

Enter Requisition without Approval - Order Detail

? X

✓ ✕ Form Row Tools

Order Detail Line Defaults Additional Properties Category Codes

|              |        |                          |       |                                   |            |
|--------------|--------|--------------------------|-------|-----------------------------------|------------|
| Order Number | 58306  | OR                       | 00992 | Approval Route Code               | 7K         |
| Supplier     | 103293 | RON'S EQUIPMENT CO INC   |       | Change Order                      | 000        |
| Ship To      | 34     | PARK MAINTENANCE         |       | Order Date                        | 11/29/2017 |
| Buyer Number | 7      | CLAPP, DOUG              |       | <a href="#">Header Attachment</a> |            |
| Hold Code    |        | Blank - Hold Codes 42/HC |       |                                   |            |
| Retainage %  |        |                          |       |                                   |            |

Records 1 - 2

\* Grid Format Name 1

| <input type="checkbox"/> | <input checked="" type="checkbox"/> Change Order | Description 1 | Description 2 | Extended Cost | Fund | Account Number     |
|--------------------------|--|---------------|---------------|---------------|------|--------------------|
| <input type="checkbox"/> | 000  | Woods Seeder  |               | 6 275 00      | 100  | 703020 565040 6197 |
| <input type="checkbox"/> |  |               |               |               |      |                    |

9177861

Fill out form template then SAVE AS a .doc file using a file name of your choice, such as Example.doc  
 Close form template WITHOUT saving and it will be blank when you open it again.

**EQUIPMENT REQUEST FORM #2**

Date: 11-28-17

**HD Truck & Equipment** TAB to the next field. SHIFT-TAB to return to a previous field.

|   |                                  |                                     |                                     |                          |                          |
|---|----------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Dept  |                                  | Division                            | <b>Parks</b>                        | Domicile/<br>Dept Code   | <b>M1535</b>             |
| Funding year  | <b>2017</b>                      | Budgeted Amount                     |                                     | <b>\$8,275.00</b>        |                          |
| Business Unit Acct #  | <b>703010.565050.6197.1032.A</b> |                                     |                                     |                          |                          |
| Funded as:  | Capital purchase                 | <input checked="" type="checkbox"/> | Lease Purchase                      | <input type="checkbox"/> |                          |
| Quantity requested:   | <b>1</b>                         | New unit                            | <input checked="" type="checkbox"/> | Used unit                | <input type="checkbox"/> |
| Describe intended use and reason for purchase below:  |                                  |                                     |                                     |                          |                          |
| <b>This is a Native grass seeder it will be used to overseed the native areas in the parks division. The department does not currently have a seeder that will plant native seed mixes, the amount of native areas in parks is growing and require maintenance overseeding.</b> |                                  |                                     |                                     |                          |                          |
| Anticipated usage:  | Miles per year:                  |                                     | Hours per year:                     | <b>200</b>               |                          |
| If this is a replacement unit, which unit(s) will be replaced?  |                                  |                                     |                                     | Unit #                   |                          |
| Model year of unit to be replaced:  |                                  | Current meter reading:              |                                     |                          |                          |
| Describe reason for replacement below:  |                                  |                                     |                                     |                          |                          |
|   |                                  |                                     |                                     |                          |                          |

**Description of vehicle requested:**

|   |  |
|---|--|
| Item:   | Enter description below, including options, attachments, accessories, etc: |
| <b>Woods 3 point 72" Precision super seeder model PSS72</b> |  |
|   |  |



Name of contact person in your department:

|       |                    |              |                                       |
|-------|--------------------|--------------|---------------------------------------|
| Name: | <b>Rick Jordan</b> | Phone/email: | <b>970-221-6240 rjordan@fcgov.com</b> |
|-------|--------------------|--------------|---------------------------------------|

# PURCHASING REQUISITION REQUEST FORM

Department Parks

Requisition Number 58306

Vendor Number 103293

Vendor Name Rons Equipment

Purchaser Doug Clapp

Amount of Request \$8,275.00

Submitted By Rick Jordan

Date 11/28/2017

| Quantity | Description  | Amount     | Total      | Charge Number(s)          |
|----------|--------------|------------|------------|---------------------------|
| 1        | Woods Seeder | \$8,275.00 | \$8,275.00 | 703020.565040.6197.1032.A |
|          |              |            | \$0.00     |                           |
|          |              |            | \$0.00     |                           |
|          |              |            | \$0.00     |                           |
|          |              |            | \$0.00     |                           |
|          |              |            | \$0.00     |                           |
|          |              |            | \$0.00     |                           |

Steve Lukowski  
AUTHORIZED SIGNATURE

11/28/2017  
DATE

Dawna Gorkowski  
FINANCIAL ANALYST

11/28/2017  
DATE

|  |
|--|
| <p>Approved by: _____</p> <p>Date: _____</p> |
|--|

# RON'S EQUIPMENT CO., INC.

906 N. Hwy. 287

Fort Collins, CO 80524

(970) 221-5296

FAX (970) 490-1683

Name City of Fort Collins / Parks

Address 413 South Bryan

City, State, Zip Fort Collins, CO, 80521

Phone 970-221-6240 County Larimer

| PURCHASE DATE | INVOICE NO.    | AR# |
|---------------|----------------|-----|
| 11-28-17      | <b>C 17088</b> |     |

**SALE AGREEMENT (CONDITIONAL)**

Seller hereby sells and the undersigned Purchaser hereby purchases on the terms and conditions set forth hereunder and on the reverse side hereof the following goods with attachments and equipment (hereinafter called the "property") delivery and acceptance of which is hereby acknowledged by the Purchase as ordered.

| QUANTITY | NEW/USED | MODEL  | DESCRIPTION  | HOURS | TAG# | SERIAL NO. | AMOUNT              |
|----------|----------|--------|--|-------|------|------------|---------------------|
| 1        | N        | PSS-72 | Woods 72" Sander<br>with spike tooth<br>Drive Roller 18"<br>Notched Disc Blades<br>Coal, Native and Logume<br>Seed boxes Cast<br>Iron Cultipacker<br><br>1036472DNLC | 0     |      |            | 8,275 <sup>00</sup> |

|                                 |                     |
|---------------------------------|---------------------|
| <b>TOTAL CASH SELLING PRICE</b> | 8,275 <sup>00</sup> |
|---------------------------------|---------------------|

**TRADE-IN**

| QUANTITY | MANUAL | MODEL | YEAR | TRADE-IN DESCRIPTION (MAKE, SIZE, TYPE, ETC.) | HOURS | TAG# | SERIAL NO. | AMOUNT |
|----------|--------|-------|------|---|-------|------|------------|--------|
|          |        |       |      |   |       |      |            |        |

|                     |   |
|---------------------|---|
| <b>NET TRADE-IN</b> | - |
|---------------------|---|

We hereby certify that there is no lien, claim debt, mortgage or incumbrance of any kind, nature or description against the property listed above now existing, of record or otherwise, and that same is free and clear and is my/our sole and absolute property

Signed \_\_\_\_\_  
Purchaser's Signature

- SOLD USED AS-IS. No Warranty of any kind has been given by the dealer or his agent.
  - SOLD USED WITH 50-50 WARRANTY. The dealer hereby warrants this (these) machine(s) for \_\_\_\_\_ days after \_\_\_\_\_ 20 \_\_\_\_\_ with the understanding that necessary repairs made within this period of time will be charged half to the buyer and half to the dealer, of total retail cost of parts and labor used.
- SPECIAL AGREEMENTS \_\_\_\_\_
- SOLD NEW WITH Woods Factory (specify warranty used).
- SPECIAL AGREEMENTS \_\_\_\_\_

ALL WARRANTY REPAIRS MADE UNDER THIS AGREEMENT must be made in dealer's shop and buyer is responsible for hauling equipment for repair. No warranty is given by the dealer for tires, batteries or accessories, and the buyer is fully responsible for repairs necessitated by accident, misuse or negligence. This warranty is not transferable. I hereby agree to the conditions of this order, expressed in the foregoing, constituting a purchase order contract. I hereby certify that I am 21 years of age or older and acknowledge receipt of a copy of this order. In order to secure buyer's obligations under this Agreement and any extension, renewal or modification hereof, buyer hereby grants to Dealer a security interest in all of the goods described herein, and all accessions and additions thereto and all proceeds thereof.

Accepted By \_\_\_\_\_  
(Authorized Signature of Buyer)

Date Accepted 11-28-17 Salesman Jordan Fitch

**ANALYSIS OF SALE**

'TERMS NET CASH'. Accounts due and payable 10th of month following purchase. 1 - 1/2% per month FINANCE CHARGE, which is an ANNUAL PERCENTAGE RATE OF 18% will be added on accounts from 1st of month following purchase on overdue accounts. I HERBY CERTIFY THAT THE PRODUCTIONS SHOWN HEREON ARE EXEMPT FROM SALES TAX UNDER THE APPROPRIATE COLORADO STATUES.

\_\_\_\_\_  
SIGNATURE  
SALES TAX # \_\_\_\_\_

|                  |                              |
|------------------|------------------------------|
| Total Cash Price | \$ <u>8,275<sup>00</sup></u> |
| Net Trade-in     | \$ <u>-</u>                  |
| Subtotal         | \$ <u>8,275<sup>00</sup></u> |
| Sales Tax State  | \$ <u>TAX EX</u>             |
| Sales Tax County | \$ <u>TAX EX</u>             |
| Sub Total        | \$ <u>8,275<sup>00</sup></u> |
| Handling Fees    | \$ <u>-</u>                  |
| Frt / Hauling    | \$ <u>FREE</u>               |
| Down Payment     | \$ <u>-</u>                  |
| Contract         | \$ <u>-</u>                  |
| Unpaid Balance   | \$ <u>8,275<sup>00</sup></u> |

# Precision Super Seeders

Versatile and flexible to easily handle primary seeding, over-seeding, and applications such as native grasses and food plots.

- Three seed box options — cool season, warm season, and legume — let you plant anything from rye and oats to prairie grasses, wild flowers, radishes and soybeans
- Efficient, one-pass planting of up to two seed types at one depth and legume seeds at a different depth with models equipped with three seed boxes
- All seed boxes can be engaged and disengaged independently with a single lynch pin — no tools required

Tractor HP range:  
25 - 45 hp

Tractor HP range:  
30 - 85 hp



### Models

**PSS48** 49-inch  
**PSS60** 60-inch

### Models

**PSS72** 72-inch  
**PSS84** 84-inch

| Specifications                                | PSS48                         | PSS60                         | PSS72                         | PSS84                         |
|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Tractor Engine HP                             | 25–40 hp                      | 30–45 hp                      | 30–75 hp                      | 35–85 hp                      |
| Tractor Hitch                                 | Cat 1 & 2                     |                               |                               |                               |
| Working Width                                 | 49"                           | 60"                           | 72"                           | 84"                           |
| Weight (standard configuration*)              | 779 lbs                       | 861 lbs                       | 1,132 lbs                     | 1,249 lbs                     |
| Weight (hunting edition configuration**)      | 1,044 lbs                     | 1,222 lbs                     | 1,565 lbs                     | 1,761 lbs                     |
| Number of Seed Boxes Available                | 3                             |                               |                               |                               |
| Seed Metering                                 | fluted and picker wheel       |                               |                               |                               |
| Seed Cups (7" spacing)                        | 7                             | 8                             | 10                            | 12                            |
| Cool Season Seed Box Capacity (bushel)        | 4.00                          | 5.00                          | 6.00                          | 7.00                          |
| Native Warm Season Seed Box Capacity (bushel) | 5.00                          | 6.25                          | 7.50                          | 8.75                          |
| Legume Seed Box Capacity (bushel)             | 1.00                          | 1.25                          | 1.50                          | 1.75                          |
| Front Roller Spikes                           | (128) 0.5" x 2" carbide steel | (160) 0.5" x 2" carbide steel | (192) 0.5" x 2" carbide steel | (224) 0.5" x 2" carbide steel |
| ASABE Quick-Hitch Compatible                  | yes                           |                               |                               |                               |

\* Standard configuration consists of frame with spiked drive roller, adjustable front spiked rollers and cool season seed box

\*\* Hunting Edition configuration consists of frame with spiked, ground drive roller, adjustable front disc blades, cool season seed box, legume seed box and cast iron cultipacker