



NOTICE OF HEARING  
 Notice is hereby given that on Wednesday, September 25, 2002, beginning at 6:30 p.m. or as soon thereafter as the matter may come on for hearing in the Council Chambers, City Hall West, 300 LaPorte Avenue\*, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for Waffle House P.D.P., #17-02, if approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:  
 Request for redevelopment of the abandoned Cluck-U restaurant at 616 S. College Avenue, with a new Waffle House restaurant.

LEGAL DESCRIPTION:  
 616 S. College Avenue, City of Fort Collins, County of Larimer, State of Colorado.  
 Dated this 9th day of September, A.D. 2002  
 Cameron Gloss, AICP  
 Director of Current Planning

32461981  
 Fort Collins Coloradoan  
 September 13, 2002

STATE OF COLORADO )  
 ) ss: AFFIDAVIT OF PUBLICATION  
 COUNTY OF LARIMER )

**Robin K. Hause**, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

**1 Day(s)**

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

**Friday, September 13, 2002**

that the last publication thereof was contained in the issue of said newspaper on

**Friday, September 13, 2002**

that said Fort Collins Coloradoan has been published continuously and uninterruptedly during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

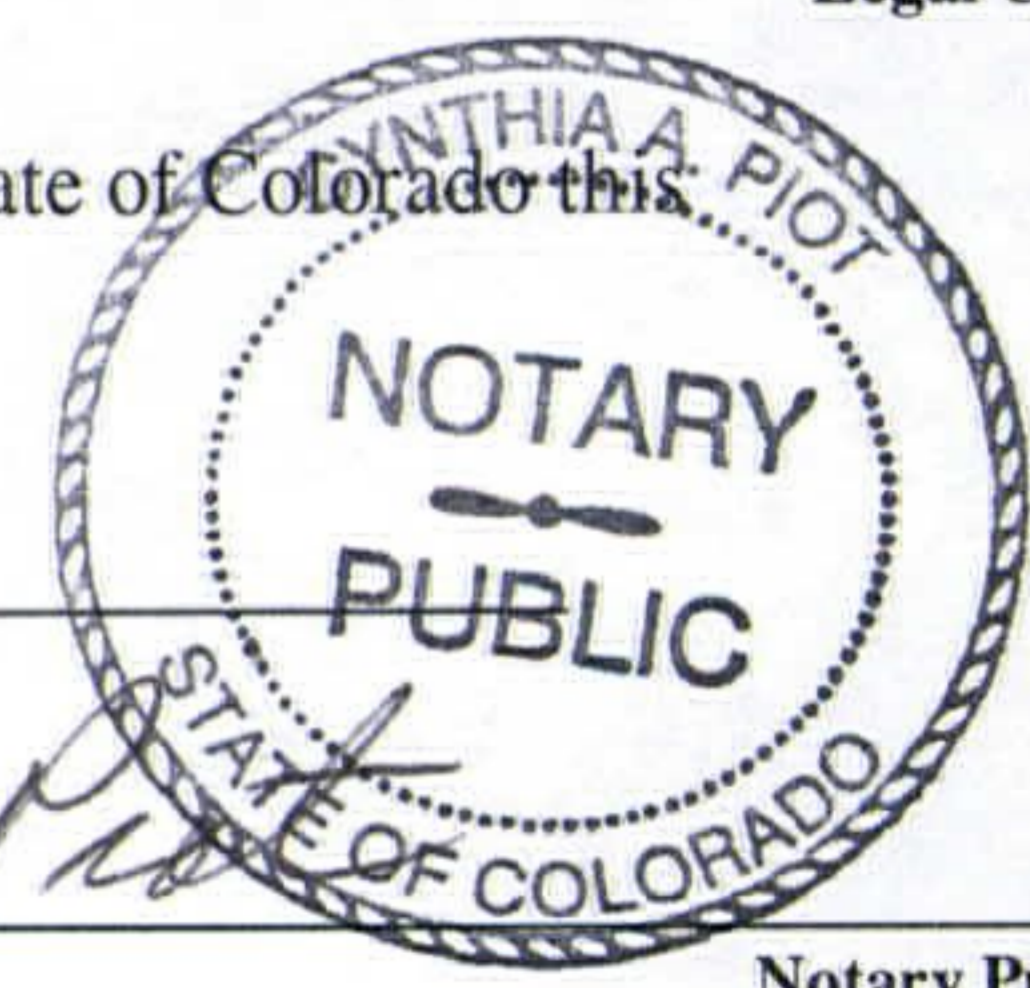
*Robin K. Hause*  
 \_\_\_\_\_  
 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

**Friday, September 13, 2002**

My commission expires 12/15/04

*Cynthia A. Piot*  
 \_\_\_\_\_  
 Notary Public



Legal Number: **32461981**

**Delivered To:**

**FtC Current Planning/Alfers  
 PO BOX 580  
 FT COLLINS CO 80522**