

ORDINANCE NO. 073, 2018  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
ANNEXING THE PROPERTY KNOWN AS THE AWEIDA  
ANNEXATION TO THE CITY OF FORT COLLINS, COLORADO

WHEREAS, Resolution 2018-036, finding substantial compliance and initiating annexation proceedings for the Aweida Annexation, as defined therein and described below, was previously adopted by the City Council; and

WHEREAS, Resolution 2018-055 setting forth findings of fact and determinations regarding the Aweida Annexation was adopted concurrently with the first reading of this Ordinance; and

WHEREAS, the City Council has determined that it is in the best interests of the City to annex the property to be known as the Aweida Annexation (the "Property") to the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the City Council hereby incorporates the findings of Resolution 2018-036 and Resolution 2018-055 and further finds that it is in the best interests of the City to annex the Property to the City.

Section 3. That the Property, more particularly described as:

A parcel of land situated in the East Half of Section 33, Township 7 North, Range 69 West of the 6th P.M., being more particularly described as follows:

Considering the East line of the Southeast Quarter of said Section 33 as bearing South 00°06'18" East and with all bearings contained herein relative thereto:

**BEGINNING** at the East Quarter corner of said Section 33; thence along the East line of the Southeast Quarter of said Section 33, said line also being the West line of the Horsetooth - Harmony West Annexation to the City of Fort Collins as recorded at Book 1873, Page 735 Larimer County Clerk and Recorder, South 00°06'18" East, 162.20 feet; thence departing said line, South 89°53'42" West, 30.95 feet to a point on the West right of way line of South Taft Hill Road; thence along the South line of a parcel of land recorded at Reception No. 20160052454 Larimer County Clerk and Recorder, South 89°53'33" West, 152.83 feet; thence along the West line of said parcel of land, North 00°11'50" East, 131.75 feet; thence departing said line, North 00°15'33" West, 59.96 feet to a point on the South line of a parcel of land recorded at Reception No. 20070027078 Larimer County Clerk and Recorder; thence along said line, North 89°44'26" East, 98.37 feet to the Southwest corner of a parcel of land recorded at Reception No. 20060042003 Larimer

County Clerk and Recorder; thence along said parcel the following four (4) courses and distances, North 00°08'23" East, 20.00 feet; thence, North 89°44'27" East, 20.00 feet; thence, North 00°00'00" East, 10.00 feet; thence, North 89°44'29" East, 15.02 feet to a point on the West right of way line of South Taft Hill road; thence departing said line, South 89°51'37" East, 50.00 feet to point on the East line of the Northeast Quarter of Section 33; thence, South 00°08'23" West, 59.65 feet to the Point of Beginning.

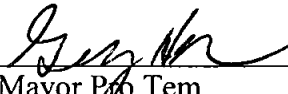
The above described tract of land contains 37,537 square feet or 0.862 acres, more or less

is hereby annexed to the City of Fort Collins and made a part of said City, to be known as the Aweida Annexation, which annexation shall become effective upon completion of the conditions contained in Section 31-12-113, C.R.S., including, without limitation, all required filings for recording with the Larimer County Clerk and Recorder.

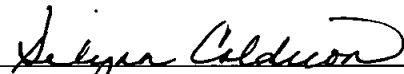
Section 4. That, in annexing the Property to the City, the City does not assume any obligation respecting the construction of water mains, sewer lines, gas mains, electric service lines, streets or any other services or utilities in connection with the Property hereby annexed except as may be provided by ordinances of the City.

Section 5. That the City hereby consents, pursuant to Section 37-45-136(3.6), C.R.S., to the inclusion of the Property into the Municipal Subdistrict, Northern Colorado Water Conservancy District.

Introduced, considered favorably on first reading, and ordered published this 5th day of June, A.D. 2018, and to be presented for final passage on the 19th day of June, A.D. 2018.

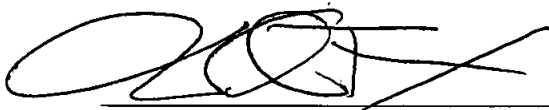
  
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Mayor Pro Tem

ATTEST:

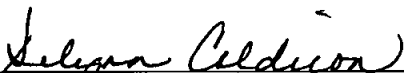
  
\_\_\_\_\_  
City Clerk



Passed and adopted on final reading on the 19th day of June, A.D. 2018.

  
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Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

