOWN BY STREET AND NUMBER AS 227 WEST MULBERRY STREET; AND THAT PORTION OF LOTS 9 AND 10, BLOCK 105, HARRISON'S ADDITION TO THE CITY OF FORT COLLINS, DESCRIBED AS FOLLOWS: THE WEST 36 FEET OF LOT 9 AND THE WEST 36 FEET OF THE NORTH 10 FEET OF LOT 10, BLOCK 105, ALSO KNOWN BY STREET AND NUMBER AS 229 WEST MULBERRY STREET, CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO

be designated as a Fort Collins Landmark in accordance with City Code Chapter 14.

Section 3. That alterations, additions and other changes to the buildings and structures located upon the Property will be reviewed for compliance with City Code Chapter 14, Article IV, as currently enacted or hereafter amended.

Introduced, considered favorably on first reading, and ordered published this 21st day of May, A.D. 2019, and to be presented for final passage on the 4th day of June, A.D. 2019.



Mayor

ATTEST:

  
Chief Deputy City Clerk



Passed and adopted on final reading on the 4th day of June, A.D. 2019.

Justin Stephens  
Mayor Pro Tem

ATTEST:

Juliana Calderon  
City Clerk

