



## Administrative Services

### Purchasing Division

#### CITY OF FORT COLLINS ADDENDUM No. 1 SPRING PARK IMPROVEMENTS

#### SPECIFICATIONS AND CONTRACT DOCUMENTS

Description of Bid #5728 Spring Park Improvements

OPENING DATE: September 3, 2002, 3:00p.m. (Our Clock)

To all prospective bidders under the specifications and contract documents described above, the following changes are hereby made.

#### SPECIFICATIONS

##### 1. Section 01800 – DEFINATION OF BID ITEMS

###### A. Bid Item 4 – Demolition

Add – Work to include removal of electrical outlet box and post near existing shelter. Do no salvage.

Add – Work to include removal and salvage, for City, of the bicycle rack near the existing shelter.

###### B. Bid Item 11 – Domestic Water Service Connection

Add – Work to include placement of new water line under asphalt access road. Items of work include removal of asphalt and base for waterline installation, installation of waterline with backfill to 95% compaction. The City will supply contractors under separate contract to repair the asphalt road. Traffic control will be supplied by the City. See attached drawing.

###### C. Bid Item 14 – Concrete Sidewalks and slabs, 5" thick

Clarification – The contractor is not responsible for the installation of the footings for the new shelter.

#### SPECIFICATIONS

##### 1. Section 01400 – QUALITY CONTROL AND TESTING

Information – This section outlines the City's and the Contractor's testing responsibilities.

##### 2. Section 02870 – MISCELLANEOUS SITE FURNISHINGS

Part 2: MATERIALS, 2.03 – Drinking Fountain: Delete

##### 3. Section 15410 – PLUMBING PIPING

Part 2: PRODUCTS, 2.01 Pipe and Pipe Fittings, C.2

Add – PVC rigid plastic pipe per C.1 is allowed for below grade installation.

#### DRAWINGS

##### 1. Sheet 15 – SITE DETAILS

Detail 5 - Walk Addition: Delete

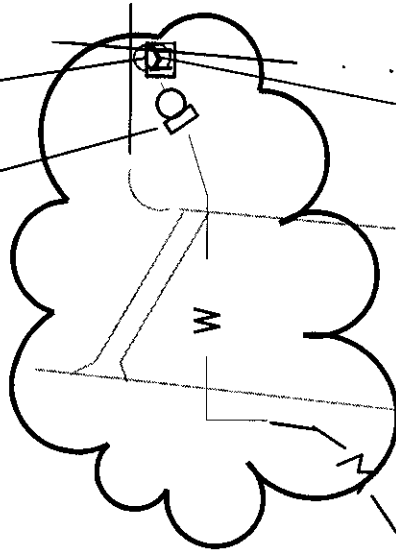
If you have any questions please contact John Stephen, CPPB, Senior Buyer, at 970-221-6777.

**RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY A WRITTEN STATEMENT ENCLOSED WITH THE BID/QUOTE STATING THAT THIS ADDENDUM HAS BEEN RECEIVED.**

EXISTING WATER SERVICE  
FIELD VERIFY LOCATION.

2  
SD2  
INSTALL CURB STOP AND BLOW  
OFF VALVE. SET IRRIGATION BOX  
AT GRADE A MINIMUM OF 6' PAST  
METER. UPSIZE WATER SERVICE  
LINE TO 2" TO RESTROOM.

REVISIONS:  
**WATER LINE TO BE INSTALLED  
UNDER DRIVEWAY. REMOVE  
ASPHALT AND SUBGRADE AS  
NEEDED. BACKFILL TO 95%  
COMPACTION.**



INSTALL 3/4" METER



JMPHOUSE

C FROM  
USE TO RESTROOM

NG  
GN

SPRING PARK IMPROVEMENTS

SIGN-UP 8/19 Pre-Bid

		Phone	Fax
Kelly Cable Corp	Todd Thompson	303 430 1414	303 430 0150
Julie Graff	Park Planning	-2071	
ENVIRONMENTAL CONCERNS	MIKE PAETZEL	970-669-6291	/669-6111
ARMADILLO CONST. CO. INC.	WALTER PEEPLES	493-7887	/Fx-498-8911
Mark Young Const., INC.	John Borgas	484-1618	/324-0392
GL HOFF CO CONST	JOEL REGER	669-3255	/F 663-1566