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Invoice Text

NOTICE OF HEARING Notice is hereby given that on Wednesday, M

NOTICE OF HEARING
Notice is hereby given that on Wednesday, May 24, 2017, at 5:30 P.M. (scheduled as the 1st item on the agenda) in Community Room, 215 N. Mason Street, Fort Collins, Colorado, a Hearing Officer for the City of Fort Collins will conduct an Administrative Public Hearing to consider a development proposal.
The project is referred to as Faith Family Hospitality Transition House, file #PDP160044. The project proposes use and renovation of a 2-story, 8,974 square foot City-owned structure located on .258 acres at 317 and 321 S. Sherwood Street that would house families transitioning out of homelessness. There would be an outdoor play area, and 8 paved parking spaces including a new 6-space rear parking area along the alley located on the west side of the property, and alley improvements. The property would house up to 7 families (average 3 people per family) and one resident manager on site. The building would have suited bedrooms for each family, as well as kitchens, bathrooms, laundry rooms, dining and living rooms which will be shared by all. The property is zoned (N-C-M), Neighborhood Conservation Medium Density District. Administrative Hearing Notice, Plans, and Staff Report can be found online at: fcgov.com/ReviewAgendas. Information about the review process can be found online at: fcgov.com/CitizenReview

2139406
Coloradoan
May 15, 2017

STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
COUNTY OF LARIMER)

I, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 Day;

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

Monday, May 15, 2017

that the last publication thereof was contained in the issue of said newspaper on

Monday, May 15, 2017

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Roxann R. Melcher
Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

Monday, May 15, 2017

My Commission expires ~~September 3, 2019~~ 11/24/8

Mickie Cobb
Notary Public

MICKIE COBB NOTARY PUBLIC STATE OF COLORADO

Legal No. 0002139406

Delivered to:

CITY OF FC-PLANNING-LEGAL ADS
281 N COLLEGE AVE
FORT COLLINS, CO 80524

Affidavit Prepared
Monday, May 15, 2017
10:48 am