

FORT COLLINS COLORADOAN

STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
 COUNTY OF LARIMER)

NOTICE OF HEARING
 Notice is hereby given that on Tuesday, November 27, 2007 starting at 4:00 pm, in Conference Room A at 281 North College Avenue, the City of Fort Collins Administrative Hearing Officer will conduct an Administrative Public Hearing for Advance Auto Project Development Plan, #26-07.

GENERAL DESCRIPTION
 This is a request to construct a one-story 7,000 square foot retail building at the SW corner of College and Hemlock. The zoning is CN - Commercial North College Zone District.

32954354
 Fort Collins Coloradoan
 November 17, 2007

Nicole Cumming, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 consecutive days;

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

November 17, 2007 , A.D.;

that the last publication thereof was contained in the issue of said newspaper on

November 17, 2007 , A.D.;

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Nicole Cumming

 Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

November 17, 2007 , A.D.

My Commission expires _____ *Jan 16/11* _____

ANNE-MARIE BLANCHARD
 Notary Public
 State of Colorado

Notary Public

Legal No. 32954354

Delivered to:
 City of Ft. Collins Planning & Zoning
 PO Box 580
 Ft Collins, CO 80522