



STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
 COUNTY OF LARIMER)

NOTICE OF HEARING
 Notice is hereby given that on Thursday, October 9th, 2003, beginning at 2:00 p.m. in the Current Planning Conference Room B, 281 North College Avenue, Fort Collins, Colorado, the Administrative Hearing Officer will hold an Administrative Public Hearing for UPRR/PRPA Wireless Telecommunication Equipment (T-Mobile), File #27-03. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:
 This is a request for co-location of equipment on an existing PRPA 100' transmission line. Union Pacific Rail Road owns the property that will be housing the base station equipment cabinets. The site is located south of Harmony Road and West of the UPRR tracks.

LEGAL DESCRIPTION:
 All that part of the NE 1/4 of the NE 1/4 of section 6, Township 6 North, Range 68 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado.
 Dated this 26th day of September, A.D. 2003
 Cameron Gloss, AICP
 Director of Current Planning

32577512
 Fort Collins Coloradoan
 October 1, 2003

Robin K. Hause, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 Day(s)

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

Wednesday, October 01, 2003

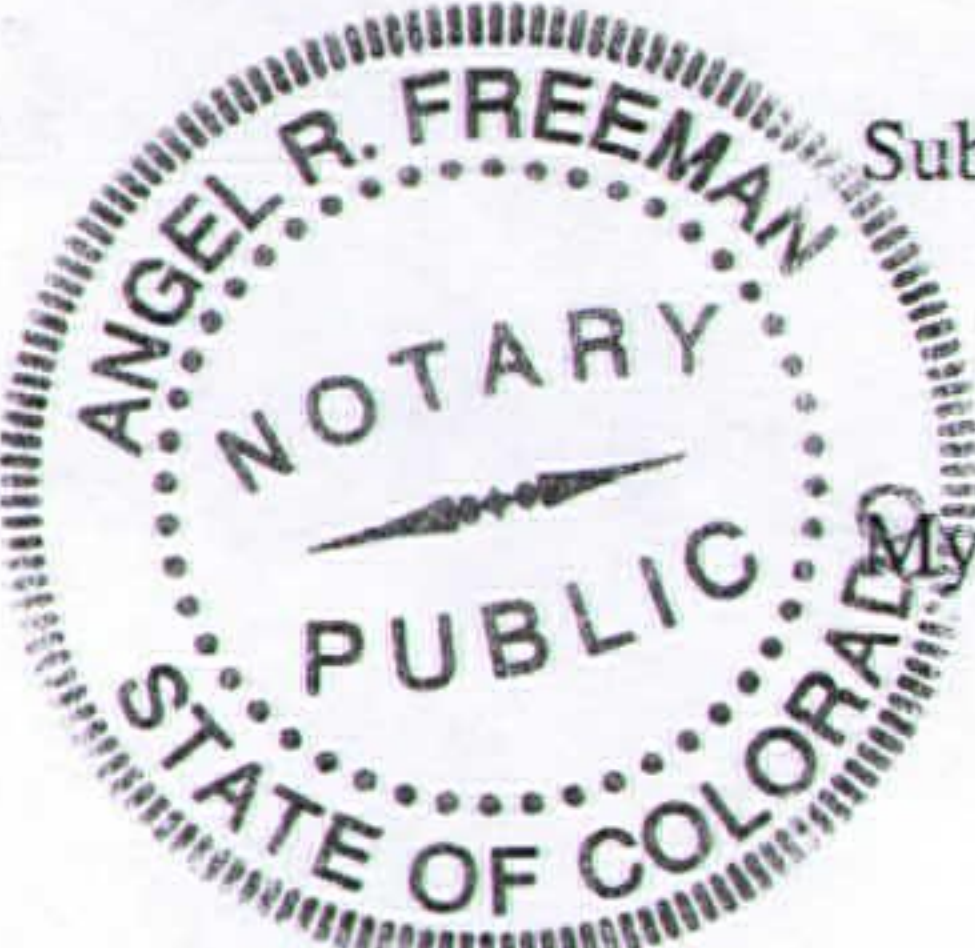
that the last publication thereof was contained in the issue of said newspaper on

Wednesday, October 01, 2003

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.



 Legal Clerk



Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

Wednesday, October 01, 2003

My commission expires 4/10/07



 Notary Public

Legal Number: 32577512

Delivered To:
FtC Current Planning/Alfers
PO BOX 580
FT COLLINS CO 80522