

# FORT COLLINS COLORADOAN

STATE OF COLORADO )  
 ) ss. AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**NOTICE OF HEARING**  
 NOTICE is hereby given that, on Monday, October 9, 1995, at 2:30 P.M., or as soon thereafter as the matter may come on for hearing in the Planning Department Conference Room, 281 North College Avenue, Fort Collins, Colorado, the City of Fort Collins Planning Director will hold a public hearing for the purpose of considering the approval of a Minor Subdivision, if approved, shall create a Vested Property Right in accordance with Colorado Law.

**GENERAL LOCATION:**  
 AA Car Wash and R & F Auto Sales and Repair C-L Site Plan, #28-95, consisting of a conversion of a carwash bay to an auto repair bay, located at 835 Riverside Avenue, Fort Collins, Colorado.

**LEGAL DESCRIPTION:**  
 A tract of land situate in the Northeast 1/4 of Section 13, Township 7 North, Range 69 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.

Dated this 2nd day of September, A.D. 1995.  
 Robert Blanchard  
 Director of Current Planning

Fort Collins Coloradoan 348853  
 October 1, 1995

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 consecutive days;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on the

**1st day of October, A.D. 1995;**

that the last publication thereof was contained in the issue of said newspaper on the

**1st day of October, A.D. 1995;**

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

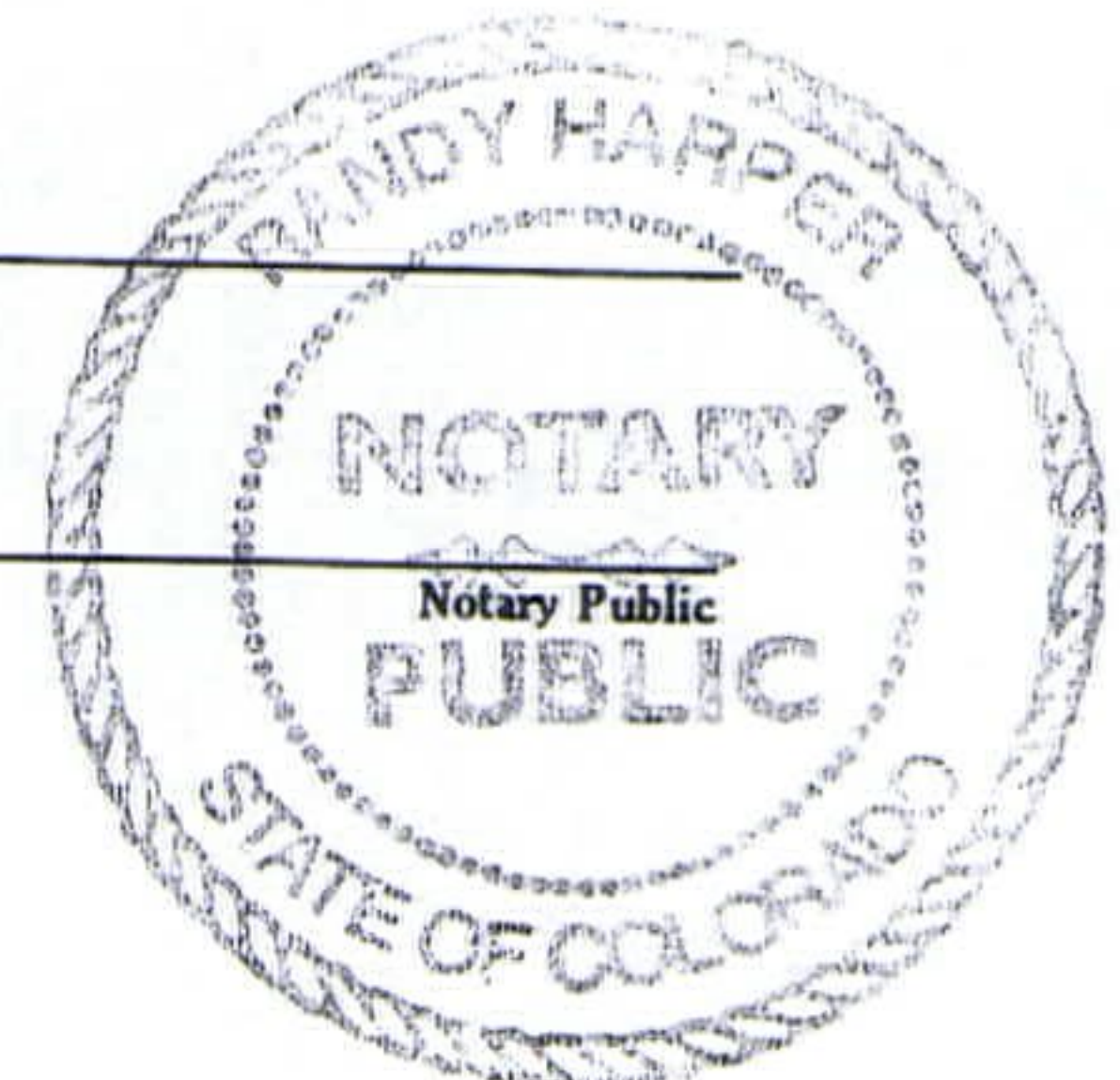
*Robin K. Hause*  
 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**9th day of October, A.D. 1995.**

My commission expires \_\_\_\_\_ My Commission Expires 1/24/99

*Randy Harper*



Delivered to:

City of Fort Collins  
 Planning Department  
 Attn: Georgiana Deines  
 P.O. Box 580  
 Fort Collins, CO 80522-0580

Legal No. 348853