

ORDINANCE NO. 123, 2017  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
ANNEXING THE PROPERTY KNOWN AS THE NEWTON SECOND  
ANNEXATION TO THE CITY OF FORT COLLINS, COLORADO

WHEREAS, Resolution 2017-067, finding substantial compliance and initiating annexation proceedings for the Newton Second Annexation, as defined therein and described below, was previously adopted by the City Council; and

WHEREAS, Resolution 2017-082 setting forth findings of fact and determinations regarding the Newton Second Annexation is being adopted concurrently with the first reading of this Ordinance; and

WHEREAS, the City Council has determined that it is in the best interests of the City to annex the property to be known as the Newton Second Annexation (the "Property") to the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the City Council hereby incorporates the findings of Resolution 2017-067 and Resolution 2017-082 and further finds that it is in the best interests of the City to annex the Property to the City.

Section 3. That the Property more particularly described as:

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF LARIMER, STATE OF COLORADO, BEING DESCRIBED AS FOLLOWS :

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, ASSUMED TO BEAR S89°02'48"E.

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH P.M.;

THENCE ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3, S89°02'48"E A DISTANCE OF 264.53 FEET;

THENCE DEPARTING SAID SECTION LINE, N00°57'12"E A DISTANCE OF 30.00 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF VINE DRIVE, THE NORTHERLY LINE OF THE LINCOLN JUNIOR HIGH SCHOOL SECOND ANNEXATION, AND THE WESTERLY LINE OF NEWTON FIRST ANNEXATION, SAID POINT BEING THE POINT OF BEGINNING;

THENCE DEPARTING SAID LINES THE FOLLOWING FIVE (5) COURSES:

1. N00°49'22"E A DISTANCE OF 60.00 FEET;
2. N89°02'48"W A DISTANCE OF 150.00 FEET;
3. N00°49'22"E A DISTANCE OF 300.00 FEET;
4. S89°02'48"E A DISTANCE OF 200.00 FEET;
5. S00°49'22"W A DISTANCE OF 360.00 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF VINE DRIVE, THE NORTHERLY LINE OF THE LINCOLN JUNIOR HIGH SCHOOL SECOND ANNEXATION, AND THE EASTERLY LINE OF NEWTON FIRST ANNEXATION;

THENCE ON SAID EASTERLY LINE, N10°35'02"W A DISTANCE OF 125.00 FEET;

THENCE ON THE WESTERLY LINE OF SAID NEWTON FIRST ANNEXATION, S12°29'25"W A DISTANCE OF 125.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 59,938 SQUARE FEET OR 1.3760 ACRES

is hereby annexed to the City of Fort Collins and made a part of said City, to be known as the Newton Second Annexation, which annexation shall become effective upon completion of the conditions contained in Section 31-12-113, C.R.S., including, without limitation, all required filings for recording with the Larimer County Clerk and Recorder.


Section 4. That, in annexing the Property to the City, the City does not assume any obligation respecting the construction of water mains, sewer lines, gas mains, electric service lines, streets or any other services or utilities in connection with the Property hereby annexed except as may be provided by ordinances of the City.

Section 5. That the City hereby consents, pursuant to Section 37-45-136(3.6), C.R.S., to the inclusion of the Property into the Municipal Subdistrict, Northern Colorado Water Conservancy District.

Introduced, considered favorably on first reading, and ordered published this 5th day of September, A.D. 2017, and to be presented for final passage on the 19th day of September, A.D. 2017.

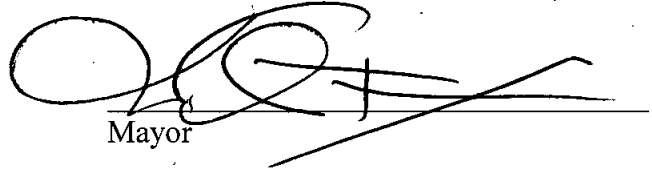
  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Chief Deputy City Clerk



Passed and adopted on final reading on the 19th day of September, A.D. 2017.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Interim City Clerk

