

FORT COLLINS COLORADOAN

STATE OF COLORADO)
) ss. AFFIDAVIT OF PUBLICATION
 COUNTY OF LARIMER)

Robin K. Hause, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 consecutive days;

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on the

3rd day of November, A.D. 1995;

that the last publication thereof was contained in the issue of said newspaper on the

3rd day of November, A.D. 1995;

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

NOTICE OF HEARING
 Notice is hereby given that on Thursday, November 9, 1995 at 2:00 P.M., or as soon thereafter as the matter may come on for hearing in the Planning Department Conference Room, 281 North College Avenue, Fort Collins, Colorado, the City of Fort Collins Planning Director will hold a public hearing for the purpose of considering the approval of a minor Subdivision, if approved, shall create a Vested Property Right in accordance with Colorado Law.
GENERAL LOCATION:
 Cetacean Minor Subdivision, Case #42-95, consisting of a request to create a one-lot subdivision for the purpose of building a 20,000 sq.ft. retail sales and training center for Scuba Colorado. The property is located at 115 W. Harvard and zoned HB, Highway Business.
LEGAL DESCRIPTION:
 Situate in the Northeast 1/4 of Section 26, Township 7 North, Range 69 West of the Sixth P.M., City of Fort Collins, County of Larimer, State of Colorado.
 Dated this 3rd day of November A.D., 1995
 Robert Blanchard
 Director of Current Planning
 Fort Collins Coloradoan 359201
 November 3, 1995

Robin K. Hause

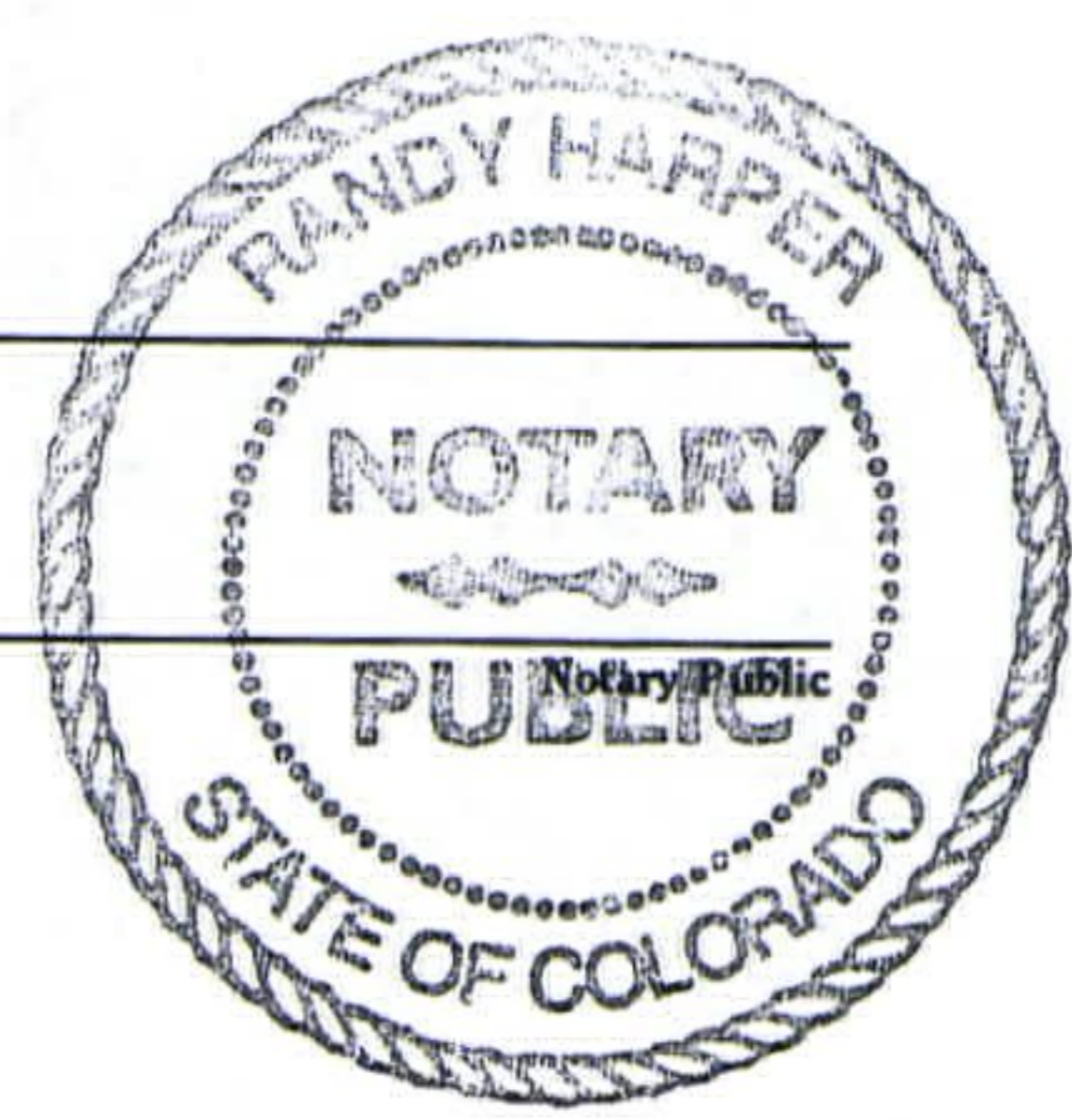
 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

14th day of November, A.D. 1995.

My commission expires _____ **1/24/99**

Randy Harper



Delivered to:

City of Fort Collins
 Planning Department
 Georgiana Deines
 P.O. Box 580
 Fort Collins, CO 80522-0580

Legal No. **359201**