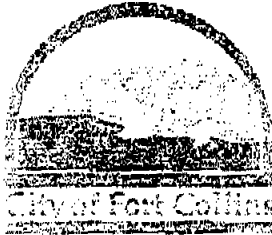


JUL-18-2005 14:53 From:NMAAI
JUL-18-05 MON 10:45 AM

3036632267
CITY/FT COLLINS, PURCHAS FAX NO. 970 2216707

To:City of Fort Collins P.1
P.01/02



FirmName: National Meter + Automation

Date: July 18, 2005
Ref #: Maple and Shields Street Project Requirements

ADDENDUM #1

**PLEASE NOTE THE FOLLOWING SPECIFICATIONS CORRECTION TO THIS FAXQUOTE.
ALSO, DEADLINE WILL BE EXTENDED TO END-OF-BUSINESS WEDNESDAY JULY 20,
2005:**

THIS IS A PRICE QUOTATION – NOT AN ORDER

Please supply pricing and delivery information, all items to be quoted F.O.B. Fort Collins, Colorado, as requested below; and respond via FAX BY end of business **Wednesday, July 20, 2005** to:

Ed Bonnette, C.P.M., CPPB
@
(970) 221-6707 or e-mail to ebonnette@fcgov.com

CORRECTION TO ITEM #3 TO READ AS FOLLOWS:

<u>QUANTITY:</u>	<u>DESCRIPTION</u>		
1 each	20 x 8" Mechanical Joint Cross, AWWA Standard C-110	\$ <u>No Bid</u> Ea.	\$ _____ Total
		Mfr. _____	Mfr. # _____
	Delivery date: _____		

Items being bid meet the above specifications without exception.
Yes ___ No ___ If not, please list exceptions, specifying paragraph reference number, on a separate sheet and attach to your bid.

PLEASE SIGN TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM, AND RETURN IT WITH YOUR FAXQUOTE SUBMISSION. SORRY FOR ANY INCONVENIENCE! THANK YOU FOR YOUR SUPPORT TO THE CITY OF FORT COLLINS PURCHASING EFFORT.

Alan R Johnson Operations Manager
SIGNATURE AND TITLE

Alan R Johnson Operations Manager
TYPED OR PRINTED NAME AND TITLE

ajohnson@nmaai.com
EMAIL

National Meters Automation Toll Free 1-877-212-8340
COMPANY NAME (AREA CODE) TELEPHONE & FAX NUMBER Fax 1-303-649-1017

9800 East Easter Ave Centennial Co 80112
ADDRESS: STREET, CITY, STATE, ZIP DATE 7-18-05

PLEASE GO TO www.fcgov.com/purchasing TO REGISTER IN OUR E-PROCUREMENT SYSTEM FOR FUTURE BID OPPORTUNITIES! BE SURE TO SELECT ALL APPROPRIATE COMMODITY CODES!