

ORDINANCE NO. 007, 2017  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
APPROPRIATING UNANTICIPATED GRANT REVENUE IN THE  
GENERAL FUND FOR THE ENCORE FELLOWSHIP PROGRAM

WHEREAS, the City has been awarded a grant from the Encore Fellowship Program ("Encore") operated by Civic Ventures, a California nonprofit corporation, dba Encore.org in the amount of \$25,000 to utilize experienced and talented corporate employees in the non-profit sector; and

WHEREAS, the Encore grant funds will be used to employ an individual for 1,000 hours to assist with the City's existing indoor air quality programs, specifically the Healthy Homes Program and program evaluation and development of the Do It Yourself program assessment; and

WHEREAS, the grant requires no matching funds; and

WHEREAS, Article V, Section 9, of the City Charter permits the City Council to make supplemental appropriations by ordinance at any time during the fiscal year, provided that the total amount of such supplemental appropriations, in combination with all previous appropriations for that fiscal year, does not exceed the current estimate of actual and anticipated revenues to be received during the fiscal year; and


WHEREAS, City staff has determined that the appropriation of the Encore Fellowship Program grant funds as described herein will not cause the total amount appropriated in the General Fund to exceed the current estimate of actual and anticipated revenues to be received in that fund during the fiscal year; and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That there is hereby appropriated from unanticipated grant revenue in the General Fund the sum of TWENTY FIVE THOUSAND DOLLARS (\$25,000) for expenditure in the General Fund for air quality programs.

Introduced, considered favorably on first reading, and ordered published this 17th day of January, A.D. 2017, and to be presented for final passage on the 7th day of February, A.D. 2017.

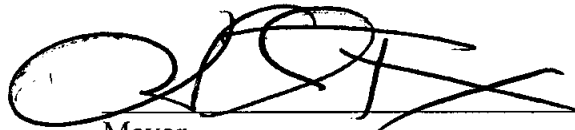
  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk / Chief Deputy



Passed and adopted on final reading on the 7th day of February, A.D. 2017.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

