



Administrative Services

Purchasing Division

Firm Name: Mountain States Pipe & Supply

Attn: Frank Milliron
Fax: 303-365-1463

Date: 5/31/02
Ref #: 13077

THIS IS A PRICE QUOTATION -- NOT AN ORDER

Please supply pricing and delivery information, all items to be quoted FOB Fort Collins, Colorado, as requested below; and respond via FAX BY 6/5/02 3:00 p.m. to:

Ed Bonnette, C.P.M.
(970) 221-6707

Any questions regarding this inquiry should be directed to Ed Bonnette, (970) 416-2247.

QUANTITY:
60 each

DESCRIPTION:
1 1/2" Direct Read Meter, City of Fort Collins #08085474, Meter, 1 1/2" with all bronze main case, plastic chamber, plastic register cover, direct reading in U.S. gallons, oval flanged ends without companion flanges, Badger Model 120® or Rockwell/Invensys SR.

\$ 181.70 Ea. \$ 10,902.00 Total

Mfr. Badger Meter Mfr. # Model 120

Delivery: Stock - 30 Days

Items being bid meet the above specifications without exception.
Yes No . If not, please list exceptions, specifying paragraph reference number, on a separate sheet and attach to your bid.

*6/3/02
WAS THIS BID -
WAS NOT THE
REMOTE MODEL
120 (R).
PER NOEL FRANKS.
- Ed B.*

Address: 2801 Tower Road

Telephone # 365-2094 FAX # 365-1463

By: [Signature]
(Signature)

Noel Franks
Vice-President



Administrative Services

Purchasing Division

Firm Name: Mou

Post-it® Fax Note	7871	Date	6/3/02	# of Pages	1
To	NOEL FRANKS	From	ED BONNETTE		
Co./Dept.	MTN STATES	Co.	CITY OF FT. COLLINS		
Phone #		Phone #	970 416-2247		
Fax #	303-365-1463	Fax #	970-221-6707		

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Ed Bonnette, C.P.M.
(970) 221-6707

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QUANTITY:
80 each

#
BAD GER MODEL 120 (R)

DESCRIPTION:

1 1/2" Direct Read Meter, City of Fort Collins #06085474, Meter, 1 1/2" with all bronze main case, plastic chamber, plastic register cover, direct reading in U.S. gallons, oval flanged ends without companion flanges, Badger Model 120 or Rockwell/Invensys SR.

\$ 194.00 Ea. \$ 11,640.00 Total

Mfr. Badger Meter Mfr. # Model 120 (R)

Delivery: Stack - 30 Days

Items being bid meet the above specifications without exception. Yes ___ No ___ If not, please list exceptions, specifying paragraph reference number, on a separate sheet and attach to your bid.

Address: 2801 Tower Road

Telephone # 303-365-0948 FAX # 303-365-1463

By: [Signature]
(Signature)

Noel Franks
Vice-President