

# FORT COLLINS COLORADOAN

STATE OF COLORADO )  
 ) ss. AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 consecutive days;**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on the

**12th day of November, A.D. 1997;**

that the last publication thereof was contained in the issue of said newspaper on the

**12th day of November, A.D. 1997;**

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

**NOTICE OF HEARING**  
 NOTICE is hereby given that, on Thursday, November 20, 1997, at 1:30 p.m., or as soon thereafter as the matter may come on for hearing in the Maple Tree Conference Room\*, 281 North College Avenue, Fort Collins, Colorado, the City of Fort Collins Current Planning Director will hold an administrative public hearing to consider the request for Evergreen Park, Second Filing, 3rd replat, if approved, they shall create a Vested Property Right in accordance with Colorado Law.  
**GENERAL LOCATION:**  
 West of Sugarpine Street and North of Conifer Street.

**LEGAL DESCRIPTION:**  
 A Tract of Land situate in the Northeast Quarter of Section 1, Township 7 North Range 69 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado

Dated this 10th day of November, A.D. 1997.  
 Robert E. Blanchard  
 Director of Current Planning

Fort Collins Coloradoan 597870  
 November 12, 1997

*[Signature]*  
 \_\_\_\_\_  
 Legal Clerk

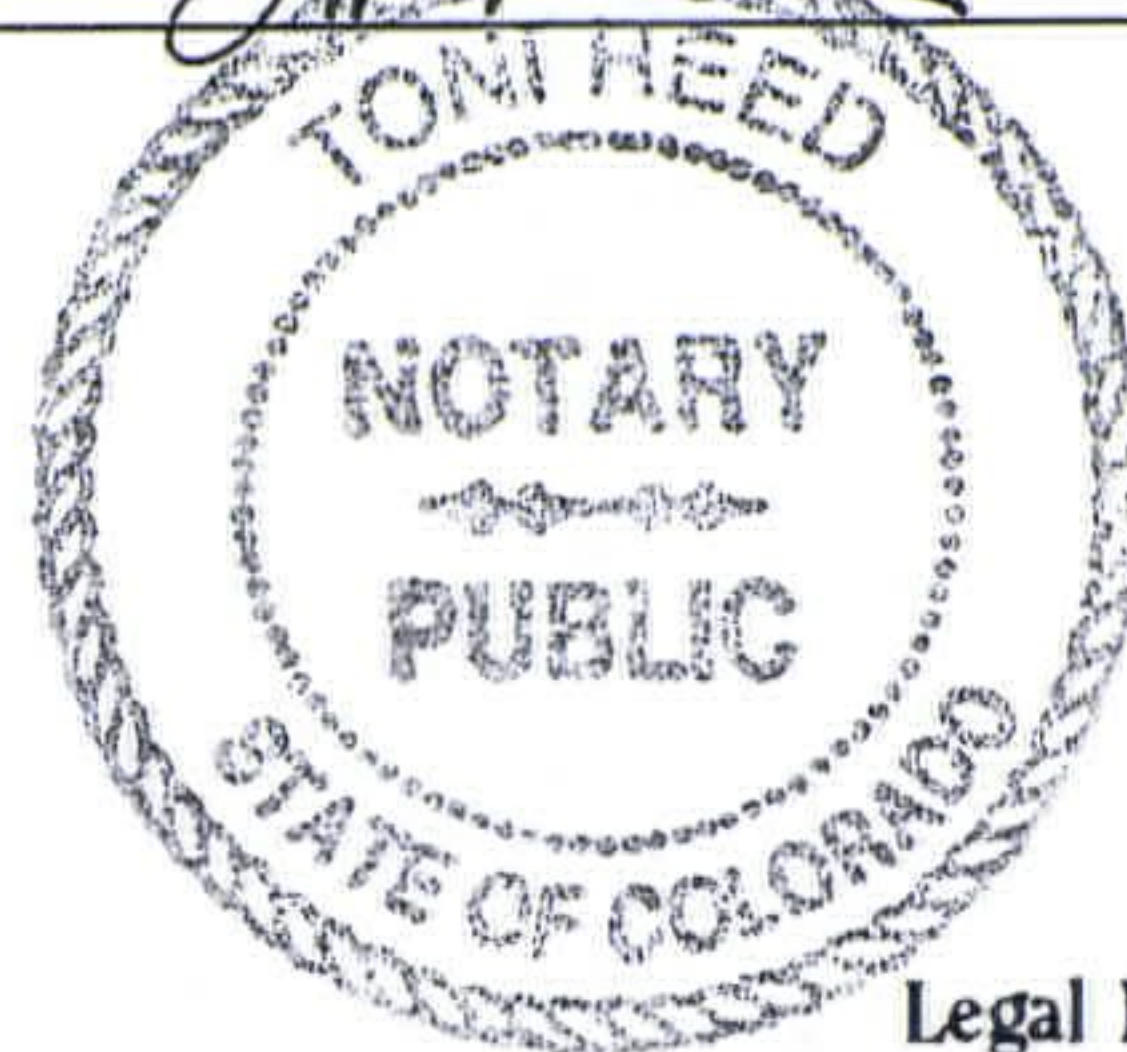
Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**19th day of November, A.D. 1997.**

**My Commission Expires 3/10/2001.**

My commission expires \_\_\_\_\_

*[Signature]*  
 \_\_\_\_\_  
 Notary Public



Delivered to:

City of Fort Collins  
 Current Planning  
 Voneen Macklin  
 P.O. Box 580  
 Fort Collins, CO 80522-0580

Legal No. **597870**