



Financial Services
Purchasing Division
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Fort Collins, CO 80522
970.221.6775
970.221.6707 - fax
fcgov.com/purchasing

October 28, 2009

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REC'D

Pawnee Sportsmens Center LLC
41132 Weld County Road #13
Fort Collins, CO 80524

Attn: Mr. Richard Beck

Re: Renewal, Pawnee Sportsmens Center LLC Shooting Range

Dear Mr. Beck:

The City of Fort Collins wishes to extend the agreement term for the above captioned proposal per the existing terms and conditions and the following:

1.) Amendment 54

To the extent that this Agreement may constitute a "sole source government contract" within the meaning of Section 2(14.4) of Article XXVIII of the constitution of the State of Colorado, about which the City makes no representation, Section 15 of said Article XXVIII, which reads as follows, is hereby incorporated into this Agreement and made a part hereof:

Section 15. Because of a presumption of impropriety between contributions to any campaign and sole source government contracts, contract holders shall contractually agree, for the duration of the contract and for two years thereafter, to cease making, causing to be made, or inducing by any means, a contribution, directly or indirectly, on behalf of the contract holder or on behalf of his or her immediate family member and for the benefit of any political party or for the benefit of any candidate for any elected office of the state (of Colorado) or any of its political subdivisions.

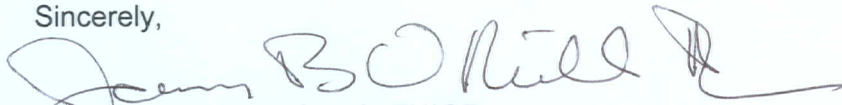
The term will be extended for one (1) additional year, January 1, 2010 through December 31, 2010.

If the renewal is acceptable to your firm, please sign this letter in the space provided and return all documents to the City of Fort Collins, Purchasing Division, P. O. Box 580, Fort Collins, CO 80522, within the next fifteen days.

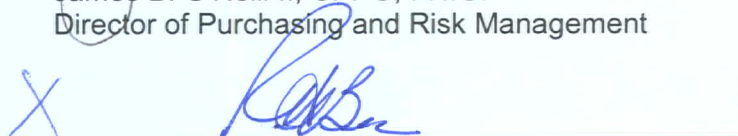
If this extension is not agreeable with your firm, we ask that you send us a written notice stating that you do not wish to renew the contract and state the reason for non-renewal.

Please contact Ed C. Bonnette, C.P.M., CPPB, Buyer at (970) 416-2247 if you have any questions regarding this matter.

Sincerely,



James B. O'Neill II, CPPO, FNIGP
Director of Purchasing and Risk Management



Signature

11-6-09

Date

(Please indicate your desire to renew Pawnee Sportsman Center by signing this letter and returning it to Purchasing Division within the next fifteen days.)

JBO:jkb