



City of Fort Collins

PROJECT ROUTING SHEET

ITEM: WINDTRAIL PARK PUD - Final (formerly Windtrail Apartments)
66-93E

Date Received: **22 August 1994**

APOs Received: _____

	SITE PLAN	PLAT	ELEVATIONS	LANDSCAPE	WRITTEN DOCUMENTS	TRAFFIC STUDY	DRAINAGE UTILITY PLAN	DRAINAGE REPORT	SOILS/PAVEMENT DESIGN	ANNEX PLAT	ZONING PETITION	Required	If Affected
FILE (PROJECT PLANNER)												<input type="checkbox"/>	<input type="checkbox"/>
ENGINEERING							2					<input type="checkbox"/>	<input type="checkbox"/>
ZONING												<input type="checkbox"/>	<input type="checkbox"/>
LIGHT & POWER												<input type="checkbox"/>	<input type="checkbox"/>
MAPPING/DRAFTING (Jim Hoff)												<input type="checkbox"/>	<input type="checkbox"/>
PARK PLANNER (Craig Foreman)												<input type="checkbox"/>	<input type="checkbox"/>
PARKS (Tim Buchannan)												<input type="checkbox"/>	<input type="checkbox"/>
STORMWATER UTILITY							2					<input type="checkbox"/>	<input type="checkbox"/>
WATER & WASTEWATER												<input type="checkbox"/>	<input type="checkbox"/>
TRANSPORTATION												<input type="checkbox"/>	<input type="checkbox"/>
NATURAL RESOURCES												<input type="checkbox"/>	<input type="checkbox"/>
FIRE												<input type="checkbox"/>	<input type="checkbox"/>
POLICE												<input type="checkbox"/>	<input type="checkbox"/>
ADVANCE PLANNING												<input type="checkbox"/>	<input type="checkbox"/>
STREETS												<input type="checkbox"/>	<input type="checkbox"/>
US WEST												<input type="checkbox"/>	<input type="checkbox"/>
PUBLIC SERVICE												<input type="checkbox"/>	<input type="checkbox"/>
SCHOOLS (Poudre R-1/Thompson)												<input type="checkbox"/>	<input type="checkbox"/>
COLUMBINE CABLE TV												<input type="checkbox"/>	<input type="checkbox"/>
TRANSFORT												<input type="checkbox"/>	<input type="checkbox"/>
WATER CONSERV/Jim Clark												<input type="checkbox"/>	<input type="checkbox"/>
POST OFFICE												<input type="checkbox"/>	<input type="checkbox"/>
STATE HIGHWAY DEPARTMENT												<input type="checkbox"/>	<input type="checkbox"/>
DITCH COMPANY <i>bev Canal #2</i>												<input type="checkbox"/>	<input type="checkbox"/>
RAILROAD (U.P or B.N./CS)												<input type="checkbox"/>	<input type="checkbox"/>
R.E.A./D.O.E./P.R.P.A.												<input type="checkbox"/>	<input type="checkbox"/>
R.O.W. AGENT												<input type="checkbox"/>	<input type="checkbox"/>

A&Z/send to Ellen

Preliminary Residential PUDs & Subdivisions

Mulberry, College Harmony, Cty Rd 32

Send to these if Affected