

LETTER OF TRANSMITTAL

To Jim Miller, Project Manager

From John D. Stephen, CPPO, Senior Buyer

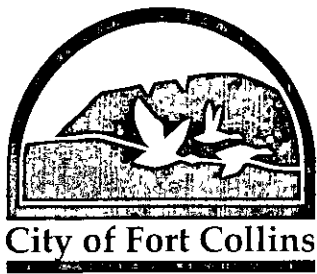
Date December 7, 2007

Re 6063 Asbestos Abatement @ Soapstone Ranch House and Warehouse @
500 Riverside

Enclosed please find your copy of the signed contracts in the above-mentioned matter

If you have any questions, please call me at X6777

Encl Agreement



Administrative Services
Purchasing Division

December 7, 2007

Environmental Abatement Southwest, Inc
Attn Richard Budd
5615 Industrial Place
Colorado Springs, CO 80916

RE 6063 Asbestos Abatement @ Soapstone House and Warehouse @ 500 Riverside

Dear Mr Budd

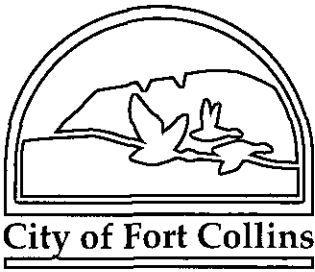
Enclosed please find your copy of the signed documents and purchase order 7708680 for the above-mentioned matter

Sincerely,

James B. O'Neill II, CPPO
Director of Purchasing and Risk Management

Encl Agreement, Purchase Order

JBO mar



Administrative Services

Purchasing Division

December 5, 2007

Environmental Abatement Southwest, Inc
Attn Richard Budd
5615 Industrial Place
Colorado Springs, CO 80916

RE 6063 Asbestos Abatement @ 500 Riverside

Dear Mr Budd

I have enclosed three (3) sets of contract documents regarding the above captioned matter. Please sign the three copies and return all copies to me along with the requisite insurance certificate naming the City of Fort Collins an additional insured. After the signatures have been obtained, a copy of the agreement will be sent to you.

Please contact John D. Stephen CPPO, CPPB, Senior Buyer, at (970) 221-6777 if you have questions.

Sincerely,



James B. O'Neill II, CPPO, FNIGP
Director of Purchasing & Risk Management

Encl Contract Documents

JBO cj