

LETTER OF TRANSMITTAL



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TO: City of Fort Collins Purchasing Division	
DATE 3/29/2005	JOB# 011
RE: SOQ Halligan-Seaman Project	

We are sending you the attached:

Copies	Date	Description
8	3/29/2005	Pioneer Environmental Services, Inc. And Team SOQ for Halligan-Seaman Water Management Project

THESE ARE TRANSMITTER AS CHECKED BELOW:

Per the request of: Pioneer Environmental Services, Inc. and Team
 As requested

Sent via: Jeff Jensen

REMARKS:

COPIES TO: City of Fort Collins Purchasing Division

SIGNED: _____