

ORDINANCE NO. 078, 2017
OF THE COUNCIL OF THE CITY OF FORT COLLINS
DESIGNATING THE DAIRY GOLD CREAMERY LABORATORY
LOCATED AT 212 LAPORTE AVENUE, FORT COLLINS, COLORADO,
AS A FORT COLLINS LANDMARK PURSUANT TO CHAPTER 14 OF
THE CODE OF THE CITY OF FORT COLLINS

WHEREAS, pursuant to Section 14-2 of the City Code, the City Council has established a public policy encouraging the protection, enhancement and perpetuation of historic landmarks within the City; and

WHEREAS, by Resolution dated April 19, 2017, the Landmark Preservation Commission (the "Commission") has determined that the Dairy Gold Creamery Laboratory located at 212 Laporte Avenue in Fort Collins as more specifically described in the legal description attached hereto as Exhibit A (the "Property") is eligible for landmark designation for its high degree of exterior integrity, and for its significance to Fort Collins under Landmark Standard A (Events) and Standard C (Design/Construction) as contained in Section 14-5 of the City Code; and

WHEREAS, the Commission has further determined that the Property meets the criteria of a landmark as set forth in City Code Section 14-5 and is eligible for designation as a landmark, and has recommended to the City Council that the Property be designated by the City Council as a landmark; and

WHEREAS, the owner of the Property has consented to such landmark designation; and

WHEREAS, such landmark designation will preserve the Property's significance to the community and its exterior integrity; and

WHEREAS, the City Council has reviewed the recommendation of the Commission and desires to follow such recommendation and designate the Property as a landmark; and

WHEREAS, designation of the Property as a landmark is necessary for the prosperity, civic pride, and welfare of the public.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

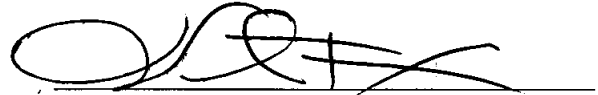
Section 2. That the Property located in the City of Fort Collins, Larimer County, Colorado, described in the legal description attached hereto as Exhibit "A" and incorporated herein by reference, be designated as a Fort Collins Landmark in accordance with Chapter 14 of the City Code.

Section 3. That alterations, additions and other changes to the buildings and structures located upon the Property will be reviewed for compliance with City Code Chapter 14, Article III, as currently enacted or hereafter amended.

Introduced, considered favorably on first reading, and ordered published this 6th day of June, A.D. 2017, and to be presented for final passage on the 5th day of July, A.D. 2017.

ATTEST:

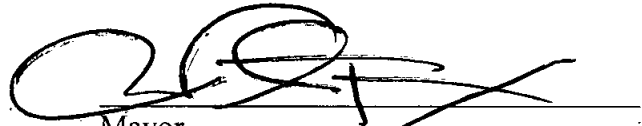



Mayor


City Clerk

Passed and adopted on final reading on the 5th day of July, A.D. 2017.

ATTEST:


Mayor


City Clerk



**DESCRIPTION OF A HISTORIC PRESERVATION ENVELOPE
FOR 212 LAPORTE AVENUE**

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE SIXTH P.M.; CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO; BEING LOCATED WITHIN LOT 1, COFC UTILITIES ADMINISTRATION BUILDING SUBDIVISION; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WITNESS CORNER TO THE SOUTHEAST CORNER OF BLOCK 1 OF THE CIVIC CENTER OFFICE BUILDING SUBDIVISION, SAID WITNESS CORNER LYING ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID BLOCK 1, 5.00 FEET DISTANT FROM SAID SOUTHEAST CORNER, AND CONSIDERING THE LINE BETWEEN SAID WITNESS CORNER AND THE POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF LAPORTE AVENUE AS DESCRIBED IN THE RESOLUTION RECORDED IN BOOK 175, PAGE 40 WITH THE WEST RIGHT-OF-WAY LINE OF HOWES STREET AS DESCRIBED IN THE RESOLUTION RECORDED IN BOOK 69 PAGE 261 TO BEAR N89°38'52"W, AS DERIVED FROM BEARINGS AND DISTANCES SHOWN ON THE LAND SURVEY PLAT OF BLOCK 32 RECORDED MARCH 1, 2013 AT RECEPTION NO. 20130016329 IN THE OFFICE OF THE LARIMER COUNTY CLERK AND RECORDER, SAID LINE MARKED ON ITS EAST END BY NAIL AND ONE-INCH BRASS TAG STAMPED LS 14823 AND ON ITS WEST END BY A ½" SQUARE IRON PIN IN CONCRETE, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE N89°35'22"W, A DISTANCE OF 134.81 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 1;

THENCE N89°45'17"W, A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 1 OF THE COFC UTILITIES ADMINISTRATION BUILDING SUBDIVISION;

THENCE N28°56'12"W, A DISTANCE OF 47.57 FEET TO THE **POINT OF BEGINNING**;

THENCE S10°30'06"E, A DISTANCE OF 31.08 FEET;

THENCE S85°36'00"W, A DISTANCE OF 18.41 FEET;

THENCE S67°49'35"W, A DISTANCE OF 10.83 FEET;

THENCE N10°16'44"W, A DISTANCE OF 31.38 FEET;

THENCE N79°38'18"E, A DISTANCE OF 28.78 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 870 SQUARE FEET (0.020 ACRES), MORE OR LESS, AND BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD OR THAT NOW EXIST ON THE GROUND.

IT IS THE INTENT OF THIS DESCRIPTION THAT ALL HISTORIC ELEMENTS OF THE BUILDING BE CONTAINED WITHIN THE ABOVE DESCRIBED PARCEL.

I HEREBY STATE THAT THE ABOVE DESCRIPTION WAS PREPARED BY ME AND IS TRUE AND CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, BELIEF, AND OPINION.

JOHN STEVEN VON NIEDA, COLORADO P.L.S. 31169
FOR AND ON BEHALF OF THE CITY OF FORT COLLINS
P.O. BOX 580, FORT COLLINS, CO 80522

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EXHIBIT OF
 HISTORIC PRESERVATION ENVELOPE FOR 212 LAPORTE AVENUE, LOCATED IN
 LOT 1 OF COFC UTILITIES ADMINISTRATION BUILDING SUBDIVISION

HOWES STREET

CITY OF FORT COLLINS
 LOT 1,
 COFC UTILITIES ADMINISTRATION
 BUILDING SUBDIVISION

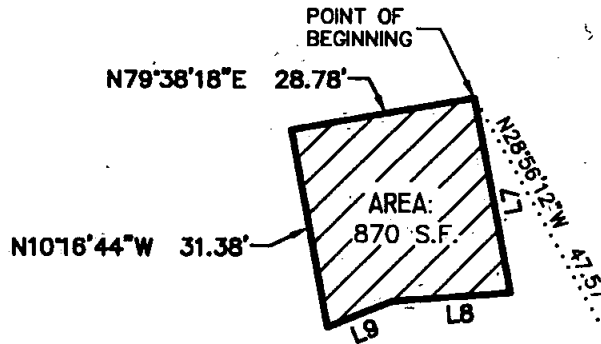


APRIL 14, 2017
 1"=30'

BLOCK 1,
 CIVIC CENTER OFFICE
 BUILDING SUBDIVISION

POINT OF
 COMMENCEMENT
 WITNESS CORNER,
 5.00' EASTERLY OF SE
 CORNER OF BLOCK 1,
 CIVIC CENTER OFFICE
 BUILDING SUBD.
 FOUND NAIL AND
 BRASS TAG, LS 14823

INTERSECTION OF THE
 NORTH R.O.W. LINE OF
 LAPORTE AVE. AND THE
 WEST R.O.W. LINE OF HOWES
 STREET. FOUND 1/2"
 SQUARE IRON BAR IN
 CONCRETE



ALLEY

N89°26'15"W 100.36'

N89°45'17"W 250.24'

L6

N89°35'22"W 134.81'

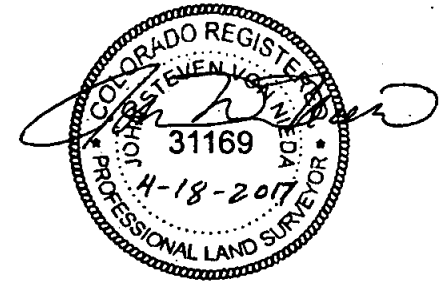
N89°38'52"W 505.41' (BASIS OF BEARINGS)

LAPORTE AVENUE

LINE TABLE

LINE	BEARING	DIST.
L6	N89°45'17"W	20.00
L7	S10°30'06"E	31.08
L8	S85°36'00"W	18.41
L9	S67°49'35"W	10.83

THIS EXHIBIT'S SOLE INTENT IS TO GRAPHICALLY REPRESENT AND AUGMENT THE ATTACHED PROPERTY DESCRIPTION. IT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AS DEFINED IN C.R.S. 38-51-102. IN THE EVENT OF DISCREPANCIES BETWEEN THIS EXHIBIT AND THE ATTACHED PROPERTY DESCRIPTION, THE INFORMATION CONTAINED WITHIN THE ATTACHED PROPERTY DESCRIPTION SHOULD BE RELIED UPON.



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