



CITY OF FORT COLLINS

ADDENDUM No. 1
BID #5700
City of Fort Collins and CSU Transit Center

SPECIFICATIONS AND CONTRACT DOCUMENTS

Description of Bid #5700 City of Fort Collins and CSU Transit Center

OPENING DATE: April 29, 2002, 3:00p.m. (Our Clock)

To all prospective bidders under the specifications and contract documents described above, the following changes are hereby made.

Please use the attached Addendum #1 Bid Schedule when submitting your bid.

GENERAL:

1. Copy of planholders' list is attached for your reference.
2. Please refer to attached meeting minutes from pre-bid conference on April 11, 2002.

SPECIFICATIONS:

1. Section 00300, Bid Form:
 - a. Unit Prices - ADD the following:
 - i. "3. Flagstone veneer per specifications on retaining/knee/flood wall: \$__/SF"
 - ii. "4. Thin veneer flagstone veneer (approved match) on retaining/knee/flood wall: \$__/SF"
 - b. Alternates - ADD the following:
 - i. After "4. Substitute stained concrete...", ADD the word "(deduct)."
 - ii. "5. Replace existing and new asphalt paving and curb and gutter at southern portion of access drive and loading dock area with new concrete paving and curb and gutter (add)."
2. Section 00003, ADD:
 - a. After Division 1, Section 01041: "01230 - Alternates - 1 thru 2".
 - b. After Division 7, Section 07270: "07420 - Composite Building Panels - 1 thru 2".
3. INSERT attached Section 01230, Alternates.
4. INSERT attached Section 07420, Composite Building Panels.

CIVIL DRAWINGS:

1. Sheet C-2:
 - a. See attached SK-1 for paving striping layout.
 - b. CHANGE location of relocated fire hydrant adjacent to weather station to match location shown on 1/A-1.
 - c. See attached SK-2 for grading at loading dock area (alternate #2).
2. Sheet C-3, Detail #6:
 - a. Retaining wall at tree protection detail shall be constructed of flagstone per

Specifications Section 04470.

ARCHITECTURAL DRAWINGS:

1. Sheet CS-2:
 - a. CLARIFICATION: Owner prefers that Contractor staging area occur in area to east of existing weather station, but out of elliptical "no-work zone" to south of existing weather station, if possible. Contractor must purchase permits for Morgan Library parking lot located to south of site, per General Note #16 on Sheet CS-1, for all Contractor parking.
 - b. ADD the following General Notes:
 - i. "17. Work inside Engineering parking lot shall be complete by August 15 including removal of staging area, completion of sidewalks in front of Lory Student Center and bike racks to allow for pedestrian and bicycle use as well as vehicular access to parking."
 - ii. "18. Access to the CSU Book Store and the businesses on the north end of Lory Student Center shall be clearly visible and maintained at all times."
2. Sheet L-1:
 - a. PVC sleeving for landscaping irrigation shall be Schedule 40 pipe.
3. Sheet L-2:
 - a. Drawing 1/L-2: DELETE note referring to weed barrier. No weed barrier shall be used in project.
 - b. Drawings 2/L-2 and 3/L-2: CHANGE all notes referring to rock mulch to refer to wood mulch per L-1.
 - c. Drawing 4/L-2: DELETE note referring to edging. No edging shall be used in project.
4. Sheet A-1:
 - a. Drawing 1/A-1:
 - i. DELETE one security gate (base bid) and one security gate (Alternate #1) at entry to access drive and associated concrete and electrical work.
 - ii. ADD handicapped accessible ramp per Civil at new concrete walk to west of access drive, at southwest corner of bus lanes.
 - iii. CHANGE rock mulch at bike rack area to west of Lory Student Center to 4" concrete per Civil.
 - iv. ROTATE each bike rack at area to west of Lory Student Center 90 degrees. Verify placement in field with Owner.
 - b. Drawing 3/A-1: See attached SK-3 for revised layout of new flood wall (alternate #2).
5. Sheet A-4:
 - a. REPLACE Drawing 7/A-4 with attached SK-4.

ELECTRICAL DRAWINGS:

1. Sheet E-1.1:
 - a. ADD the following note: "Provide 120 volt, GFI, weather proof duplex receptacle on pole for double headed type AA32 site fixture, located at the car drop-off area. Receptacle shall be served by panel "NF-64"."

**1. CITY OF FORT COLLINS & CSU TRANSIT CENTER
PRE-BID CONFERENCE MEETING MINUTES
APRIL 11, 2002**

2. INTRODUCTIONS
 - a. Steve White, City of Fort Collins Project Manager
 - b. John Stephen, City of Fort Collins Purchasing
 - c. Phaedra Lankutis, Coover-Clark & Associates, Architects/Landscape
 - d. Robert Palmer, Huitt-Zollars, Civil & Structural Engineers
 - e. Cass Beitler, CSU Project Manager
3. JOINT PROJECT – CITY & CSU
 - a. CSU provided site & utilities
 - b. City provided funding
 - c. All financial/contractual issues conducted under City policy
 - d. CSU will provide construction management & coordination
4. JOHN STEPHEN – DISCUSS CITY ISSUES – BID 4-29 @ 3:00 PM
5. CSU REQUIREMENTS
 - a. Provide access to north side of Lory Student Center including stairs
 - b. Provide delivery truck access to loading dock area
 - c. Provide protection/fencing off to secure job site from pedestrians, bicycles & vehicles
 - d. Provide traffic control
 - e. Complete CSU Outage Requests – utilities & site
 - f. Weekly project meetings to discuss schedule
 - g. No disruption of weather station
 - h. Book store needs access August 15, 2002
 - i. Maintain storm water control to Lory Student Center during construction, i.e. berm, don't divert, staked bales of straw
 - j. Parking – A stickers \$11.00/month/car. Can not park in Engineering lot. Use Library lot.
6. PROJECT CONTAINS – CCA & HZ DISCUSSION
 - a. Site utilities
 - b. Earth work
 - c. Concrete and asphalt paving
 - d. Concrete sidewalks, retaining walls & stairs
 - e. Sandstone masonry
 - f. Bus shelters & signs
 - g. Landscape & irrigation
 - h. Maintain open storm drain inlets during construction
7. SCHEDULE
 - a. Spring semester out May 10th
 - b. Summer session has fewer students but large conferences
 - c. Fall semester begins August 21st
 - d. Substantially complete in 91 days – very important

END OF MEETING MINUTES

The General Conditions, Supplementary General Conditions and Division 1, General Requirements are hereby made a part of this section as fully as if repeated herein.

1 GENERAL

1.01 DESCRIPTION OF REQUIREMENTS:

- A. Definitions and Explanations: "Alternates" are defined as alternate products, materials, equipment, systems, methods, units of work for major elements of construction, which may, at Owner's option, be selected for work in lieu of corresponding requirements of Contract Documents.
 - 1. Selection may occur prior to contract date or may be deferred for possible selection at subsequent date.
 - 2. Alternates may or may not change scope and general character of work substantially.
 - 3. Requirements of this section may be related to, but must not be confused with, requirements of Contract Documents related to "change orders", substitutions", and similar terms.
- B. Accepted Alternates: Refer to Owner-Contractor Agreement and subsequent modifications thereof (if any) for determination of which alternates listed have been accepted, and are, therefore, in full force and effect as though originally included in Contract Documents for base bid.
- C. Notification: Immediately following award of contract, prepare and distribute to each entity or person to be involved in performance of work, notification of status of each alternate scheduled and including those subsequently added by notification during bidding. Indicate which alternates have been: 1) accepted, 2) rejected, and 3) deferred for consideration at later date as indicated. Include full description of negotiated modifications to alternates, if any.

1.02 GENERAL ALTERNATE REQUIREMENTS:

- A. General: Description for each alternate is recognized to be incomplete and abbreviated but implies that each change must be complete for scope of work affected. Refer to applicable sections (Divisions 2 through 16) and to applicable drawings for specific requirements of each alternate. Modify surrounding work as required to integrate with work of each alternate.

1.03 DESCRIPTIONS:

- A. Unit prices:
 - 1. Bus Shelter:
 - a. ADD or DEDUCT to base bid, one bus shelter and all included equipment and fixtures per sheet A-3, installed complete.
 - b. Base Bid shall include electrical stub-out for bus shelter. Unit Price #1 shall include electrical requirements only integral to bus shelter and past stub-out.
 - 2. Trash/Ash Receptacle:
 - a. ADD or DEDUCT to base bid, one trash/ash receptacle per specifications, installed complete.
 - 3. Flagstone veneer per specifications on retaining/knee/flood wall:
 - a. ADD or DEDUCT to base bid, one square foot of flagstone veneer per specifications, installed complete. Substitute cost of regular gray concrete per specifications for integrally colored concrete as noted

- on 5/A-4.
4. Thin veneer flagstone veneer (approved match) on retaining/knee/flood wall:
 - a. ADD or DEDUCT to base bid, one square foot of thin veneer flagstone veneer (approved match), installed complete. Substitute cost of regular gray concrete per specifications for integrally colored concrete as noted on 5/A-4.
- B. Alternates:
1. Widen Existing Access Drive:
 - a. ADD to base bid, all demolition, import fill, grading, curb and gutter, paving, landscape, and other requirements necessary to widen existing access drive as depicted on sheet A-1. Delete pavement patching @ access drive as noted on sheet A-1.
 2. Revision at Loading Dock Area:
 - a. ADD to base bid, all demolition, import fill, grading, curb and gutter, paving, flood wall, landscape, and other requirements necessary to revise the loading dock area as depicted on sheet A-1, drawing #3.
 3. Use Robinson Brick "Thin veneer" Stone Product in lieu of flagstone, pending acceptable match:
 - a. DEDUCT from base bid, all 4" flagstone under Section 04470 Sandstone.
Substitute approved Robinson Brick "Thin veneer" Stone Product or other approved product to match existing flagstone.
 4. Substitute stained concrete for granite tile:
 - a. DEDUCT from base bid, all 12"x12" granite tile pavers at bus shelter locations as indicated on drawings 1/A-2 and 3/A-3. Eliminate concrete recess and finish concrete with stain color #3 under Section 09900.
 5. Replace existing and new asphalt paving and curb and gutter at southern portion of access drive and loading dock area with new concrete paving and curb and gutter:
 - a. ADD to base bid the following work: Continue demo of existing asphalt paving and curb and gutter southward down full length of access drive and all of loading dock area. Provide and install new concrete paving and curb and gutter per Civil to match existing layout and grade. Replace new asphalt paving in Alternate #2 with concrete paving per Civil.

END OF SECTION

The General Conditions, Supplementary General Conditions and Division 1, General Requirements are hereby made a part of this section as fully as if repeated herein.

1 GENERAL

1.01 SUMMARY

- A. Section Includes:
 - 1. Composite building panels.
- B. Related Sections:
 - 1. Section 05500 – Miscellaneous Metals.
 - 2. Section 07900 – Caulking and Sealant.
 - 3. Section 08800 – Glass and Glazing.
 - 4. Section 10130 – Visual Display Boards.

1.02 SYSTEM DESCRIPTION

- A. Performance:
 - 1. Wind Design: Installed composite panels shall be capable of withstanding positive and negative wind loads determined in accordance with the following 1997 UBC criteria:
 - a. Reference Wind Velocity: 100 mph.
 - b. Exposure: C
 - c. Importance Factor: 1.0.

1.03 SUBMITTALS

- A. Submit shop drawings and product data and manufacturer's installation instructions under provisions of Section 01300.
- B. Indicate thickness, dimensions, panel layout, construction details, and methods of anchorage. Detail glazing methods, framing and tolerances to accommodate thermal movement.
- C. Affidavit certifying materials meet all requirements as specified.
- D. Samples:
 - 1. Panel Makeup – 2 samples, 10"x10".
 - 2. Two samples of each color and finish texture for Architect's selection – 3"x5".

1.04 QUALITY ASSURANCE

- A. Qualifications:
 - 1. Fabricator and Installer shall have a minimum of 3 years experience in the fabrication and installation of panels specified.
 - 2. Fabricator and Installer shall have the capability of designing and providing certification that the specified panels will meet the performance requirements of this specification.
 - 3. Field measurements shall be taken prior to completion of manufacturing and cutting.
 - 4. Maximum deviation from vertical and horizontal alignment of installed panels is 1/8" in 20' non-commutative.

1.05 REFERENCES

- A. American Society of Testing Materials (ASTM)
 - 1. E330-84: Structural Performance of Exterior Windows, Curtain Walls and Doors under the influence of wind loads.

2. D1781-76: Climbing Drum Peel Test for Adhesives.
3. D3363-74: Method for Film Hardness by Pencil Test.
4. D2794-90: Resistance of Organic Coatings to the Effects of Rapid Deformation (Impact).
5. D3359-90: Method for Measuring Adhesion by the tape test.

1.06 DELIVERY, STORAGE AND HANDLING

- A. Panels shall be stored on edge in a clean dry place. One end shall be slightly elevated to allow moisture to run off rather than accumulate on the faces.
- B. Stack prefinished material to prevent twisting, bending, or abrasion and to provide ventilation.
- C. Prevent contact with materials during storage which may cause discoloration or staining.
- D. In handling prefinished panels, lift up panels and do not slide panels when unstacking.

2 PRODUCTS

2.01 MANUFACTURER

- A. Mapes Industries, Inc.

2.02 MATERIALS

- A. Panels:
 1. Laminated metal faced panels as manufactured by Mapes Industries, Inc.
- B. Finish:
 1. Both faces: Porcelain on Steel (smooth)
 2. Color as selected by Architect from full range of manufacturer's standard color selections.
- B. Panel Fabrication:
 1. Core: High-density polyethylene (HDPE)
 2. Tolerances: 0.8% of panels dimension length and width - +/- 1/16" thickness
 3. Panel Thickness: 1/4"
- C. Accessories:
 1. Related material to complete installation as recommended by the manufacturer.
 2. Seals against moisture intrusion as recommended by the manufacturer. Polyurethane and silicone based sealant with a 20 year life are recommended.

3 EXECUTION

3.01 INSTALLATION

- A. Panel surfaces shall be free from defects prior to installation.
- B. Erect panels plumb, level, and true.
- C. Glaze panels securely and in accordance with approved shop drawings and manufacturers instructions to allow for necessary thermal movement and structural support.
- D. Do not install panels that are observed to be defective including warped, bowed, dented, scratched and delaminating components.
- E. Weatherseal all joints as required using methods and materials as previously

- specified.
- F. Separate dissimilar metals using gasketed fasteners and blocking to eliminate the possibility of electrolytic reaction.
 - G. Install metal panels and related components in accordance with manufacturer's written instructions.

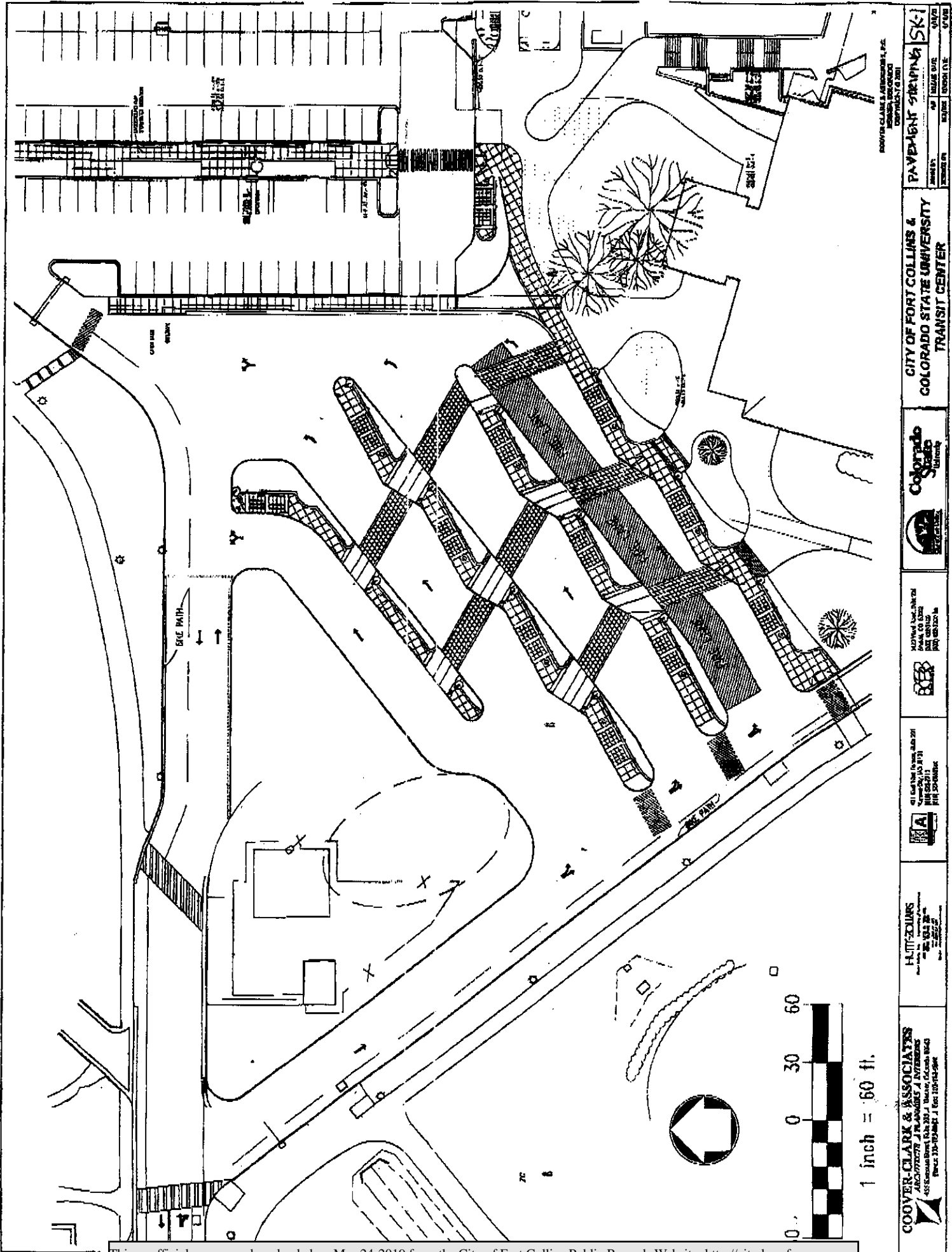
3.02 ADJUSTING AND CLEANING

- A. Remove masking film as soon as possible after installation. Masking intentionally left in place after panel installation will be the responsibility of the Contractor.
- B. Weep holes and drainage channels must be unobstructed and free from dirt and sealant.

END OF SECTION

If you have any questions please contact John Stephen, CPPB, Senior Buyer, at 970-221-6777.

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY A WRITTEN STATEMENT ENCLOSED WITH THE BID/QUOTE STATING THAT THIS ADDENDUM HAS BEEN RECEIVED.



PAVEMENT DRAWING SKI
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 DATE: [Date]

CITY OF FORT COLLINS &
 COLORADO STATE UNIVERSITY
 TRANSIT CENTER

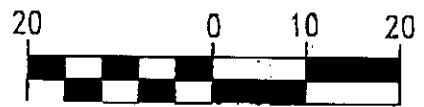
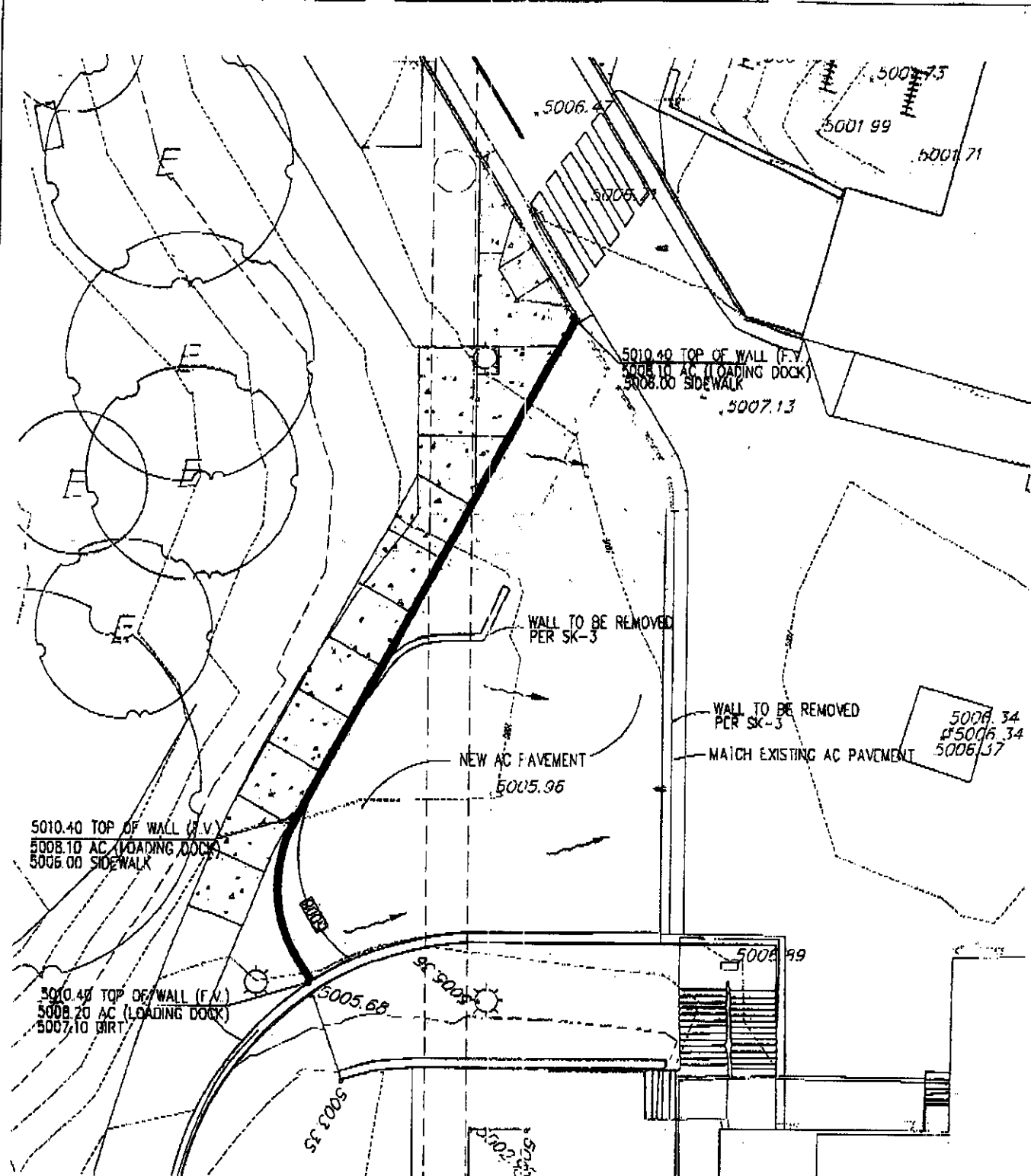


APPROVED FOR CONSTRUCTION
 DATE: [Date]
 BY: [Signature]

APPROVED FOR CONSTRUCTION
 DATE: [Date]
 BY: [Signature]

APPROVED FOR CONSTRUCTION
 DATE: [Date]
 BY: [Signature]

COOVER CLARK & ASSOCIATES
 ARCHITECTS
 455 Sherman Street, Suite 300 | Fort Collins, CO 80502
 Phone: 970-225-4621 | Fax: 970-225-4622



1 inch = 20 ft.

COVER-CLARK ASSOCIATES, P.A.
 ARCHITECTS / PLANNERS / ENGINEERS
 413 Broadway, Suite 1114, Denver, Colorado 80202
 Phone: 303.733.9066 • Fax: 303.733.4350

CITY OF FORT COLLINS &
 COLORADO STATE UNIVERSITY
 TRANSIT CENTER

Colorado State University

APPROVED FOR THE CITY OF FORT COLLINS
 PROJECT NO. 100-100-100-100

H. UTZINGER
 ARCHITECT

COVER-CLARK ASSOCIATES, P.A.
 ARCHITECTS / PLANNERS / ENGINEERS
 413 Broadway, Suite 1114, Denver, Colorado 80202
 Phone: 303.733.9066 • Fax: 303.733.4350

(E) CURB & BUTTER TO REMAIN, TYP.
(M) PAVEMENT STRIPING, RE. CIVIL, TYP.

(E) LIGHT POLE TO REMAIN, PROTECT DURING CONSTRUCTION, TYP.
(R) TREES TO REMAIN, PROTECT DURING CONSTRUCTION, TYP.

NEW CONC. SIDEWALK, RE. CIVIL, MATCH (E) SIDEWALK GRADE, TYP.
COVER (E) TUNNEL WITH 10 ML POLY MEMBRANE IN AREAS TO BE COVERED WITH FILL - WRAP EDGES 1'-0" F.V. EXACT LOCATION
(E) SIDEWALK TO REMAIN, PROTECT DURING CONSTRUCTION, TYP.

RE-DO ALL DISTURBED AREAS PER L-1, TYP.

NEW CURB & BUTTER, RE. CIVIL, TYP.
NEW MC RAMP, RE. CIVIL
DEMOL. EXIST. WALK TO NEAREST LIGHT TO RECEIVE NEW WALK, TYP.
DEMOL. (E) CURB & BUTTER, TYP.
NEW CONC. FLOOD WALL, RE. 304-1, TYP.

REMOVE & RELOCATE EXIST. TREES (10'-12" DBH CALIPER, ONE 3" DBH CALIPER) PER L-1

NEW DETERMINING ASPHALT PAVEMENT, RE. SPECS
REMOVE (E) FLOOD WALL & CURB, TYP.

(E) REMAINING WALL TO REMAIN, PROTECT DURING CONSTRUCTION, TYP.



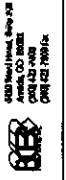
1 ALTERNATE #2 - LOADING DOCK AREA REVISION



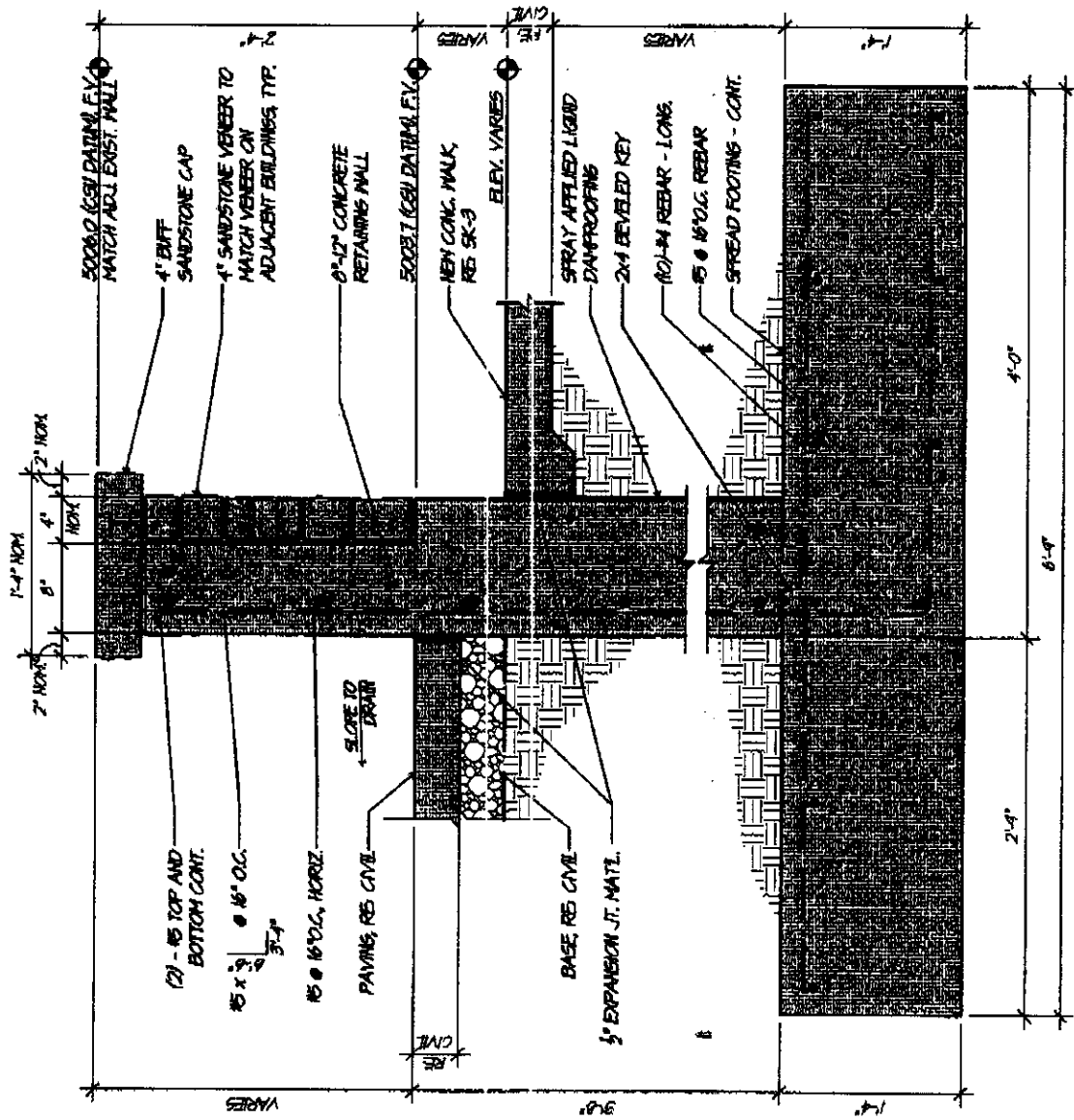
COOVER-CLARK & ASSOCIATES P.C.
DENVER, COLORADO
CONTRACT 03997

SK-3
ALTERNATE #2 - LOADING DOCK AREA REVISION
DRAWN BY: JAL
CHECKED BY: JAL
DATE: 11/11/01

CITY OF FORT COLLINS & COLORADO STATE UNIVERSITY
TRANSIT CENTER



COOVER-CLARK & ASSOCIATES
ARCHITECTS & ENGINEERS & INTERIORS
457 Sherman Street, Suite 300, Ft. Collins, Colorado 80501
Phone: 970-771-0000 x Fax: 970-771-0000



1 SK-4 FLOOD WALL @ LOADING DOCK AREA - REVISED
3/4"=1'-0"

COOVER-CLARK & ASSOCIATES, P.C.
ARCHITECTS & PLANNERS
511 SUMMIT BLVD., SUITE 307
FORT COLLINS, CO 80502
TEL: 970-226-1121
FAX: 970-226-1122

CITY OF FORT COLLINS &
COLORADO STATE UNIVERSITY
TRANSIT CENTER



1500 W. MAIN ST., SUITE 307
FORT COLLINS, CO 80502
TEL: 970-226-1121
FAX: 970-226-1122

411 6th Street, Suite 307
Fort Collins, CO 80502
TEL: 970-226-1121
FAX: 970-226-1122

HUTCHINGS
ARCHITECTS & PLANNERS
511 SUMMIT BLVD., SUITE 307
FORT COLLINS, CO 80502
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FAX: 970-226-1122

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ARCHITECTS & PLANNERS
511 SUMMIT BLVD., SUITE 307
FORT COLLINS, CO 80502
TEL: 970-226-1121
FAX: 970-226-1122

**ATTENDANCE RECORD
PREBID CONFERENCE
Project: CITY OF FORT COLLINS AND CSU TRANSIT CENTER
Time: 1:30P.M.**

Date: April 11, 2002

Location: South West side of parking lot just North of the Lory Student Center

NAME	FIRM NAME	ADDRESS	TELEPHONE	FAX #	E-MAIL ADDRESS
ED RHODARMA	MBI CORPORATION	PO Box 9553 FC 80525	970 482-6274	970 482-8336	edrembi.com
Steve Dertsy	Mark Young Construction	15 th Colleye E.C. 80925	970 464-1648	970 224-0392	—
MIKE BACKLUND	DRAHOTA CONST.	PO Box 272269 F.C. 80527	970 204-0100	970 204-0200	mikeb@drahotaconstruction.com
Doug Kertz	SUN CON.	1232 Boston Avenue Longmont	303 444 4780	970 667 0538	
Robert Palmer	HZI	4582 S. Ulster Denver 80237	303 740-7324	303-9877 224-	rob300@hzi-w-tele.com
Phaedra Lankutis	Coover-Clark & Assoc.	455 Sherman St. #205 DENVER, CO 80203	303-783-0040 x16	303-783-0060	phaedra.lankutis@coover-clark.com
BEN WOODS	CRALL + BOWES	1877 VISTA VIEW DR. LONGMONT, CO 80504	303-772-7290	303-772-0852	benwoods@televisio.com
TED EARLICH	DEWNY CONST.	2000 WEST DIVISION AVE ENGLEWOOD CO 80110	303-761-2150		
ERIC SPERRY	L+M ENTERPRISES	PO Box W-735 E. CO. Hwy 56 Berthoud, CO 80513	303-442-7401	303-442-2231	15ucolorado@msn.com
ED BURK	CLARK CONSTRUCTION Co.	1530 Boise Ave LOVELAND CO 80538	667-0674	663-7384	CLARKCONCO@aol.com
JOHN STEPHAN	CofC Purchasing	215 N. MASON.	970-721-6775	970-721-6767	stephans@cfclgov.com
Kay Reed	Parling Sub	201 Green Hill	970-491-7041	491-2017	KR105@LAMAR.CO.EDU
TODD THOMPSON	Kelly Cable Corp	3000 N. Broadway 400-4 Denver CO 80021	303 430 1414	430 0150	tthompson@kellycable.com

ADDENDUM #1 BID SCHEDULE
BID #5700

SECTION 00300

BID FORM

PROJECT: CITY OF FORT COLLINS AND COLORADO STATE UNIVERSITY TRANSIT CENTER;
BID NO. 5700

Place _____
Date _____

1. In compliance with your Invitation to Bid dated _____, and subject to all conditions thereof, the undersigned _____ a ** (Corporation, Limited Liability Company, Partnership, Joint Venture, or Sole Proprietor) ** authorized to do business in the State of Colorado hereby proposes to furnish and do everything required by the Contract Documents to which this refers for the construction of all items listed on the following Bid Schedule or Bid Schedules.
2. The undersigned Bidder does hereby declare and stipulate that this proposal is made in good faith, without collusion or connection with any other person or persons Bidding for the same Work, and that it is made in pursuance of and subject to all the terms and conditions of the Invitation to Bid and Instructions to Bidders, the Agreement, the detailed Specifications, and the Drawings pertaining to the Work to be done, all of which have been examined by the undersigned.
3. Accompanying this Bid is a certified or cashier's check or standard Bid bond in the sum of _____ (\$ _____) in accordance with the Invitation To Bid and Instructions to Bidders.
4. The undersigned Bidder agrees to execute the Agreement and a Performance Bond and a Payment Bond for the amount of the total of this Bid within fifteen (15) calendar days from the date when the written notice of the award of the contract is delivered to him at the address given on this Bid. The name and address of the corporate surety with which the Bidder proposes to furnish the specified performance and payment bonds is as follows: _____
5. All the various phases of Work enumerated in the Contract Documents with their individual jobs and overhead, whether specifically mentioned, included by implication or appurtenant thereto, are to be performed by the CONTRACTOR under one of the items listed in the Bid Schedule, irrespective of whether it is named in said list.
6. Payment for Work performed will be in accordance with the Bid Schedule or Bid Schedules subject to changes as provided in the Contract Documents.
7. The undersigned Bidder hereby acknowledges receipt of Addenda No. _____

7/96

Section 00300 Page 1

CONTRACTOR _____

BY: _____

ADDRESS: _____

8. BID SCHEDULE (Base Bid)

LUMP SUM _____ **DOLLARS**

(\$ _____)

Unit Prices (add or deduct)

- 1. Bus Shelter (\$ _____)
- 2. Trash/Ash Receptacle (\$ _____)
- 3. Flagstone veneer per specifications on retaining/knee/flood wall (\$ _____/SF)
- 4. Thinveneer flagstone veneer (approved match) on retaining/knee/flood wall (\$ _____)

Alternates:

- 1. Widen Existing Asses Drive (add) (\$ _____)
- 2. Revision at the Loading Dock Area (add) (\$ _____)
- 3. Use Robinson Brick "Thinveneer" Stone Product in lieu of flagstone, pending Acceptable match (deduct) (\$ _____)
- 4. Substitute stained concrete for granite Tile (deduct) (\$ _____)
- 5. Replace existing and new asphalt paving and curb and gutter at southern portion of access drive and loading dock area with new concrete paving and curb and gutter (add) (\$ _____)

9. PRICES

The foregoing prices shall include all labor, materials, transportation, shoring, removal, dewatering, overhead, profit, insurance, etc., to cover the complete Work in place of the several kinds called for.

Bidder acknowledges that the OWNER has the right to delete items in the Bid or change quantities at his sole discretion without affecting the Agreement or prices of any item so long as the deletion or change does not exceed twenty-five percent (25%) of the total Agreement Price.

RESPECTFULLY SUBMITTED:

Signature

Date

Title

License Number (If Applicable)

(Seal - if Bid is by corporation)

Attest: _____

Address _____

Telephone _____