



STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
COUNTY OF LARIMER )

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day(s)**

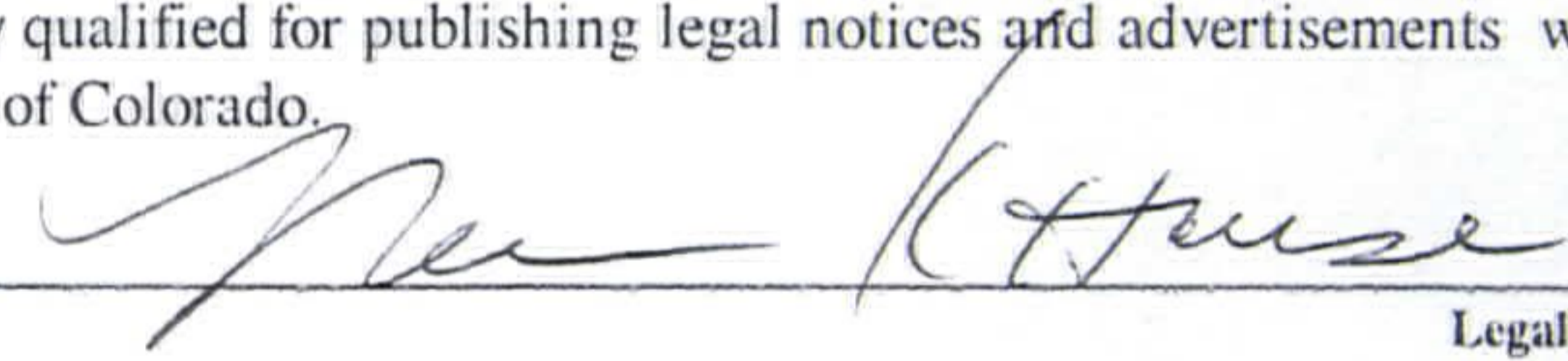
that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Sunday, August 10, 2003**

that the last publication thereof was contained in the issue of said newspaper on

**Sunday, August 10, 2003**

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

  
\_\_\_\_\_  
Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**Monday, August 11, 2003**

My commission expires 4/10/07

  
\_\_\_\_\_  
Notary Public

Legal Number: 32559059

Delivered To:

**FtC Current Planning/Alfers  
PO BOX 580  
FT COLLINS CO 80522**





**NOTICE OF HEARING**

Notice is hereby given that on Wednesday, August 20, 2003, beginning at 4:00 p.m. at City Council chambers, City Hall West, 300 LaPorte Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Rigden Farm, Ninth Filing, Parkside Commons, File #56-98T, if approved and necessary, shall create a Vested Property Right in accord-

ance with Colorado Law.  
**GENERAL DESCRIPTION:**  
Request for 66 two-bedroom, and 5 three-bedroom multi-family dwelling units on 6.36 acres in the Rigden Farm development. The property is in the MMN - Medium Density Mixed Use Neighborhood zone district.

**LEGAL DESCRIPTION:**  
Parkside Commons at Rigden Farm P.D.P., a tract of land located in the northwest 1/4 of Section 29, Township 7 North, Range 68 west of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.  
Dated this 5th day of August, A.D. 2003  
Cameron Gloss, AICP  
Director of Current Planning

**32559059**  
Fort Collins Coloradoan  
August 10, 2003