



STATE OF COLORADO)
) ss: AFFIDAVIT OF PUBLICATION
 COUNTY OF LARIMER)

Angel R. Freeman, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state; that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper for

1 Day(s)

that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

Wednesday, January 15, 2003

that the last publication thereof was contained in the issue of said newspaper on

Wednesday, January 15, 2003

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this

Wednesday, January 15, 2003

My commission expires _____

Notary Public

Legal Number: 32495482

Delivered To:

**FtC Current Planning/Alfers
 PO BOX 580
 FT COLLINS CO 80522**



My Commission Expires 04/21/2003

NOTICE OF HEARING
 Notice is hereby given that on Wednesday, January 22, 2003, beginning at 5:00 p.m. or as soon thereafter as the matter may come on for hearing in the conference room of the City of Fort Collins Planning Department, 281 North College Avenue, Fort Collins, Colorado; the Administrative Hearing Officer will hold an Administrative Public Hearing to consider Watergen Self Storage Replat. Project Development Plan, #7193D. If approved and necessary, shall create a Vested Property Right in accordance with Colorado Law.

GENERAL DESCRIPTION:
 Request to replat approximately 3.39 acres in Tract W (being the approved Watergen Self Storage) of the Watergen P.U.D. Located north of Glenarbor Lane, south of Mountain Vista Drive, east of Watergen Drive and west of I-25.

LEGAL DESCRIPTION:
 A replat of Tract "W", Watergen P.U.D., being a portion of the east one-half of Section 4 Township 7 North, Range 68 West of the Sixth P.M., City of Fort Collins, County of Larimer, State of Colorado.
 Dated this 15th day of January, A.D. 2003
 Cameron Gloss, AICP
 Director of Current Planning

32495482
 Fort Collins Coloradoan
 January 15, 2003