

ORDINANCE NO. 138, 2016
OF THE COUNCIL OF THE CITY OF FORT COLLINS
DESIGNATING THE HOWELL PROPERTY LOCATED AT 519 EAST MULBERRY
STREET, FORT COLLINS, COLORADO, AS A FORT COLLINS LANDMARK
PURSUANT TO CHAPTER 14 OF THE CODE OF THE CITY OF FORT COLLINS

WHEREAS, pursuant to Section 14-2 of the City Code, the City Council has established a public policy encouraging the protection, enhancement and perpetuation of historic landmarks within the City; and

WHEREAS, by Resolution dated December 14, 2016, the Landmark Preservation Commission (the "Commission") has determined that the Howell Property located at 519 East Mulberry Street in Fort Collins as more specifically described below (the "Property") is eligible for landmark designation for its high degree of exterior integrity, and for its significance to Fort Collins under Landmark Standard C (Design/Construction) as contained in Section 14-5(2)(c) of the City Code; and

WHEREAS, the Commission has further determined that the Property meets the criteria of a landmark as set forth in City Code Section 14-5 and is eligible for designation as a landmark, and has recommended to the City Council that the Property be designated by the City Council as a landmark; and

WHEREAS, the owner of the Property has consented to such landmark designation; and

WHEREAS, such landmark designation will preserve the Property's significance to the community and its exterior integrity; and

WHEREAS, the City Council has reviewed the recommendation of the Commission and desires to follow such recommendation and designate the Property as a landmark; and

WHEREAS, designation of the Property as a landmark is necessary for the prosperity, civic pride, and welfare of the public.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the Property located in the City of Fort Collins, Larimer County, Colorado, described as follows, to wit:

EAST FIFTY FEET OF WEST NINETY SIX FEET OF LOT 4 AND THE EAST FIFTY
FEET OF THE WEST NINETY SIX FEET OF THE NORTH FIVE FEET OF LOT 3,
BLOCK 165, FORT COLLINS

be designated as a Fort Collins Landmark in accordance with Chapter 14 of the City Code.

Section 3. That alterations, additions and other changes to the buildings and structures located upon the Property will be reviewed for compliance with City Code Chapter 14, Article III, as currently enacted or hereafter amended.

Introduced, considered favorably on first reading, and ordered published this 20th day of December, A.D. 2016, and to be presented for final passage on the 3rd day of January, A.D. 2017.

ATTEST:



A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, is written over a horizontal line. Below the line, the word "Mayor" is printed.

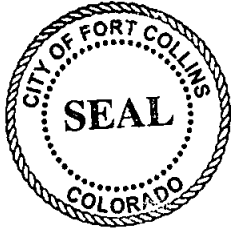
Mayor

A handwritten signature in black ink, appearing to read "W Winkelmann", is written over a horizontal line. Below the line, the words "City Clerk" are printed.

City Clerk

Passed and adopted on final reading on the 3rd day of January, A.D. 2017.

ATTEST:



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