

Project Routing Sheet

Item: #18-00 WTE @ 1212 Raintree Dr. Type 1 (LUC)

Date Received: 6/12/00

APOs Received: \$\$\$✓

| | Site Plan | Plat | Elevations | Landscape | Planning Objectives | Traffic Study/ Site Access | Utility Plans | Drainage Report | Soils/Pavement Design | Context Diagram | Ht Review | Lighting Plan | Annexation/ Zoning |
|----------------------------|-----------|------|------------|-----------|---------------------|----------------------------|---------------|-----------------|-----------------------|-----------------|-----------|---------------|--------------------|
| FILE: PROJECT PLANNER | | | | | | | | | | | | | |
| ENGINEERING: PAVEMENT | | | | | | | | | | | | | A/Z |
| ENGINEERING | | | | | | | | | | | | | A/Z |
| ZONING | | | | | | | | | | | | | A/Z |
| BUILDING INSPECTION | | | | | | | | | | | | | A/Z |
| LIGHT & POWER | | | | | | | | | | | | | A/Z |
| MAPPING / DRAFTING | | | | | | | | | | | | | A |
| PARK PLANNING | | | | | | | | | | | | | A |
| FORESTRY | | | | | | | | | | | | | A |
| STORMWATER UTILITY | | | | | | | | | | | | | A |
| WATER & WASTEWATER/FCLWD | | | | | | | | | | | | | A |
| TRAFFIC OPERATIONS | | | | | | | | | | | | | A |
| TRANSPORTATION PLANNING | | | | | | | | | | | | | A/Z |
| NATURAL RESOURCES | | | | | | | | | | | | | A/Z |
| FIRE | | | | | | | | | | | | | A |
| POLICE - LORI DIGLIANI | | | | | | | | | | | | | A |
| ADVANCE PLANNING | | | | | | | | | | | | | A/Z |
| STREETS | | | | | | | | | | | | | A |
| R.O.W. PLANNING | | | | | | | | | | | | | A |
| TRANSFORT | | | | | | | | | | | | | A |
| WATER CONSERVATION | | | | | | | | | | | | | A |
| POST OFFICE | | | | | | | | | | | | | A |
| US WEST | | | | | | | | | | | | | A |
| PUBLIC SERVICE | | | | | | | | | | | | | A |
| SCHOOLS: POUFRE / THOMPSON | | | | | | | | | | | | | A |
| CABLE TV | | | | | | | | | | | | | A |
| STREET OVERSIZING | | | | | | | | | | | | | A |
| STATE HIGHWAY DEPARTMENT | | | | | | | | | | | | | A |
| DITCH COMPANY | | | | | | | | | | | | | A |
| RAILROAD: UP or BN/CS | | | | | | | | | | | | | A |
| REA / DOE / PRPA | | | | | | | | | | | | | A |