



Administrative Services

Purchasing Division

CITY OF FORT COLLINS
ADDENDUM No. 1
BID NO. 5783
SHELDON LAKE LANDSCAPE IMPROVEMENTS

SPECIFICATIONS AND CONTRACT DOCUMENTS

Description of Bid #5783 Sheldon Lake Landscape Improvements

OPENING DATE: April 17, 2003, 3:00 P.M. (Our Clock)

To all prospective bidders under the specification and contract documents described above, the following changes are hereby made.

GENERAL CLARIFICATIONS –

- 1) Grimm is the General Contractor for Sheldon Lake Stormwater Improvements. Construction schedules will need to be coordinated with other contractors on the job site. Sidewalk construction that is part of the Stormwater Improvements project must be completed before irrigation and landscape work may begin. The tentative schedule is as follows:
 - a) South shore sidewalk – mid April
 - b) East pool driveway – end of April
 - c) West shore driveway – mid May
- 2) Irrigation sleeves will be installed during sidewalk construction.
- 3) All irrigation pipe to be class 200 including mainline.
- 4) Ametek valve boxes are allowed for irrigation system.
- 5) Mainline connection and 2" nonrising gate valve will be in place before start of this project.
- 6) City of Fort Collins Parks will purchase, install and connect irrigation controller.
- 7) City of Fort Collins Parks will schedule watering for seed establishment on east shore.
- 8) The only barricade for planting will be 940 l.f. of construction fence on south shore.
- 9) Soil preparation on east shore includes adding soil amendment and tilling but no rock removal.
- 10) Most areas are inaccessible to drill seed equipment. Broadcast seed, hydraulic mulch and hydraulic seeding are acceptable. Please refer to Specification notes. Do not use hydraulic seeding or mulching where top soil is placed over erosion control fabric.
- 11) 12 trees and 321 shrubs are to be purchased and installed for this contact the remaining plants listed in the plant schedule are by others.
- 12) Construction fencing shall be removed by City of Fort Collins Parks.

BID SCHEDULE

Please use the attached ADDENDUM #1 BID SCHEDULE when submitting your bid.

SPECIFICATIONS

1. Division 1, Section 01800 – Definition of Bid Items
Bid Item 8 – Top Soil
Contractor shall purchase and place 6" amended top soil on top of existing erosion control fabric (9800 square feet) on west shore. Quality of top soil shall be governed by Grass specification section 02920 page 4, 2.2.
2. Division 2, Section 02920 pg. 7, Grasses
Delete 3.4 E. 1 (No straw mulch crimping.)

Add 3.4 F Hydraulic Seeding and Mulching Option

- a. Where areas to be seeded are too steep or inaccessible for equipment, Contractor shall seed, fertilize and or mulch by hydraulic spray equipment. Seed is required at double the rate specified and wood cellulose fiber mulch is required to be applied at a rate of one ton per acre.
- b. Combine seed with water to provide a slurry. Perform hydraulic application in such a manner that the liquid carrier will uniformly distribute the material over the entire area to be seeded at rates not less than specified. Do not compact hydraulically seeded areas following application. If seed and mulch are applied in a single application the rate of seed application shall be doubled.

Delete 3.5 B (No barricades and signs except for 940 I.f. of construction fence)

If you have any questions please contact John Stephen, CPPB, Senior Buyer, at 970-221-6777.

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY A WRITTEN STATEMENT ENCLOSED WITH THE BID/QUOTE STATING THAT THIS ADDENDUM HAS BEEN RECEIVED.

SHELDON LAKE LANDSCAPE IMPROVEMENTS
ADDENDUM #1 BID SCHEDULE (BASE BID)

Bid items are described in Specification Section 01800

BID ITEM #	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	ITEM TOTAL
1	Mobilization	1	LS	\$	\$
2	Irrigation System	1	LS	\$	\$
3	Soil Preparation and Fine Grading	30,000	SF	\$	\$
4	Seed Mixes				
	A Dryland grass	18,800	SF	\$	\$
	B Dryland grass w/ wild flowers	9,000	SF	\$	\$
	C Dryland grass w/ wild flowers	2,350	SF	\$	\$
5	Tree Plantings	1	LS	\$	\$
6	Shrub Plantings	321	EA	\$	\$
7	Fence	940	LF	\$	\$
8	Top Soil	180	CY	\$	\$

TOTAL OF BASE BID

(written) \$ _____
Figure

ALTERNATE BID ITEM 1

1	Shrub Plantings with #1 containers	321	EA	\$	\$
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(written) \$ _____
Figure

April 11, 2003

CITY OF FORT COLLINS
PLANHOLDERS LIST FOR
BID #5783
Sheldon Lake Landscape Improvements

A & M LANDSCAPING
2417 E. MULBERRY
FORT COLLINS, CO 80524
PH 970-224-5469
FAX 970-224-1755

KORBY
PO BOX 989
WELLINGTON, CO 80549
PH 970-568-7633
FAX 970-568-7635

L & M ENTERPRISES
PO BOX W
BERTHOUD, CO 80513
PH 970-532-3706
FAX 303-442-2231

MILL BROTHERS LANDSCAPE
6121 E. HARMONY RD
FORT COLLINS, CO 80528
PH 970-493-3883
FAX 970-493-4943

BATH INC
2000 E. PROSPECT
FORT COLLINS, CO 80525
PH 970-484-5022
FAX 970-484-3718

K L I LANDSCAPE CONSTRUCTION
1975 ASPEN CIRCLE
PUEBLO, CO 81006
PH 719-545-8189
FAX 719-545-8190

AQUTIC & WETLAND CO
999 WELD CTY RD 25
FORT LUPTON, CO 80624-9307
PH 303-442-4766
FAX 303-857-2455

WESTERN STATES RECLAMATION
3756 IMPERIAL ST
FREDERICKS, CO 80516
PH 303-833-1986
FAX 303-835-4447

LAND TECH
525 N LAREDO ST
AURORA, CO 80011
PH 303-344-4465
FAX 303-344-1518

WIMMER CONSTRUCTION
7124 WCR 17
FORT LUPTON, CO 80621
PH 303-252-1420
FAX 303-833-3656

P. 01

TRANSACTION REPORT

APR-11-03 FRI 01:50 PM

BROADCAST

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
APR-11	01:30 PM	92241755	1' 08"	4	SEND	(M) OK	099	
	01:45 PM	913034422231	1' 24"	4	SEND	(M) OK	099	
	01:32 PM	94843718	1' 08"	4	SEND	(M) OK	099	
	01:34 PM	913038572455	1' 10"	4	SEND	(M) OK	099	
	01:50 PM	913038354447 <i>OK</i>	**' **"	0	SEND ✓	(M) BUSY	099	
	01:36 PM	913033441518	1' 09"	4	SEND	(M) OK	099	
	01:38 PM	913038333656	1' 10"	4	SEND	(M) OK	099	
	01:39 PM	95687635	1' 13"	4	SEND	(M) OK	099	
	01:41 PM	94934943	1' 27"	4	SEND	(M) OK	099	
	01:43 PM	917195458190	1' 08"	4	SEND	(M) OK	099	
TOTAL						10M 57S PAGES:	36	



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*                               TRANSACTION REPORT                               *
*                                                                 APR-17-03 THU 07:26 AM *
*                                                                 *
* SEND (M) *
* DATE START RECEIVER TX TIME PAGES TYPE NOTE M# DP *
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* APR-17 07:25 AM 96869528 1' 08" 4 SEND ( M) OK 125 *
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*                               TOTAL 1M 8S PAGES: 4 *
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