



Financial Services  
Purchasing Division  
215 N. Mason St. 2<sup>nd</sup> Floor  
PO Box 580  
Fort Collins, CO 80522  
970.221.6775  
970.221.6707- fax  
fcgov.com/purchasing

April 17, 2014

Waste Management of Colorado Inc  
Attn: Mr. Mike Woodruff  
5500 S Quebec St, Suite 250  
Greenwood Village, CO 80111

RE: Renewal, 7119 Waste Stream Management Services

Dear Mr. Woodruff:

The City of Fort Collins wishes to extend the agreement term for the above captioned proposal per the existing terms and conditions and the following amendment:

1. The term will be extended for one (1) additional year, June 1, 2014 through May 31,2015.
2. The scope of work is hereby amended to incorporate the proposed +2.8% CPI-U index increase effective June 1, 2014; and to include the points agreed upon by both parties pursuant to the meeting dated March 3, 2014 attached herein .

If the renewal is acceptable to your firm, please sign this letter in the space provided **include a current copy of insurance naming the City as an additional insured** and return all documents to the City of Fort Collins, Purchasing Division, P. O. Box 580, Fort Collins, CO 80522, within the next fifteen days.

If this extension is not agreeable with your firm, we ask that you send us a written notice stating that you do not wish to renew the contract and state the reason for non-renewal.

Please contact Ed C. Bonnette, C.P.M., CPPB, Buyer at (970) 416-2247 if you have any questions regarding this matter.

DocuSigned by:  
*Sincerely,  
Gerry Paul*  
A9D0A054C8CB45D...

Gerry S. Paul  
Director of Purchasing and Risk Management

DocuSigned by:  
*Mike Woodruff*  
4064478E90E3492...

Signature

Date

(Please indicate your desire to renew 7119 by signing this letter and returning it to Purchasing Division within the next fifteen days.)

GSP: jw



# CERTIFICATE OF LIABILITY INSURANCE 1/1/2015

DATE (MM/DD/YYYY)  
12/11/2013

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> LOCKTON COMPANIES, LLC 5847 SAN FELIPE, SUITE 320 HOUSTON TX 77057 866-260-3538	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> _____ <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; border: none;"><b>INSURER(S) AFFORDING COVERAGE</b></td> <td style="text-align: center; border: none;"><b>NAIC #</b></td> </tr> <tr> <td style="border: none;">INSURER A: ACE American Insurance Company</td> <td style="border: none;">22667</td> </tr> <tr> <td style="border: none;">INSURER B: Indemnity Insurance Co of North America</td> <td style="border: none;">43575</td> </tr> <tr> <td style="border: none;">INSURER C: ACE Property &amp; Casualty Insurance Co</td> <td style="border: none;">20699</td> </tr> <tr> <td style="border: none;">INSURER D:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER E:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER F:</td> <td style="border: none;"></td> </tr> </table>	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>	INSURER A: ACE American Insurance Company	22667	INSURER B: Indemnity Insurance Co of North America	43575	INSURER C: ACE Property & Casualty Insurance Co	20699	INSURER D:		INSURER E:		INSURER F:	
<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>														
INSURER A: ACE American Insurance Company	22667														
INSURER B: Indemnity Insurance Co of North America	43575														
INSURER C: ACE Property & Casualty Insurance Co	20699														
INSURER D:															
INSURER E:															
INSURER F:															
<b>INSURED</b> WASTE MANAGEMENT HOLDINGS, INC. & ALL AFFILIATED, 1300436 RELATED & SUBSIDIARY COMPANIES INCLUDING: WASTE MANAGEMENT OF NORTHERN COLORADO 500 EAST VINE DRIVE FORT COLLINS CO 80524															

**COVERAGES** **CERTIFICATE NUMBER: 3429072** **REVISION NUMBER: XXXXXXXX**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU INCLUDED <input checked="" type="checkbox"/> ISO FORM CG 00011207 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC	Y	N	HDO G2732924A	1/1/2014	1/1/2015	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 5,000,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 6,000,000 PRODUCTS - COMP/OP AGG \$ 6,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> MCS-90 <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	N	MMT H08816025	1/1/2014	1/1/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED _____ RETENTION \$ _____	Y	N	XOO G27054961	1/1/2014	1/1/2015	EACH OCCURRENCE \$ 15,000,000 AGGREGATE \$ 15,000,000 \$ XXXXXXXX
B A A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WLR C47876345 (AOS) WLR C47876357 (AZ,CA&MA) SCF C47876369 (WI)	1/1/2014 1/1/2014 1/1/2014	1/1/2015 1/1/2015 1/1/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS OTH-ER _____ E.L. EACH ACCIDENT \$ 3,000,000 E.L. DISEASE - EA EMPLOYEE \$ 3,000,000 E.L. DISEASE - POLICY LIMIT \$ 3,000,000
A	<b>EXCESS AUTO LIABILITY</b>	Y	N	XSA H08816013	1/1/2014	1/1/2015	COMBINED SINGLE LIMIT \$9,000,000 (EACH ACCIDENT)

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 ADDITIONAL INSURED IN FAVOR OF THE CITY OF FORT COLLINS (COLORADO) (ON ALL POLICIES EXCEPT WORKERS' COMPENSATION/EL) WHERE REQUIRED BY WRITTEN CONTRACT.

<b>CERTIFICATE HOLDER</b>  3429072  CITY OF FORT COLLINS P.O. BOX 580 FT. COLLINS CO 80524	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  <div style="text-align: center; font-size: 24px; font-family: cursive;"> </div>
--	---



March 7, 2014

Mr. Ed Bonnette, CPPB, CPM  
Buyer  
City of Fort Collins  
Purchasing Division  
215 N. Mason St. 2<sup>nd</sup> Floor  
Fort Collins, CO 80522

Re: Rate Adjustment

Dear Mr. Bonnette ;

Per the terms of our current Agreement for 7119 Waste Stream Management Services, Waste Management of Colorado, Inc. respectfully submits a request for a rate adjustment of 2.9% effective June 1, 2014. The increase is based on a 12 month average of the Consumer Price Index as published by the U.S. Department of Labor-Bureau of Labor Statistics. Supporting document is attached for reference.

As always, it is a pleasure serving your community. We have enjoyed and appreciate the outstanding working relationship with you and City staff and look forward to continuing a long-term partnership and the unparalleled service we provide.

If you have any questions or need additional information, please call me at 720-384-7846.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mike Woodruff', written over a set of horizontal blue lines.

Mike Woodruff  
Public Sector Services  
Waste Management of Colorado

cc: Jamie Mynhier  
Jeff Stawicki  
James Lemaster



April 2, 2014

Mr. Ed Bonnette, CPPB, CPM  
Buyer  
City of Fort Collins  
Purchasing Division  
215 N. Mason St. 2<sup>nd</sup> Floor  
Fort Collins, CO 80522

Re: Rate Adjustment

Dear Mr. Bonnette ;

Per the terms of our current Agreement for 7119 Waste Stream Management Services, Waste Management of Colorado, Inc. respectfully submitted a request on March 7, 2014 for a rate adjustment of 2.8% effective June 1, 2014. The increase was based on a 12 month average of the Consumer Price Index as published by the U.S. Department of Labor-Bureau of Labor Statistics. The increase was not relative to the price of diesel fuel since the Consumer Price Index for All Urban Consumers, (CPU-U) does not reflect the changes in the cost of diesel fuel.

While the CPI-U index does not adequately reflect the costs associated with waste & recyclable collection and processing it is the index listed in the agreement and is widely accepted as the best available measurement for price increases which is transparent in nature since it is produce by a governmental agency. If the City has a more appropriate index Waste Management would gladly consider in future agreements.

As always, it is a pleasure serving your community. We have enjoyed and appreciate the outstanding working relationship with you and City staff and look forward to continuing a long-term partnership and the unparalleled service we provide.

If you have any questions or need additional information, please call me at 720-384-7846.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mike Woodruff', written over a light blue horizontal line.

Mike Woodruff  
Public Sector Services  
Waste Management of Colorado

April 17, 2014

Waste Management of Colorado Inc  
Attn: Mike Woodruff  
40950 Weld County Rd 25  
Ault, Co 80610

RE: 7119 Waste Stream Management Services

Dear Mr. Woodruff:

I spoke to Susie Gordon (City Project Manager for 7119 Waste Stream Management Services); we agree that we are willing to renew the contract for 7119 Waste Stream Management Services and accept the +2.8% proposed CPI-U index increase effective 6/1/14 if Waste Management (WM) will agree to the following requests that came out of our meeting with you on 3/3/14, namely:

- 1) WM agrees they will not process any requests from the City after 6/1/14 unless it has a City of Fort Collins Work Order number on it.
- 2) WM agrees they will contact Jim Pierce in Operations Services (not Dawn Henderson in Accounting) when they have an issue that will cause a missed pickup. And, WM acknowledges the four secure locations where pickups cannot be rescheduled without preapproval:
  - a. Water Treatment Plant, 4316 W. LaPorte
  - b. Utilities at 700 Wood Street (closes at 3:30 pm)
  - c. Drake Water Reclamation Plant, 3600 Environmental Drive
  - d. Mulberry Water Reclamation Plant
- 3) City agrees we won't make any requests to switch to on-demand service in any locations until the current round of seasonal schedule adjustments for Spring 2014 are digested.
- 4) WM confirms that Rich Morford said WM is willing to work on doing an audit for six trash/recycling collection sites during the last year of the current contract (6/1/2014-5/31/2015).

If WM will agree in writing to honor these requests as per the notes from the 3/3 meeting, then the City agrees to accept the +2.8% accordingly.

Respectfully,

Ed Bonnette, C.P.M., CPPB  
Senior Buyer  
City of Fort Collins Purchasing

[A to Z Index](#) | [FAQs](#) | [About BLS](#) | [Contact Us](#) | [Subscribe to E-mail Updates](#) 

[Follow Us](#)  | [What's New](#) | [Release Calendar](#) | [Site Map](#)

[Search BLS.gov](#) 

[Home](#) | [Subjects](#) | [Data Tools](#) | [Publications](#) | [Economic Releases](#) | [Students](#) | [Beta](#)

## Databases, Tables & Calculators by Subject

FONT SIZE: 

Change Output Options: From: 2012  To: 2013  


include graphs

[More Formatting Options](#) 

Data extracted on: February 27, 2014 (1:26:51 PM)

### Consumer Price Index - All Urban Consumers


Series Id: CUURA433SA0, CUUSA433SA0  
Not Seasonally Adjusted  
Area: Denver-Boulder-Greeley, CO  
Item: All items  
Base Period: 1982-84=100

Download:  .xls

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual	HALF1	HALF2
2012													224.568	222.960	226.177
2013													230.791	229.142	232.439

### 12-Month Percent Change

Series Id: CUURA433SA0, CUUSA433SA0  
Not Seasonally Adjusted  
Area: Denver-Boulder-Greeley, CO  
Item: All items  
Base Period: 1982-84=100

Download:  .xls

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual	HALF1	HALF2
2012													1.9	1.8	2.1
2013													2.8	2.8	2.8

#### TOOLS

[Areas at a Glance](#)  
[Industries at a Glance](#)  
[Economic Releases](#)  
[Databases & Tables](#)  
[Maps](#)

#### CALCULATORS

[Inflation](#)  
[Location Quotient](#)  
[Injury And Illness](#)

#### HELP

[Help & Tutorials](#)  
[FAQs](#)  
[Glossary](#)  
[About BLS](#)  
[Contact Us](#)

#### INFO

[What's New](#)  
[Careers @ BLS](#)  
[Find It! DOL](#)  
[Join our Mailing Lists](#)  
[Linking & Copyright Info](#)

#### RESOURCES

[Inspector General \(OIG\)](#)  
[Budget and Performance](#)  
[No Fear Act](#)  
[USA.gov](#)  
[Benefits.gov](#)  
[Disability.gov](#)

[Freedom of Information Act](#) | [Privacy & Security Statement](#) | [Disclaimers](#) | [Customer Survey](#) | [Important Web Site Notices](#)

U.S. Bureau of Labor Statistics | Postal Square Building, 2 Massachusetts Avenue, NE Washington, DC 20212-0001  
[www.bls.gov](http://www.bls.gov) | Telephone: 1-202-691-5200 | TDD: 1-800-877-8339 | [Contact Us](#)