comments
2/24/16

# Comments Due: _____

## Project Routing Sheet

New: X  Revision: ☐

City of Fort Collins

| | |
|---|---|
| Project Name: | Fort Collins Hotel Parking Garage |
| Project Type: | FDP FDP160003 |
| Date Received: | |
| Review Round: | Round 1 |
| Planner: | Seth |
| Engineer: | Langenberger |
| New projects: APO labels & list: | |
| # Label Sets Needed (1,2,3....): | 2 |
| Labels Received Y/N: | N |

| Item Waived(W); Deferred (D); or n/a | Planning Objectives | Comment Response Letter | Site Plan | Landscape Plan | Plat | Building Elevations | Lighting Plan | Drainage Report | T.I.A.(letter or full report) | Utility Plans | Wetland Delineation | Ecological Study | Hazmat Review | Soils Study- New/Update | Digital copy of all materials | L.U.C. Mod. Requests | Color Perspective Renderings | Sketch Up Model | Building Materials Exhibit | Final: Easements (As Needed) | Final: SWMP (Erosion Report) | | Redlines: Utility Plan | Redlines: Site Plan | Redlines: Landscape Plan | Redlines: Plat | Redlines: Building Elevations | Redlines: Lighting Plan | Redlines: Drainage Report |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | n/a | n/a | n/a | ✓ | ✓ | n/a | n/a | n/a | n/a | | ✓ | | RETURN ALL REDLINES | | | | | | |
| File: Project Planner | | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | | | | | 1 | | | | | 1 | | | | | | | | | |
| Building Inspection | | 1 | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| Century Link | | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Comcast | | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Development Review Engineering | | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | | | | 1 | | | | | | 1 | | | | | | | | | |
| Economic Development | | 1 | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Planner | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Forestry | | 1 | 1 | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| GIS | | 1 | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Historic Preservation | | 1 | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| CFC Light & Power | | 1 | 1 | 1 | 1 | | 1 | | | 1 | | | | | | | | | | | | | | | | | | | |
| Neighborhood Services | | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Park Planning | | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Pavement Management | | 1 | 1 | | | | | | 1 | | | | | 1 | | | | | | | | | | | | | | | |
| Post Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Poudre Fire Authority | | 1 | 1 | 1 | 1 | 1 | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Real Estate Planning | | 1 | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Street Oversizing | | 1 | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Technical Services | | 1 | 1 | 1 | 1 | 1 | 1 | | | 1 | | | | | | | | | | 1 | | | | | | | | | |
| Traffic Operations | | 1 | 1 | 1 | | | | | 1 | 1 | | | | | | | | | | | | | | | | | | | |
| Transfort | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Transportation Planning | | 1 | 1 | 1 | 1 | | 1 | | 1 | 1 | | | | | | | | | | | | | | | | | | | |
| Water Conservation | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Xcel Energy | | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Zoning | | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| City Water Utilities Eng. (Stormwater) | | 1 | 1 | 1 | 1 | | | 1 | | 1 | 1 | | | | | | | | | | 1 | | | | | | | | |
| City Erosion Control (SWMP Review) | | 1 | 1 | 1 | 1 | | | 1 | | 1 | 1 | | | | | | | | | | 1 | | | | | | | | |
| Outside Agency Sanitation Dist: N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outside Agency Water District: N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County Assessor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CDOT | | 1 | 1 | 1 | 1 | | | | 1 | 1 | | | | | | | | | | | | | | | | | | | |
| Ditch Co: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Railroad: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Total: | 0 | 26 | 24 | 18 | 16 | 8 | 5 | 3 | 7 | 15 | 2 | 0 | 0 | 2 | 1 | 0 | | | 0 | 3 | 2 | 0 | | | | | | | |
| Format Required: (P)aper, Digital (CD) | P | P | P | P | P | P | P | CD | CD | P | P | P | P | P | | P | | | P | P | CD | P | | | | | | | |

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This unofficial copy was downloaded on Sep-16-2019 from the City of Fort Collins Public Records Website: http://citydocs.fcgov.com
For additional information or an official copy, please contact Current Planning 281 North College Fort Collins, CO 80524 USA